

## COUNTY OF BERWICK.

## LOCAL GOVERNMENT (SCOTLAND) ACT, 1929.

## DISTRICT COUNCIL SCHEME.

SCHEME prepared by the County Council of the County of Berwick under Section 25 of the Local Government (Scotland) Act, 1929.

There shall be constituted a District Council for each of the districts specified in the Schedule appended hereto comprising the County Council electoral divisions named in the first column of the said Schedule. One district councillor shall be elected for each of the electoral divisions contained within the district, and the county councillor for each of such divisions shall, in terms of the Act, be *ex officio* a member of the District Council.

## SCHEDULE.

	County Councillors.	Elected District Councillors.
I.—EAST DISTRICT COUNCIL.		
1. Cockburnspath (No. 1) ... ..	1	1
2. Abbey St. Bathans and Bunkle (No. 2) ... ..	1	1
3. Coldingham (No. 3) ... ..	1	1
4. Reston (No. 4) ... ..	1	1
5. Ayton (No. 5) ... ..	1	1
6. Burnmouth (No. 6) ... ..	1	1
7. Foulden and Mordington (No. 7) ... ..	1	1
8. Chirnside (No. 8) ... ..	1	1
9. Hutton (No. 9) ... ..	1	1
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	9	9
II.—MIDDLE DISTRICT COUNCIL.		
1. Greenlaw (No. 10) ... ..	1	1
2. Eccles (No. 11) ... ..	1	1
3. Leitholm (No. 12) ... ..	1	1
4. Coldstream (No. 13) ... ..	1	1
5. Swinton (No. 14) ... ..	1	1
6. Ladykirk and Whitsome (No. 15) ... ..	1	1
7. Edrom (No. 16) ... ..	1	1
8. Fogo and Polwarth (No. 17) ... ..	1	1
9. Langton (No. 18) ... ..	1	1
10. Duns (No. 19) ... ..	1	1
11. Cranshaws and Longformacus (No. 20) ... ..	1	1
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	11	11
III.—WEST DISTRICT COUNCIL.		
1. Channelkirk (No. 21) ... ..	1	1
2. Lauder (No. 22) ... ..	1	1
3. Legerwood (No. 23) ... ..	1	1
4. Earlston (No. 24) ... ..	1	1
5. Mertoun (No. 25) ... ..	1	1
6. Hume and Nenthorn (No. 26) ... ..	1	1
7. Gordon (No. 27) ... ..	1	1
8. Westruther (No. 28) ... ..	1	1
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	8	8

## ABSTRACT.

	Electoral Divisions.	County Councillors.	Elected District Councillors.
I. East District ... ..	9	9	9
II. Middle District ... ..	11	11	11
III. West District ... ..	8	8	8
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	28	28	28

W. H. MAY, County Councillor.

HOME, Convener.

R. G. JOHNSTON, County Clerk.

Approved by the Secretary of State as amended.

(L.S.)

JOHN LAMB,  
Under Secretary of State.