Great Britain of any Sort of Corn, Meal or Flour, Bread or Bifcuit whatfoever, or of Potatoes; and in like Manner to permit generally the Importation of Corn, Meal or Flour, subject to either of the Low Duties specified in the Table D. contained in an Act passed in the Thirty-first Ycar of His prefent Majefty's Reign, intituled, " An Act for regulating the " Importation and Exportation of Corn, and the " Payment of the Duty on Foreign Corn imported, " and of the Bounty on British Corn exported :" His Majefty therefore, by and with the Advice of His Privy Council, hath thought fit to order, and it is hereby ordered, that from and after the Date of this His Majefty's Order in Council, it shall be lawful to import Wheat and Wheat-Meal or Flour upon the lowest Duty specified in the Table marked D. in the faid A& paffed in the Thirty-first Year of His prefent Majesty's Reign, until the End of the prefent Session of Parliament, or until fuch Time as His Majefty fhall think fit to revoke this prefent Order .--- And the Right Honourable the Lords Commissioners of His Majefty's Treasury are to give the necessary Directions herein accordingly

## W. Fawkener.

## Whitehall, May 25.

The following Addreffes of the General Affembly of the Church of Scotland having been transmitted by the Reverend Doctor Thomas Hardy, Moderator, to the Right Honourable Henry Dundas, His Majefty's Principal Secretary of State for the Home Department, have been by him prefented to the King: Which Addreffes His Majefty was pleafed to receive very graciously.

## May it pleafe your Majesty,

THE gracious Letter with which your Majefty has been pleafed to honour this Meeting of the General Alfembly of the Church of Seotland was received with the utmoft Refpect and Gratitude.

As dutiful Subjects of a virtuous and affectionate Sovereign, we have a juß Senfe of the Confidence which your Majefly repofes in our Loyalty and Attachment to your Perfon and Government, and in our Zeal for the Cultivation of found Learning and true Religion. We feel in it a most pleasing Recompence for having done our Duty, and we trust that our future Conduct will continue to deferve the fame honourable Proofs of Royal Favour and Protection.

Convinced, by long and happy Experience, of your Majeity's good Difpofition to the Church of Scotland, we rely, with the moft perfect Security, on your Refolution to maintain it in all its eftablished Rights and Privileges. We regard the prefent Declaration of your Royal Purpose to this Effect as a powerful Encouragement to direct our Proceedings to those great Objects for which we are affembled: And it shall be our Care, in Compliance with your Majesty's Defire, to labour affiduously in promoting such Measures as are best calculated to diffuse the Principles and Practice of genuine Christianity, to check the Progress of Vice and Impiety, and to instil into all Ranks of Men that Attention to moral Duties,

that Love of Order and Obedience to the Laws, upon which the Peace, Harmony and true Happinels of Society fo entirely depend. These are the great Ends of our Publick Establishment; and we deem it a peculiar Felicity that we live under a Prince who, by reminding us of our proper Work, teaches us that the faithful Discharge of our Duty to God and our Country is the most certain Recommendation to his Favour.

We beg Leave to return our humble Thanks to your Majefty for your perfevering Attention to the Interefts of Chriftian Knowledge and Virtue in the Highlands and Iflands of Scotland. We confider your Royal Donation for this Purpofe as a frefh Proof of your Paternal Care for all your Subjects; and we fhall endeavonr to apply it in fuch a Manner as may beft promote the generous and pious Defign for which it is beftowed.

The hereditary and warm Attachment of the Earl of Leven to the Caufe of Civil and Religious Liberty, his affectionate Regard for the Church of Scotland, his exemplary Conduct in private Life, and his approved Experience and Knowledge in the Administration of his important Office, render the Re-appointment of him to represent your Majeffy's Royal Perfon a most acceptable Mark of Attention to this Affembly.

Permit us to affure your Majefty that it shall be our Study to conduct all our Proceedings with that Unanimity, cordial Affection and Christian Charity to one another, which become us as the Servants of the Prince of Peace, and which are so necessary for bringing the Purpoles of our Meeting to a happy Conclusion.

That Almighty God may protect your Majefty's Perfon, prolong your Days, and direct your Councils: That He may blefs the Queen, the Prince of Wales, and all the Royal Family: That He may continue with us the many National Bleffings which we enjoy under your Majefty's mild Administration, and transmit them as a precious Inheritance to our Pofterity; and that, after reigning long with Wifdom and Felicity over a free, loyal and happy People, you may receive from Him the Recompence of an Heavenly Crown, are the fervent Prayers of

May it please your Majesty,

Your Majeity's most faithful, most obedient, and most loyal Subjects,

> The Minifters and Elders, met in this National Affembly of the Church of Scotland.

Signed in our Name, in our Prefence, and at our Appointment, by

Thomas Hardy, Moderator.

Edinburgh, May 18, 1793.

## May it please your Majesty,

WE, your Majesty's most dutiful and loyal Subjects, the Ministers and Elders of the Church of Scotland, met in the General Assembly, think it our Duty, in the present Situation of Public Assaus, to express our Zeal for the Welfare of our Country, and our affectionate Regard for a Prince who is the Guardian of Liberty and the Father of his People.

We have beheld, with the ftrongeft Feelings of Difapprobation, the infidious Defigns and violent Attempts of the French Nation to overturn the Confitutions