

We trust, that in the Success vouchsafed to your Majesty's Arms in the Preservation of your valuable Life, and in the long Continuance of your happy Reign over this yet favoured Country, all our best Hopes may be realized; and that in the Prosperity, Glory, and Safety of your United Kingdom, all the World may discern and reverence the Work of His saving Might, who is the Author of Peace, the Lover of Concord, and whose Service is perfect Freedom.

[Presented by the Bishop of Winchester.]

WE, the Bishop, Precentor, and Chapter, Archdeacons, and Clergy of the Diocese of St. David's, impressed with a Conviction that, under the Protection of our Laws, we enjoy in this Country, a purer Religion, more real Liberty, and all the Advantages of civil Life in a more perfect State than can be found in any other Portion of the World—praise to approach your Majesty, the Guardian of all our Rights, with the Offer of our best Services at this awful Crisis, when we are threatened with the Loss of every Thing that is most valuable to us as Men, as Englishmen, and Christians. With Hearts full of Gratitude for the Blessings we enjoy, we wish to assure your Majesty, that in common with our Countrymen of every Description, we partake of that Zeal for the Safety and Honor of our Country, which is ready to exert its best Faculties and Endeavours in her Service. We look with Confidence to the Support of that gracious Providence, which has hitherto so eminently upheld us, and trust that the same protecting Goodness will continue to watch over your Majesty's Dominions, will crown with Success the Efforts of your faithful People, and bless your paternal Solitude for their Welfare.

[Presented by the Right Honorable Mr. Secretary Yorke.]

The humble Address of the Bishop of Lichfield and Coventry, the Dean and Chapter of the Cathedral Church of Lichfield, the Archdeacons, and Clergy of the Diocese of Lichfield and Coventry.

His Gracious Sovereign,

WE, your Majesty's most dutiful and loyal Subjects, the Bishop of Lichfield and Coventry, the Dean and Chapter of the Cathedral Church of Lichfield, the Archdeacons and Clergy of the Diocese of Lichfield and Coventry, beg Leave to approach your Majesty at this awful Period, and to join with the Rest of your People in expressing those Sentiments of Affection and Duty to your Majesty, and of Attachment to our excellent Constitution in Church and State, which are now so universally and happily apparent throughout the whole Nation. We are fully sensible of the Danger to which we are exposed from the daring and enterprising Spirit of our Enemy, rendered more formidable to us by the Subjugation of so many free and independent States, and their consequent Subserviency to the Purposes of the French Empire. We are sensible too that the Preservation of our Religion, our Laws and Liberties, depends at this Time upon our best and immediate Exertions, under the Protection of that Almighty Providence which has heretofore delivered us from haughty and deter-

mined Foes, and, we trust, will yet deliver us. But such Exertions would be of little Avail were they not to be directed by an entire Union of zealous Sentiment among your People, and this Union of Sentiment is at present produced from the worthiest Considerations,—Veneration for your Majesty's exalted Character and Government, and an ardent Desire to transmit all our Blessings to our Posterity. Those, therefore, who are destitute of Property, and depend only for their Subsistence upon repeated Gains, from repeated daily Employment, feel themselves as much interested in this Contest as the richest of your Majesty's Subjects. They truly and wisely consider that there are other Advantages to be annihilated by the Subversion of the existing Government as well as Property; Advantages which interest all, and which ought to be dearer to us than Property, or even than Life itself; that Religion and Morality, under this Reflection, display themselves in the foremost Rank, as materially countenanced and materially supported by it; and that they have always in their Train Order and Decency, and whatsoever is contributive to social Happiness. May British Subjects ever confess and testify the Connection which subsists between civil and political Duties, and those of Religion and Morality; and also declare, as they do at present, with one Mind, one Heart, and one Voice, that the Establishment of regal Authority is a first and essential Principle in the Formation of all wise and stable Systems of Government.

J. Lichfield and Coventry.

[Presented by the Right Honorable Mr. Secretary Yorke.]

By the KING.

A PROCLAMATION,

For a General FAST.

GEORGE R.

WE, taking into Our most serious Consideration the just and necessary War in which We are engaged, and putting Our Trust in Almighty God that He will graciously bless our Arms both by Sea and Land, have resolved, and do, by and with the Advice of Our Privy Council, hereby command, That a public Day of Fasting and Humiliation be observed throughout those Parts of Our United Kingdom called England and Ireland, on Wednesday the Nineteenth Day of October next, that so both We and Our People may humble Ourselves before Almighty God, in order to obtain Pardon of Our Sins, and in the most devout and solemn Manner send up Our Prayers and Supplications to the Divine Majesty, for averting those heavy Judgments which Our manifold Provocations have most justly deserved; and for imploring His Blessing and Assistance on Our Arms for the Restoration of Peace and Prosperity to Us and Our Dominions: And We do strictly charge and command, that the said public Fast be reverently and devoutly observed by all Our loving Subjects in England and Ireland, as they tender the Favour of Almighty