

SCHEDULE

1. The area in Falkirk District comprising 105 (one hundred and five) hectares or thereby and bounded by a line commencing at a point on the centre line of DEAN ROAD and LINLITHGOW ROAD at the junction of DEAN ROAD and LINLITHGOW ROAD, north eastwards along the centre line of DEAN ROAD to a point on the centre line of DEAN ROAD at the junction of DEAN ROAD and GAUZE ROAD, thence southwards along the centre line of GAUZE ROAD to a point on the centre line of BORROWSTOUN ROAD at the junction of GAUZE ROAD and BORROWSTOUN ROAD, thence southwards to a point on the centre line of the access road shown on the Ordnance Survey Map as running from LINLITHGOW ROAD to and beyond the WEST LOTHIAN GOLF COURSE CLUB HOUSE, where the said access road is crossed by the District boundary at a point west of the said clubhouse and south of the disused quarry also shown on the Ordnance Survey Map, thence westwards along the centre line of the access road to a point on the centre line of LINLITHGOW ROAD at the junction of the access road and LINLITHGOW ROAD, thence northwards along the centre line of LINLITHGOW ROAD to the starting point, which area is delineated in red on the map prepared in duplicate, sealed with the Common Seal of the said Falkirk District Council and marked "MAP REFERRED TO IN THE BO'NESS/NEWTOWN — BORROWSTOUN SMOKE CONTROL AREA ORDER 1986" is hereby declared to be a Smoke Control Area. Copies of the map are deposited in the offices of the said FALKIRK DISTRICT COUNCIL at the locations listed in ANNEX 1 below.
2. The dwellinghouses listed in ANNEX 2 below shall be exempt from the provisions of this Order until 31st December 1987 pending completion of modernisation works.

ANNEX 1

- a) The offices of the ENVIRONMENTAL HEALTH DEPARTMENT, MUNICIPAL CHAMBERS, GRANGEMOUTH FK3 8AH.
- b) The offices of the ADMINISTRATION AND LEGAL SERVICES DEPARTMENT, MUNICIPAL BUILDINGS, FALKIRK FK1 5RS.
- c) The offices of the HOUSING DEPARTMENT, 23 SEAVIEW PLACE, BO'NESS EH51 0AL.

ANNEX 2

Dwellinghouses

Cadzow Avenue	Nos. 54 and 56	2 houses
Birkhill Crescent	Nos. 1-43 inclusive	22 houses
Birkhill Crescent	Nos. 2, 4, 6, 8, 12, 14, 16, 20, 24, 26, 28, 32, and Nos. 34 to 64 inclusive	28 houses

Jas. P.H. Paton,
Chief Executive Officer.

Dated 22nd April 1986. (49)

FALKIRK DISTRICT COUNCIL

THE CLEAN AIR ACT 1956

THE LOCAL GOVERNMENT PLANNING AND LAND ACT 1980

THE BO'NESS/GRANGEPANS SMOKE CONTROL AREA ORDER 1986

1. NOTICE is hereby given that the FALKIRK DISTRICT COUNCIL in exercise of the powers conferred on them by Section 11 of the CLEAN AIR ACT 1956, as amended by the LOCAL GOVERNMENT PLANNING AND LAND ACT 1980, propose to make an Order entitled THE BO'NESS/GRANGEPANS SMOKE CONTROL AREA ORDER 1986, declaring the area described in the Schedule hereto to be a SMOKE CONTROL AREA.

2. The Order will not come into operation until at least six months after it is made.
3. Subject to the exemptions provided by virtue of Section 11(4) of the CLEAN AIR ACT 1956, if, on any day after the Order has come into operation, smoke is emitted from a chimney of any building within the SMOKE CONTROL AREA, the occupier of that building shall be guilty of an offence and liable to a fine unless he proves that the smoke was not caused by the use of any fuel other than an authorised fuel. The authorised fuels are: Anthracite, including semi-anthracite, briquetted fuels carbonised in the process of manufacture, coke, electricity, gas, low temperature carbonised fuels, low volatile steam coals, fluidised char binderless briquettes manufactured by The National Coal Board, "X.L. briquettes", "Durafyre" ovoids, "Ancit" briquettes, "Taybrite" briquettes, "Extracite" ovoids and "Maxibrite" briquettes.
4. Copies of the proposed Order (and of the Map referred to therein) may be inspected, free of charge, at the offices of the said FALKIRK DISTRICT COUNCIL at the locations listed in THE ANNEX hereto, at all reasonable times during the period of six weeks from 9th May 1986. Within the said period any person who will be affected by the Order may by notice in writing to the Chief Executive Officer, Municipal Buildings, Falkirk FK1 5RS, object to the making of the Order.

SCHEDULE

1. The area in Falkirk District comprising 20.48 (twenty point four eight) hectares or thereby and bounded by a line commencing at a point on the centre line of BRIDGENESS ROAD at the junction of BRIDGENESS ROAD and HARBOUR ROAD, south westwards along the centre line of HARBOUR ROAD to a point on the centre line of HARBOUR ROAD at the junction of HARBOUR ROAD, GRANGE LOAN and DRUMSIDE TERRACE, thence north westwards along the centre line of GRANGELOAN to continue along the centre line of GRANGE TERRACE to a point on the centre line of GRANGE TERRACE at the junction of GRANGE TERRACE, STEWART AVENUE, ERNGATH ROAD and STARK'S BRAE, thence northeastwards along the centre line of STARK'S BRAE to a point on the centre line of GRANGEPANS at the junction of STARK'S BRAE, GRANGEPANS, LINKS ROAD, and BOUNDARY STREET, thence eastwards along the centre line of GRANGEPANS to continue along the centre line of BRIDGENESS ROAD to the starting point, which area is delineated in red on the map prepared in duplicate, sealed with the Common Seal of the said FALKIRK DISTRICT COUNCIL and marked "MAP REFERRED TO IN THE BO'NESS/GRANGEPANS SMOKE CONTROL AREA ORDER 1986" is hereby declared to be a SMOKE CONTROL AREA. Copies of the map are deposited in the offices of the said FALKIRK DISTRICT COUNCIL at the locations listed in the ANNEX hereto.

ANNEX

- a) The offices of the ENVIRONMENTAL HEALTH DEPARTMENT, MUNICIPAL CHAMBERS, GRANGEMOUTH FK3 8AH.
- b) The offices of the ADMINISTRATION AND LEGAL SERVICES DEPARTMENT, MUNICIPAL BUILDINGS, FALKIRK FK1 5RS.
- c) The offices of the HOUSING DEPARTMENT, 23 SEAVIEW PLACE, BO'NESS EH51 0AL.

Jas. P.H. Paton,
Chief Executive Officer.

Dated 22nd April 1986. (50)

TOWN AND COUNTRY PLANNING (SCOTLAND) ACT 1972

THE STOPPING UP OF ROADS
(CITY OF GLASGOW DISTRICT)
(GLASGOW GARDEN FESTIVAL)
ORDER 1985

THE City of Glasgow District Council hereby gives notice that it has