St. James's, Docember 19.

HE following Addresses have been presented to the King; which Addresses His Majesty was pleased to receive very graciously.

To the KING's Most Excellent Majesty.

WE, your Majesty's most dutiful and loyal Subjects, the Bishop, the Dean and Chapter, the Archdeacon and Clergy of the Diocese of Carlisle, beg Leave to approach your Majesty's Royal Prefence, and to affure your Majesty, that the late Insult and Outrage on your Majesty's sacred Person and Dignity has silled our Minds with the deepest Anxiety and Concurn.

Your Majesty has most happily escaped the Essects of the intended Outrage and Violence; on this Event we at once defire both to congratulate with every good Subject in your Majesty's Realms, and to be thankful to Heaven for it's gracious Procection and

Interpolition.

Experience will not justify us in entertaining Sufpicion of the Loyalty of the common People. They may doubt on some Occasions whether their Cries shall reach the Royal Ear, but they never doubt your Majesty's paternal Care and Assection; and we are convinced, Sire, that even their rudest Solicitations would have been tempered, as at other Seasons, with the fincerest Regard and Veneration towards your Majesty's Person if their Judgments had not been miguided, and their Pations inflamed by the Suggestions of artful and wicked Men.

It is therefore with much Pain and Indignation that we feel ourselves constrained to to connect this atrocious and deteliable Transaction with the many dangerous Endeavoers which have lately been made to celude the Minds of the People by feditious Meetings and feditious Publications. When we fay thefe Endeavours have been many and dangerous, we contemplate rather the Magnitude of the Crimes and the incessant Exercions of a Few, than the peaceable Dispositions and the good Principles of the great Body of your Majesty's faithful Subjects; for we are persuaded that there never was a Time in the History of this Country when a vast Majority of the People were actuated by a more firm and affectionate Attachment to your Majesty's Royal Person and to the illustrious House of Brunswick, by a higher Sense of the inestimable Value of the Constitution, or by a more determined Zeal and Prompaitude to sup-

Fermit us, Sire, at the fame Time that we ac knowledge and lament the Existence of a few difa Tected Persons, to derive Comfort and Confidence from a firm Expectation that the Wisdom of your Majesty's Counsels and of Parliament will device fuch fuitable Provisions and Regulations as may in future effectually descat their wicked Intentions, and by preventing, repressing, and punishing the Circulation of pernicious Doctrines, ensure the future Safety of your Majody's Person and of our excellent

Constitution in Church and State.

The Character of these turbulent Spirits is now better understood than formerly; and for that Reason it will be easier to guard against their dark Designs. They are evidently distinguished from the great Mass of the labouring Poor by a more extensive Knowledge and by a better Education than can be supposed to belong to that Class of the Community; and in

trace the combined Operation of a wild Imagination, of profane and atheistical Principles, of immoral Habits, and of desperate Fortunes.

Against the destructive Violence and Innovation of fuch wicked and infatuated Reformers it is impossible for us not to cherish a well-sounded Hope, that the Providence of Almighty God will ever be dis-played in protecting your Majesty's facred Person and Kingdoms, and in transmitting to Posterity the British Constitution, as a practical Contrast to all visionary Schemes of Government.

Ascribing, as we are taught to do from the highest Authority, every Escape from Danger which we experience, and every Bleffing which we enjoy, to the wife Direction of an over-ruling Providence, we must still be careful not to be found wanting to ourfelves. Your Majesty, by a late most gracious Address to the Houses of Parliament, has covered your domestic Enemies with Shame and Confusion. They have feen that at the very Moment when they were meditating the blackest Designs, your Majesty's Royal Breaft was filled with the most anxious and compassionate Regards for the Happiness of your People; and they have seen also that your Majesty well understood the true Situation of the Country, and met the great Council of the Nation with Difpositions and Resolutions which were framed with Wisdom, Moderation, and Firmness.

Animated by such an Example, we are consident that all the Lovers of civil and religious Liberty will, according to their different Ranks and Professions, unite as one Man to support your Majesty's mild and equitable Government, and to give Strength and Energy to the Determinations of the Legislature.

As Clergymen we feel ourselves, in the present critical Conjuncture, psculiarly called upon to inculcate on the Minds of the People the Necessity and Reasonableness of Submission to the Laws, and of a fincere Belief in the Authority of the holy Scriptures. It has appeared but too plain, that modern Revolutionists not only have in View the entire Subversion of all legal Governments, but also that they with to efface from the Minds of Men every Sentiment of Awe and Veneration for the Name of God and of his Christ.

May Almighty God long preserve in Health and Prosperity the Monarch of this Country to be a tender Father of his People, a powerful Defender of the Protestant Faith, and a blessed Instrument of Providence for the Suppression and Defeat of the wild Conspiracies of sanguinary and democratical Tyrants.

[Presented by his Grace the Archbishop of Canterbury.]

To the KING's Most Excellent Majesty,

The humble Address of the Bishop, Dean and Chapter, Archdeacon, Chancellor and Clergy of the Diocese of Peterborough.

Most Gracieus Sovereign,

WE, your Majesty's most loyal and dutiful Subjects, the Bishop, Dean and Chapter, Archdeacen, Chancellor and Clergy of the Diocese of Peterborough, earnesty desire thus to approach your Royal Presence, having our Hearts deeply impressed vith the utmost Grief and Concern, as well as burning with the liveliest Indignation at the late horrible Attempt, too plainly levelled against your Ma-jesty's sacred Person, and at that daring Violation of our most excellent Constitution, which has beauty their feditious Productions it is often not difficult to | for a long Series of Years the Envy of fo mage Nation