



## E H Edinburg razette.

## Published by Authority.

FROM FRIDAY, MAY 28. TO TUESDAY, JUNE 1. 1802.

WHITEHALL, MAY 29.

The following addresses of the General Assembly of the Church of Scotland having been transmitted by Francis Lord Napier, his Majesty's Commissioner, to the Right Hon. Lord Pelham, one of his Majesty's Principal Secretaries of State, have been by him presented to the King; which addresses his Majesty was pleased to receive very graciously:

May it please your Majesty,
The gracious letter with which your Majesty hath honoured this meeting of our National Assembly, hath been received by us with all the respect and gratitude due for such a mark of Royal favour.
The approbation which your Majesty is pleased to express of the General Assemblies of the Church of Scotland we feel as an animating motive to per-

to express of the General Assemblies of the Church of Scotland we seel as an animating motive to persevere in the conduct which procures for us the fanction of your Royal authority.

The appointment of the Right Hen. Francis Lord Napier to represent your Royal Person in this General Assembly we regard as a fresh proof of your Majesty's favour:—His zeal for your Majesty's fervice, his assection for the Church of Scotland, and his sirm attachment to the true interests of his country, ensure to him the most respectful and corcountry, enfure to him the most respectful and cor-

dial reception.

We rely with gratitude and confidence upon the

We rely with gratitude and confidence upon the assurance that it is your Majesty's fixed purpose and resolution to support the Church which we represent in the full possession and enjoyment of all its rights and privileges as by law established.

We seel most deeply the importance of your Maiesty's paternal warning, that the prosperity of our Church will ever essentially depend upon the due discharge of the duties incumbent upon all the members of it in their several ranks and stations; and we shall not cease to pray, that we may be en-

rence to our reformed faith, a difinterested love of their country, and submission to its laws, can give these blessings permanence and stability.

We bless the King of Kings that we live under the Government of a Prince who recommends to our attention objects so worthy of all our care, whose ready concurrence will support, and whose high approbation will reward, every exertion to promote them.

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We receive with much gratitude the royal donation of one thousand pounds for promoting the knowledge of the Protestant Religion in the Highlands and islands of Scotland: we shall apply it with sidelity and diligence to the pious and important purpose for which it is given.

That Almighty God, by whom kings reign, may preserve your Majesty's person and direct your Councils; that he may bless the Queen, the Prince and Princess of Wales, and all the Royal Family; that he may continue to us the many national blessings in which your subjects now rejoice; and that, after enjoying long the affection of a loyal and grateful people, you may receive a heavenly crown, are the earnest prayers of,

May it please your Majesty,

Your Majesty's most faithful, most obedient; and most loyal subjects.

The Ministers and Elders met in this General Assembly of the Church of Scotland.

Signed in our name, in our presence, and at our approintment, by

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JAMES FINLAYSON, Moderator.

Edinburgh, May 22. 1802.

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and State.

The Church which we represent has uniformly experienced, and we gratefully acknowledge the benign influence of your Majesty's auspicious reign. We bless the God of Heaven for having given us a King whose public and private virtues adorn the most exalted state of human greatness;—we renew the declarations of former Assemblies, that, in the faithful discharg of our duty, we will continue to cultivate in the minds of the people thet reverence, of God and zeal for revealed religion, that loyalty to our Sovereign and attachment to the Constitution, those habits of persevering industry and of demestic virtue which have stamped upon Britons a national character that is the glory of our country, and the admiration of the world.

As the servants of the God of Peace, we have, with deep commisseration of assisted humanity, contemplated the workings of that spirit of insubordination which has convulsed the world; and in review of the late eventful contest we find, highly endeared to our assectionate veneration, a Sovereign who is the father of his subjects, and the watchful guardian of a Constitution which, built upon the permanent soundation of Religion and Liberty, shall, we trust, be preserved through ages a facted pledge of the protecting care of Heaven, a majestic menument of the wildom of our ancestors, by whose enlightened patriotism it was reared, an illustrious trophy of the valour of our contemporaries, by whom it has been to bravely desended, and a blessing to the succeeding race of Britons, who, we hope, shall receive it unimpaired as a rich inheritance of their fathers.

That Almighty God, the God and Father of our Lord Lefts Christ menument of the Church will ever effentially depend upon the due discharge of the duties incumbent upon all the members of it in their several ranks and stations; and we shall not cease to pray, that we may be enabled, through the Divine Blessing, by a zealous and prudent exertion of the influence belonging to our facred sunction to promote the accomplishment of an object so desirable.

At this moment in particular, whilst we endeady our to impress upon the minds of the people committed to our charge a due fer so of gratitude to that Divine Providence which has enabled your Majesty to put an end to a long and ardicous war, and to restree to them the blessings of peace, we shall not fail to remind them that nothing but a shield chedience to the will of Gcd, a firm adhe.

May it please your Majesty,

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[Price Stapence. ]

