

- (f) an area (No. 14) comprising that part of the Town of Elgin including Ladyhill, the Duke of Gordon's Monument and the ruins of the Castle of Elgin

are areas of special architectural or historic interest, the character or appearance of which it is desirable to preserve or enhance, and have designated said areas as Conservation Areas.

Plans showing the limits of the Conservation Areas referred to above together with relative reports by the Director of Planning will be available for inspection between the hours of 9 a.m. and 5 p.m. on Mondays to Fridays inclusive at the office of the Director of Planning, District Headquarters, Elgin and also (in respect of areas 9 and 10) at the Keith Sub-Office of the District Council at The Institute, Keith.

Dated this 11th day of March 1976.

JAMES P. C. BELL, Chief Executive.

District Headquarters, Elgin.

NORTH EAST FIFE DISTRICT COUNCIL
TOWN AND COUNTRY PLANNING (SCOTLAND)
ACT 1972
DEVELOPMENT AFFECTING LISTED BUILDINGS
OF SPECIAL ARCHITECTURAL OR HISTORIC
INTEREST

Internal Alterations to Eden Park House, Cupar

NOTICE is hereby given that the following application for Listed Building Consent has been submitted to North East Fife District Council.

The property is a Category B Listed Building and the particulars are as follows:

Address: Eden Park House, Cupar.
Proposal: Internal Alterations.

A copy of the application and of the plans and documents submitted with it may be inspected during the normal office hours (Monday to Friday, 8.50 a.m. - 5 p.m.) at the District Planning Department, County Buildings, St. Catherine Street, Cupar, during the period of 21 days beginning with the date of publication of this Notice.

Any person who wishes to make representations in respect of this application should do so in writing, to the undersigned, within the same period.

H. FARQUHAR, Chief Executive.

County Buildings,
Cupar, Fife.

SHETLAND ISLANDS COUNCIL
TOWN AND COUNTRY PLANNING (SCOTLAND)
ACT 1972

THE TOWN AND COUNTRY PLANNING
(LISTED BUILDINGS AND BUILDINGS IN
CONSERVATION AREAS) (SCOTLAND)
REGULATIONS 1975

Burns Lane, Lerwick, Shetland

NOTICE is hereby given that application is being made to the Shetland Islands Council by Shetland Anglers Association for Listed Building consent to demolish and planning permission to rebuild ruinous building in Burns Lane, Lerwick, Shetland, for use as licensed club rooms.

A copy of the application and of the plans submitted with it may be inspected at the Islands Planning Department, Victoria Buildings, The Esplanade, Lerwick, at all reasonable hours until 6th April 1976.

Any person who wishes to make representations about the application should make them in writing by that date, to the Director of Administration, County Buildings, Lerwick, Shetland, ZE1 0LL.

GRAMPIAN REGIONAL COUNCIL
THE ROADS (SCOTLAND) ACT 1970

NOTICE is hereby given that Grampian Regional Council propose to make Orders under Section 12 of the Roads (Scotland) Act 1970 stopping up the roads described in the Schedule hereto. The titles of the Orders are:

- (a) Grampian Regional Council (Dunbar Street/Regent Walk, Aberdeen) (Stopping Up) Order 1976.
(b) Grampian Regional Council (Sadler's Croft/Dubford, Gamrie) (Stopping Up) Order 1976.
(c) Grampian Regional Council (Urquhart Street, Forres) (Stopping Up) Order 1976.

Copies of the draft Orders and of the plans referred to therein showing the roads to be stopped up together with statements of the reasons for making the Orders may be inspected at the office of the Council, Woodhill House, Ashgrove Road West, Aberdeen without payment of fee between the hours of 9 a.m. and 12 noon and 2 p.m. and 5 p.m. from Monday to Friday.

Any person may, within 28 days from Tuesday, 9th March 1976, object to the making of any of the Orders by notice in writing to the Secretary, Scottish Development Department, New St. Andrew's House, Edinburgh, EH1 3SZ stating the grounds of objection.

Dated 4th day of March 1976.

J. L. McALLAN,
Director of
Law and Administration.

SCHEDULE

- (a) *Aberdeen*
(i) Dunbar Street from St. Machar Drive to Regent Walk.
(ii) Regent Walk from King Street to Dunbar Street.
(b) *Banffshire*
Sandler's Croft — Dubford (Gamrie) Road from a point 40 metres or thereby north east of its junction with C.23 at Sadler's Croft, north to its junction with B.9031.
(c) *Forres*
Urquhart Street
(i) for a distance of 5 metres southwards from the junction thereof with High Street.
(ii) for a distance of 5 metres northwards from the junction thereof with South Street.

CITY OF ABERDEEN
NORWOOD HALL HOTEL
GARTHDEE ROAD

NOTICE is hereby given in terms of the Town and Country Planning (Listed Buildings and Buildings in Conservation Areas) (Scotland) Regulations 1975, that an application has been made to the District Council, as district planning authority, for permission to erect a two-storeyed, 12 bedroom block at the Norwood Hall Hotel, which building is listed in the Secretary of State's List of Buildings of Special Architectural or Historic Interest.

The application and relative plans are available for inspection by the public, free of charge, at the Department of Planning and Building Control, St. Nicholas House, Aberdeen, between the hours of 10 a.m. and 12 noon and 2 p.m. and 4 p.m. from Monday to Friday inclusive for a period of 21 days from the date hereof.

Any representations relating to the proposal should be made in writing, within the foresaid period, to the Director of Law and Administration, Town House, Aberdeen, AB9 1AQ.

JAMUS J. K. SMITH,
Clerk to the
District Planning Authority.

12th March 1976.

HIGHLAND REGIONAL COUNCIL
LOCAL GOVERNMENT (SCOTLAND) ACT 1973
WATER (SCOTLAND) ACTS
ACHMORE WATER SUPPLY

NOTICE is hereby given in terms of Paragraph 19 of Part III of the First Schedule to the Water (Scotland) Act 1946 that the Highland Regional Council as Water Authority within the meaning of the Local Government (Scotland) Act 1973 are about to make application to the Secretary of State for an Order under the powers conferred upon him by sub-section 1 of Section 21 of the Water (Scotland) Act 1946 to approve an