

East India House, March 23, 1791.

THE Court of Directors of the United Company of Merchants of England trading to the East Indies do hereby give Notice,

That a General Court of the said Company will be held at their House in Leadenhall-street, on Thursday the 31st Instant, at Eleven o'Clock in the Forenoon, on special Affairs.

AVERAGE PRICES of CORN.

From March 14, to March 19, 1791.

By the Standard WINCHESTER Bushel of Eight Gallons.

| | Wheat. | | Rye. | | Barley. | | Oats. | | Beans. | |
|---------|--------|----|------|----|---------|----|-------|----|--------|----|
| | s. | d. | s. | d. | s. | d. | s. | d. | s. | d. |
| London, | 5 | 10 | 3 | 4 | 2 | 11 | 2 | 3 | 3 | 7 |

COUNTIES INLAND.

| | | | | | | | | | | |
|--------------|---|----|---|----|---|----|---|----|---|----|
| Middlesex, | 6 | 4 | — | — | 2 | 10 | 2 | 6 | 3 | 2 |
| Surrey, | 6 | 4 | 3 | 4 | 3 | 0 | 2 | 6 | 3 | 10 |
| Hertford, | 6 | 0 | — | — | 2 | 11 | 2 | 5 | 3 | 9 |
| Bedford, | 6 | 0 | 3 | 10 | 2 | 10 | 2 | 5 | 3 | 4 |
| Cambridge, | 5 | 5 | 3 | 1 | 2 | 8 | 1 | 9 | 2 | 11 |
| Huntingdon, | 5 | 10 | — | — | 2 | 11 | 2 | 2 | 3 | 1 |
| Northampton, | 6 | 5 | 3 | 9 | 3 | 1 | 2 | 2 | 3 | 4 |
| Rutland, | 6 | 4 | — | — | 3 | 3 | 2 | 3 | 3 | 4 |
| Leicester, | 6 | 6 | 3 | 9 | 3 | 6 | 2 | 3 | 4 | 1 |
| Nottingham, | 6 | 5 | 4 | 3 | 3 | 3 | 2 | 5 | 4 | 0 |
| Derby, | 7 | 1 | — | — | 3 | 9 | 2 | 7 | 4 | 9 |
| Stafford, | 6 | 9 | — | — | 3 | 9 | 2 | 7 | 3 | 9 |
| Salop, | 6 | 4 | 4 | 7 | 3 | 8 | 2 | 4 | 4 | 9 |
| Hereford, | — | — | — | — | — | — | — | — | — | — |
| Worcester, | 6 | 8 | 3 | 9 | 3 | 6 | 2 | 8 | 3 | 11 |
| Warwick, | 6 | 5 | — | — | 3 | 5 | 2 | 10 | 4 | 5 |
| Gloucester, | 6 | 8 | — | — | 3 | 0 | 2 | 4 | 3 | 10 |
| Wilts, | 6 | 5 | — | — | 3 | 0 | 2 | 2 | 4 | 1 |
| Berks, | 6 | 4 | — | — | 2 | 10 | 2 | 5 | 3 | 1 |
| Oxford, | 6 | 6 | — | — | 2 | 9 | 2 | 4 | 4 | 0 |
| Bucks, | 6 | 3 | — | — | 2 | 9 | 2 | 4 | 3 | 4 |

COUNTIES upon the COAST.

| | | | | | | | | | | |
|-----------------|---|----|---|----|---|----|---|----|---|----|
| Essex, | 5 | 10 | — | — | 2 | 9 | 2 | 2 | 2 | 11 |
| Suffolk, | 5 | 9 | 3 | 2 | 2 | 9 | 2 | 3 | 2 | 10 |
| Norfolk, | 5 | 8 | 3 | 0 | 2 | 7 | 2 | 2 | 2 | 11 |
| Lincoln, | 5 | 11 | 3 | 11 | 2 | 11 | 2 | 0 | 3 | 2 |
| York, | 6 | 2 | 4 | 5 | 3 | 1 | 2 | 3 | 4 | 1 |
| Durham, | 6 | 4 | 3 | 9 | 2 | 3 | 2 | 3 | 4 | 3 |
| Northumberland, | 5 | 8 | 4 | 0 | 2 | 11 | 2 | 1 | 3 | 7 |
| Cumberland, | — | — | — | — | — | — | — | — | — | — |
| Westmorland, | 5 | 10 | — | — | 3 | 7 | 2 | 6 | — | — |
| Lancashire, | 6 | 8 | 4 | 0 | 3 | 8 | 2 | 5 | 4 | 3 |
| Cheshire, | 6 | 10 | — | — | 4 | 0 | 2 | 5 | — | — |
| Monmouth, | 6 | 3 | — | — | 3 | 6 | 1 | 10 | — | — |
| Somerset, | 6 | 9 | — | — | 3 | 1 | 2 | 1 | 3 | 3 |
| Devon, | 6 | 0 | — | — | 2 | 11 | 1 | 9 | 3 | 8 |
| Cornwall, | 5 | 10 | — | — | 3 | 0 | 1 | 9 | — | — |
| Dorset, | 6 | 10 | — | — | 2 | 10 | 2 | 1 | — | — |
| Hants, | 6 | 4 | — | — | 2 | 9 | 2 | 1 | 3 | 3 |
| Suffex, | 6 | 1 | — | — | 2 | 10 | 2 | 2 | 3 | 4 |
| Kent, | 6 | 0 | — | — | 2 | 10 | 2 | 4 | 2 | 11 |

W A L E S.

| | | | | | | | | | | |
|-------------|---|----|---|----|---|----|---|----|---|----|
| Anglesea, | — | — | — | — | 4 | 0 | 2 | 3 | 4 | 4 |
| Flint, | 6 | 9 | — | — | — | — | — | — | — | — |
| Montgomery, | 6 | 3 | 4 | 11 | 3 | 7 | 2 | 3 | — | — |
| Carnarvon, | 6 | 5 | 4 | 7 | 3 | 4 | 1 | 10 | 4 | 0 |
| Denbigh, | 6 | 7 | 4 | 5 | 3 | 11 | 2 | 4 | 4 | 8 |
| Merioneth, | 7 | 0 | 5 | 0 | 3 | 8 | 2 | 2 | 4 | 11 |
| Brecon, | 6 | 2 | 5 | 2 | 3 | 6 | 1 | 9 | — | — |
| Cardigan, | 7 | 3 | 4 | 8 | 3 | 4 | 1 | 5 | — | — |
| Carmarthen, | 6 | 11 | — | — | 3 | 8 | 1 | 6 | — | — |
| Glamorgan, | 6 | 8 | — | — | 3 | 5 | 1 | 9 | 4 | 0 |
| Pembroke, | 5 | 5 | — | — | 3 | 2 | 1 | 5 | — | — |
| Radnor, | 6 | 0 | — | — | 3 | 2 | 1 | 11 | — | — |

TOTAL AVERAGE of ENGLAND and WALES.

| | | | | | | | | | | |
|--------------|----|---|----|---|----|---|----|---|----|---|
| Per Bushel, | 6 | 3 | 4 | 1 | 3 | 2 | 2 | 1 | 3 | 8 |
| Per Quarter, | 50 | 6 | 32 | 8 | 25 | 6 | 17 | 4 | 29 | 6 |

Published by Authority of Parliament,

John James Catherwood.

CORN EXCHANGE, LONDON
RETURNS of CORN and GRAIN,
From March 14, to March 19, 1791.

| Quarters. | Price. | | | Average Price per Quarter. | | |
|------------|--------|-------|-------|----------------------------|----|----|
| | £ | s. | d. | £ | s. | d. |
| Barley, | 12290 | 15156 | 19 11 | 1 | 4 | 7 |
| Beans, | 2105 | 2579 | 1 6 | 1 | 4 | 6 |
| Malt, | 5687 | 10641 | 8 3 | 1 | 17 | 5 |
| Oats, | 10137 | 8855 | 13 7 | 0 | 17 | 5 |
| Pease, | 930 | 1308 | 2 1 | 1 | 8 | 1 |
| Rye, | 278 | 373 | 13 9 | 1 | 6 | 10 |
| Rape-Seed, | — | — | — | — | — | — |
| Wheat, | 4521 | 10821 | 9 3 | 2 | 7 | 10 |

Leicestershire Militia.

WE, whose Names are hereunto set, His Majesty's Deputy Lieutenants for the County of Leicester, at a General Meeting this Day held at the Three Cranes Inn in Leicester, for carrying into Execution the Laws relating to the Militia in that Part of Great Britain called England, do hereby give Notice, that the Militia Forces raised in and for the said County, are to assemble in the Town of Leicester, on Monday the 11th Day of April next ensuing, at Ten o'Clock in the Forenoon, to be trained and exercised for the Space of Twenty-eight Days, according to Act of Parliament.

And that every Militia Man who shall not appear at the Time and Place above appointed, shall forfeit the Sum of Twenty Pounds, or be committed to the Common Goal for the Space of Six Months, or until the Payment of the said Penalty. Given under our Hands the 12th Day of March, 1791.

C. Winstanley,
E. C. Hartopp,
E. Chefelden,
H. Coleman, } Deputy Lieutenants.

Hospital for the Maintenance and Education of Exposed and Deserted young Children,
March 16, 1791.

Notice is hereby given, That the stated Quarterly General Meeting of the Governors and Guardians of this Corporation, appointed by the Charter, will be held at the said Hospital on Wednesday the 30th Instant, at Eleven o'Clock in the Forenoon; when all the said Governors and Guardians are desired to attend; of which Meeting this Notice is given, pursuant to Act of Parliament.

T. Merryweather, Secretary.

N.B. At this Meeting the Election of a Treasurer in the Room of George Wootley, Esq; deceased, will be proceeded on. The Ballot to begin at Eleven, and finally close at Two o'Clock.

Guildhall, London, March 24, 1791.

THE Court of Mayor and Aldermen of the City of London, pursuant to the Directions of an Act of Parliament made and passed in the Seventh Year of the Reign of His present Majesty, intituled, "An Act for completing the Bridge across the River Thames from Black Friars, in the City of London, to the opposite Side, in the County of Surrey, and for other Purposes therein mentioned," do hereby give Notice to the several and respective Person or Persons to whom the unac-mentioned Bonds, under the Common Seal of