

the Church of *Scotland*, as by Law established, and to be tenable for a Period not exceeding Four Years; and it is by the said Deed declared, that the Object of the said Endowment is the Encouragement and Promotion of the Study of Theology in the said University; and it is further provided and declared, that the same shall be subject to such Conditions and Regulations, as may be provided in that behalf by the Commissioners under the Act of the Twenty-first and Twenty-second Years of the Reign of Her present Majesty, Chapter Eighty-three, intituled, 'An Act to make Provision for the better Government and Discipline of the Universities of *Scotland*, and improving and regulating the Course of Study therein; and for the Union of the Two Universities and Colleges of *Aberdeen*;' and it is thereby further provided and declared, that, until the first Appointment to the Scholarship, the Interest and Dividends or Proceeds of the mortified Fund shall be added to the Capital, and that in any Year, in which the said Scholarship may be vacant, the Interest and Dividends or Proceeds of the said mortified Fund for that Year shall be added to the Capital, and that subject to the Provisions of the said Deed, and in Conformity with any Conditions and Regulations to be made by the said Commissioners; and the Senatus Academicus of the said University are empowered to lay out and invest the said mortified Fund, as in the said Deed is provided; and it is thereby further provided and declared, that the Stipend of the Scholar shall be the free annual Proceeds of the said mortified Sum, or of the Funds or Security or Securities in which the same shall be invested, after Deduction of all necessary Expenses: The Commissioners statute and ordain, with reference to the said Foundation, as follows:—

I. The *Pitt* Theological Scholarship shall, in accordance with the Provisions of the said Deed, be in the Gift of the Senatus Academicus of the University of *Edinburgh*, who shall, from Time to Time, appoint thereto the Candidate who shall appear to be the best qualified on Examination, as hereinafter provided.

II. The Scholarship shall be open for Competition to all Masters of Arts of any of the Universities of *Scotland*, who shall have given regular Attendance as Students in the Faculty of Divinity in the said University for not less than Three complete Sessions, and who, at the Time of the Competition, shall, as provided by the said Deed, be in the Course of studying with the View of becoming Clergymen of the Church of *Scotland*, as by Law established: Provided always, that no Person shall be admissible to the Competition, who shall have been entered as a Student in the Faculty of Divinity in any *Scottish* University at a Date more than Six Years prior to the Time of the Competition.

III. Candidates for the Scholarship shall be examined in the five following Subjects, viz., (1) the Evidences of Revealed Religion, (2) Systematic Theology, (3) Hebrew, (4) Church History, and (5) Biblical Criticism, to each of which Subjects the same relative Importance in the Examination shall be attached; and the Examination shall be conducted by the Professors in the Faculty of Divinity in the University, who shall report to the Senatus Academicus the Result of the Examination in each of the said Subjects.

IV. The first Competition for the Scholarship shall take place at a time to be hereafter fixed by the Senatus Academicus.

V. The Scholarship shall be tenable for Three Years; and, whensoever it shall from any Cause become vacant, it shall be again competed for under

the same Conditions, and at the same Period of the Year; and so on thereafter, as often as it shall become vacant.

VI. It shall not be competent for any Person to hold the said Scholarship along with any other Scholarship, Fellowship, or Bursary of any *Scottish* University, or along with any parochial or pastoral Charge, whether as Minister or Assistant.

VII. In case of any gross Misconduct on the part of any Scholar, it shall be lawful for the Senatus Academicus to suspend him from or to deprive him of the Scholarship, subject to an Appeal to the University Court, if taken within Eight Days, and which Appeal shall be heard and disposed of by the University Court with all possible Despatch; but, in the Meantime, the Decision of the Senatus Academicus shall receive Effect from its Date.

In Witness whereof, these Presents are sealed with the Seal of the Commission.

JOHN INGLIS, *Chairman*.

L. S.

SCOTTISH UNIVERSITIES COMMISSION.

At Edinburgh, the Sixth Day of November Eighteen hundred and Sixty-two Years.

WHEREAS, by an Act passed in the Twenty-first and Twenty-second Years of the Reign of Her present Majesty, Chapter Eighty-three, intituled 'An Act to make Provision for the better Government and Discipline of the Universities of *Scotland*, and improving and regulating the Course of Study therein; and for the Union of the Two Universities and Colleges of *Aberdeen*,' the Commissioners under the said Act are empowered to revise the respective Foundations, Mortifications, Bursaries and Donations, bestowed on any of the Universities or Colleges mentioned in the said Act, or for the Benefit of any Professors, Students, or others therein; and further, if, in the Case of any such Gift or Endowment which has taken Effect for more than Fifty Years, and has been held by any of the said Universities or Colleges, or by any other Person in Trust for or on behalf of the same, or of any Person therein, it shall appear to the Commissioners that the Interests of Religion and Learning, and the main Design of the Donor, so far as consistent with the Promotion of such Interests, may be better advanced by an Alteration of the Conditions or Directions affecting such Gift or Endowment, to alter or modify such Conditions or Directions, and to frame a new Statute or Ordinance for the Application of such Gift or Endowment, in such Manner as may better advance the Purposes thereof: And whereas there are now in the University of *Edinburgh* Three Bursaries in Arts on the Foundation of *Lawrence Dundas*, Professor of Humanity in the University of *Edinburgh*, which took Effect more than Fifty Years before the Date of the said recited Act: And whereas the Value of each of the said Three Bursaries is now very small; and it appears to the Commissioners that the Interests of Religion and Learning, and the main Design of the Donor, would be better advanced by conjoining the said Bursaries, and by altering the Conditions and Directions affecting the Foundation, in Manner hereinafter provided: The

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No. 78
Edinburgh
No. 11.
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