The Approbation of the Spirit and Proceedings | of former Affemblies, which your Majefty's Benignity has condescended to express with so much Paternal Affection, is peculiarly grateful to us as a Body, and operates on our Feelings as an Encouragement to follow, in Attachment to your Ma-jesty's Person, in Zeal for the Interests of Religion, and in Charity towards one another, the Example of those enlightened and virtuous Men who have gone before us, and to deferve, like them, that Sanction of Royal Authority which gives Solemnity and Effect to the Decifions of our National Church.

Impreffed with a just Senfe of the important Nature of those Objects which claim our Confideration, we beg Leave to affure your Majefty, that the Pro-pagation of Christian Knowlege, the Maintenauce of the Reformed Religion, the Difcouragement of Vice and Immorality, and the Diffusion of a Spirit of Charity and Benevolence, and of Submiffion to the Laws, are Ends which shall continue to excite in our Minds the most ardent Zeal for their Attain. ment.

In the trying and eventful Period in which we live, we have felt that our Labours have become doubly important, both to private Happinels, and the Public Safety ; while we have also had the Mortification to difcover that in the fame Proportion they have been rendered more painful and difficult, by the Opposition of factious Men, Enemies of our Religion, and of all focial Order, and legal Government. We rejoice, that our honeft and unremitted Exertions, in Union with those of your Ma-jesty's other good and loyal Subjects, have hitherto been fuccefsful in fruftrating their pernicious Defigns. And in the full Assurance of the continued Favour of Providence to a righteous Caufe, we look forward with Confidence to the Termination of this great Conflict, when your Majefty shall be enabled to transmit to Posterity the unimpaired Enjoyment of all the Bleffings, Civil and Religious, of our free and happy Constitution.

The Distress under which a large Portion of our Fellow-creatures has inevitably laboured during thefe Times of Scarcity with which it has pleafed Almighty God to vifit us, has repeatedly claimed our ferious Attention. And amidit the Hardships to which our People must still fubmit, it gives us the most fincere Satifaction to affure your Majesty that in no Period known to us, have the good Senfe, the Patriotifm, and the Charity of the Country been more confpicuoufly difplayed. The Care employed by the opulent and well-informed to point out the Nature and Extent of the Vifitation, and to provide the Mcans of alleviating its Pressure, has been most Of this the Poor themfelves are not meritorious. infentible; and the Patience and Refignation which they have very generally exercifed, under Difficulties feldom known in our Land, give us Room to hope, that in the honelt Purfuits of Industry, and in dutiful Submiffion to lawful Authority, they will quietly wait for the Return of a more favourable Harvest. Meanwhile we beg Leave to affure your Majefty, that in the individual Difcharge of the Duties of our Function, we shall not fail to inculcate, with additional Ardour the indifpenfible Obligation of reliev-ing, according to the Abilities of each, the Neceffities of the Poor.

Your Majefty's Donation of One thousand Pounds for propagating Christian Knowledge in the High.

lands and Iflands of Scotlands, was received with much Gratitude, as a fresh Instance of your paternal Solicitude for the best Interests of your People, as well as of the Confidence which you are pleafed to repole in the Wildom and Fidelity of this Affembly: And it shall be our Endeavour, by a prudent and just Application of it, to promote the pious Purpofes for which it is beftowed.

\*The Appointment of the Earl of Leven and Melvill, to reprefent your Majesty's facred Perfon and Royal Authority in this prefent Affembly, we regard as a pleafing Teltimony of your Affection to our Church. The Attachment of this Noble Lord to your Majesty's Perfon, his Zeal for the Interests of the Church of Scotland, and the Virtues of his private Life, the eminent Qualifications which have recommended him to your Majesty's repeated Choice, endear him to us in the Execution of the high and important Truft committed to his Care. The flatimportant Truft committed to his Care. tering Manner in which he has communicated the gracious Affurance of the Senfe which your Majefty is pleafed to entertain of our steady and firm Zeal for your Service, has given us the truest Pleafure : And we rely with entire Confidence in your Majefty's Refolution to preferve and maintain the Church of Scotland, as by Law established, in the full and free Enjoyment of all its Rights and Privileges.

That Almighty God may continue to preferve your facred Life, to guide your Councils, and profper your Administration ; that he may blefs our most Gracious Queen, the Prince and Princefs of Wales, and all the Royal Family; and that after a long Life of eninent and exemplary Virtue upon Earth, you may, through the Merits of Jefus Chrift our Lord, receive in Heaven the Recompense of Reward, are the fincere Prayers of,

May it pleafe your Majefty, Your Majefty's moit faithful, moft obedient, and most loyal Subjects,

The Ministers and Elders met in this General Affembly of the Church of Scotland.

Signed in our Name, in our Prefence, and at gned in our Maure, ... our Appointment, by *George Baird*, Moderator.

Edinburgh, 24th May, 1800.

[Transmitted by the Earl of Leven.]

In the Gazette, Page 544, Line 33, for Work-ingham read Wokingham.

## Lord Chamberlain's-Office, May 27, 1800.

SUCH Ladies as defire to dance Minuets at the Ball which is to be at St. James's on Wednefday the 4th of June next, are requested to fend their Names and Rank, in Writing, to this Office on or before Monday the 2d of June, and to fend for their Tickets the next Day (Tuefday) between the Hours of Eleven in the Morning and Three in the Afternoon; and to prevent the Inconveniencies which have arifen from the Space before Their Majefties, which is allotted for Minuet Dancing, being exceedingly crowded, it is requefted that those Ladies only who mean to dance will fend for Dancers' Tickets, and fit in those Places, as the Seats have been found too few to accommodate the Dancers.