

## The London Gazette.

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From Saturday July 7, to Tuesday July 10, 1787.

Whitehall, July 7, 1787:

HE King has been pleased to grant the Dignity of a Baron of the Kingdom of Great Britain to the Right Honourable Sir George Augustus Eliott, Knight of the Most Honourable Order of the Bath, and the Heirs Male of His Dody lawfally begotten, by the Name, Stile and Title of Lord Heathfield, Baron Heathfield of Giorgitar.

Whitehall, July 10, 1787.

The King has been pleased to grant unto the Right Honourable Lord Heathfield, Baron Heathfield of Gibraitar, and his Isue, His Royal Licence and Authority to bear, as an honourable Augmentation to his Family Arms of Eliott of Stobbs, the Arms of Gibraltar, in Consideration of his eminent Services; such Arms being duly exemplified according to the Laws of Arms, and recorded in the Heralds Office; and also to order that this His Majesty's Concession and especial Mark of His Favour, be registered in Fis College of Arms.

## By the KING, A PROCLAMATION,

For the Encouragement of Picty and Virtue, and for the preventing and punishing of Vice, Profanences and Immorality.

GEGRGE R.

HEREAS We cannot but observe, with inexpressible Concern, the rapid Progress of Impiety and Licentiousness, and that Deluge of Profaneness, Immorality, and every Kind of Vice, which, to the Scandal of Our Holy Religion, and to the evil Example of Our loving Subjects, hath broken in upon this Nation; We therefore esteeming it Our indispensible Duty to exert the Authority committed to Us for the Suppression of these spreading Evils, fearing less they should provoke God's Wrath and Indignation against Us, and humbly acknowledging that We cannot expect the Blessing and Goodness of Almighty God, (by whom Kings reign, and on which We entirely rely) to make Our Reign happy and prosperous to Ourself and Our People, without a religious Observance of God's Holy Laws, to the Intent that Religion, Piety and Good Manners may (according to Our most hearty Desire) shourish and increase under Our Administration and Government, have thought fit, by the Advice of Our Privy Council, to issue this Our Royal Purpose and Resolution to discountenance and punish all Manner of

Vice, Profaneness and Immorality, in all Persons, of Vice, Profanenets and Immorality, in all Perions, or whatfoever Degree or Quality, within this Our Realm, and particularly in fuch as are employed near Our Royal Perion; and that, for the Encouragement of Religion and Morality, We will, upon all Occasions, diffinguish Perions of Piety and Virtue by Marks of Our Royal Favour. And We do expect and require that all Persons of Honour, on in pect and require that all Persons of Honour, or in Place of Authority, will give good Example by their own Prety and Virtue, and to their utmost, contribute to the discountenancing Persons of dissolute and debauched Lives, that they being reduced by that Means to Shame and Contempt for their loofe and evil Actions and Behaviour, may be thereby also enforced the sooner to reform their ill Habits and Practices, and that the visible Displeasure of good Men towards them, may (as far as it is possible) supply what the Laws (probably) cannot altogether prevent. And We do hereby strictly enjoin and prohibit all Our loving Subjects, of what Degree or Quality foever, from playing on the Lord's Day at Dice, Cards, or any other Game whatfoever, either in Publick or Private Houses, or other Place or Places whatsoever; and We do hereby require and command them, and every of them, decently and reverently to attend the Worship of God on the Lord's Day, on Pain of Our highest Displeasure, and of being proceeded against, with the utmost Rigour that may be, by Law. And for the more effectual reforming all such Persons who, by Reason of their dissolute Lives and Conversation, are a Scandal to Our Kingdom, Our further Pleasure is, and We do hereby firictly charge and command all Our Judges, Mayors, Sheriffs, Justices of the Peace, and all other Our Officers and Ministers, both Ecclesion affical and Civil, and all other Our Subjects, to be very vigilant and strict in the Discovery, and the effectual Prosecution and Punishment of all Persons who shall be guilty of excessive Drinking, Blasphemy, profane Swearing and Cursing, Lewdness, Profanation of the Lord's Day, or other dissolute, immoral, or disorderly Practices; and that they take Care also effectually to suppress all publick Gaming Houses, and other loose and disorderly Houses; and also all unlicensed publick Shews, Interludes, and Places of Entertainment, using the utmost Caution in licensing the same, also to suppress all loose and licentious Prints, Books and Publications, dispersing Poison to the Minds of the Young and Unwary, and to punish the Publishers and Venders thereof; and to put in Execution the Statute made in the Twenty-ninth Year of the Reign of the late King Cha les the Second, intitled, "An Act for the better Observation of the