

The Edinburgh Gazette.

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FRIDAY, APRIL 15, 1859.

At the Court at Buckingham Palace, the 12th day of April 1859,

PRESENT,

The QUEEN'S Most Excellent Majesty in Council. T is this day ordered by Her Majesty in Council, that His Grace the Archbishop of Canterbury do prepare a Form of Prayer and Thanksgiving to Almighty God for the constant and signal Successes obtained by the Troops of Her Majesty, and by the whole of the Forces serving in India, whereby the late sanguinary Mutiny and Rebellion which had broken out in that country bath been effectually suppressed, and the blessings of tranquillity, order, and peace, are restored to Her Majesty's subjects in the East; and it is ordered that such Form of Prayer and Thanksgiving be used in all Churches and Chapels in England and Wales, and in the tov 1 of Ber-wick-upon-Tweed, upon Sunday the Go day of May next.

And it is hereby further ordered, that Her Majesty's Printer do forthwith print a competent number of Copies of the said Form of Prayer and Thanksgiving, in order that the same may be forthwith cent round and read in the several Churches and Chapels in England and Wales, and in the town of Berwick-upon-Tweed.

WM. L. BATHURST.

At the Court at Buckingham Palace, the 12th day of April 1859.

PRESENT,

The QUEEN'S Most Excellent Majesty in Conneil. HER Majesty in Council having deemed it right and proper that Prayers and Thanksgivings should be offered up to Almighty God for the constant and signal successes obtained by the Troops of Her Majesty, and by the whole of the Forces serving in India, whereby the late san-guinary Matiny and Rebellion which had broken out in that country hath been effectually suppressed, and the blessings of tranquillity, order, and peace, are restored to H. . are restored to Her Majesty's subjects in the East; all Ministers and Preachers, as well of the Established Church in that part of Great Britain called Scotland, as of the Episcopal Communion protected and allowed by an Act passed in the tenth {

year of the reign of Queen Anne, chapter seven, are hereby earnestly exhorted, on Sunday the first day of May next, at some time during the exercise of Divine Service, in their Churches, Congregations, or Assemblies, to offer up Solemn Prayers and Thanksgivings to Almighty God for the great mercies He has thus vouchsafed to grant.

WM. L. BATHURST.

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WHITEHALL, April 11, 1859.

THE following Address of Congratulation to the Queen, on the occasion of the safe Delivery of Her Royal Highness the Princess Frederick-William of Prussia of a Prince, having been transmitted to the Right Honourable the Secretary of State for the Home Department for presentation, has accordingly been presented by him to Her Majesty, who has been pleased to receive the same very graciously :---

To The QUEEN'S Most Excellent Majesty.

The dutiful Address of the Mayor, Aldermen, and Burgesses of the Borough of Great Yarmouth, in the county of Norfolk, in Council assembled.

Most Gracious Sovereign,

WE, the Mayor, Aldermen, and Burgesses of the borough of Great Yarmouth, beg leave, with every sentiment of respect, to approach the Throne, for the purpose of presenting our most sincere congratulations on the happy event of the birth to your Majesty of a Grandson, and to Her Royal Highness the Princess Frederick-William of a Son, the Heir to the Crown of Prussia.

The important position of Prussia, and its inevitable influence upon the condition and prosperity of Europe, must always render that kingdom an object of the deepest interest to all your Majesty's subjects. Prussia, like the United Kingdom, is a great Protestant State, and, like the United Kingdom also, it is flourishing under and in consequence of free institutions and a representative form of Government. The example and influence of both countries are identical, and they are now united by that additional and endearing tie which, in the domestic walk of life, is successful join families and friends more closely together. But, in whatever way the birth of a brown of to your Majesty may be regarded, the events of which we respectfully present our congruint

which we respectfully present our congelutation