

3d (or Atholl) Regiment.

John Sinclair, Esq; to be Captain. Dated January 5, 1806.

David Ferguson, Gent. to be First Lieutenant. Dated as above.

Alexander Campbell, Gent. to be Second Lieutenant. Dated as above.

Whitehall, May 24, 1806.

The King has been pleased to grant to John William Davis, of Gray's-Inn, and of Kentington, in the County of Middlesex, and late of Queen-Square, Gentleman, only Son and Heir of John Davis, late of the Parish of St. Pancras, in the said County, Esq; deceased, by Elizabeth his Wife, Daughter and Heir of Jacob Caley, late of Ipswich, in the County of Suffolk, Esq; also deceased, His Royal Licence and Authority, that he and his Issue may take and use the Surname of Caley only, out of an affectionate Respect to the Memory of his said late Mother Elizabeth:

And also to order, that this His Majesty's Concession, and Declaration be registered in His College of Arms.

Whitehall, May 31, 1806.

THE following Addresses of the General Assembly of the Church of Scotland having been transmitted by Francis Lord Napier, His Majesty's Commissioner, to the Right Honorable the Earl Spencer, One of His Majesty's Principal Secretaries of State, have been by him presented to the King; which Addresses His Majesty was pleased to receive very graciously:

May it please your Majesty,

THE gracious Letter with which your Majesty hath been pleased to honor this General Assembly of the Church of Scotland, was received with the warmest Feelings of Respect and Gratitude.

The renewed Appointment of Lord Napier to represent your Royal Person in this Assembly, is to us, a most gratifying Pledge of your Majesty's firm Attachment to the Christian Religion, and tender Regard for the particular Rights and Privileges of the Church of Scotland;—his well known Zeal in the Cause of revealed Religion, and his long Experience in the Ecclesiastical Affairs of Scotland, teach us to look to him with Confidence and respectful Affection, as the steady Friend of our National Church.

Met, as we now are, in Times of extraordinary Pressure and evident Danger both to Church and State, we feel that our Duties as Pastors of the Church of Scotland, are, in consequence, greatly multiplied, and our Responsibility much increased. Sensible that at no Period of our History have we stood more in need of the Aid and Support of Religion; that at no Time have sound Principles and virtuous Practice been more necessary to our Preservation as a Church and Nation. Entrusted with the Oracles of God, that we may instruct our People and lead them in the Paths of Righteousness; we feel the strength of the Obligations which bind us, in this Hour of Trial, to a conscientious and vigorous Discharge of our pastoral Duty.

Impressed with these Sentiments, and deeply affected with your Majesty's paternal Admonitions,

we do most solemnly pledge ourselves, through the Assistance of Divine Grace, to feed our Flocks with the wholesome Doctrines of the Gospel,—to regulate by the pure Standard of God's holy Word, the Morality which we teach, and so to preach Faith in our Lord Jesus Christ, as that it may become a Motive to Newness of Life. We pledge ourselves especially to lay to heart the Warning, so impressively and seasonably given us by your Majesty, concerning the Attempts which some have lately made to build on other Foundations, vainly relying on false Philosophy and worldly Wisdom. Knowing the Principles of such Men to be as impure in their Source as debasing in their Tendency, we trust that we shall never forget the sacred Duty of keeping the Church of Scotland free from their Stain.

The Approbation which your Majesty is pleased to bestow on our former Labours shall animate our future Exertions to promote the Good of this Church, and the Welfare of the People under our Charge. We pray that the God whom we serve may enable us so to adorn the one by our Life and Doctrine, and so zealously and faithfully to watch over the other, that, by his Blessing on our humble Endeavours, the Happiness and Prosperity of both may be advanced.

We entreat your Majesty to accept our humble Acknowledgments for your Attention to the Advancement of religious Knowledge in the Highlands and Islands of Scotland. Your Royal Donation for this Purpose we shall faithfully endeavour to apply, so as most effectually to promote the Design for which it is bestowed.

That Almighty God, the Father of our Lord and Saviour Jesus Christ, may direct your Majesty's Councils and prosper your Government;—that He may bless our gracious Queen, their Royal Highnesses the Prince and Princess of Wales, and all your Royal Family;—that He may long preserve your Majesty to reign over a free, a loyal, and a virtuous People;—and that He may, through Christ, bestow upon you hereafter an eternal Crown, are the Prayers of, May it please your Majesty, your Majesty's most faithful, most obedient, and most loyal Subjects, the Ministers and Elders met in this National Assembly of the Church of Scotland.

Signed in our Name, in our Presence, and at our Appointment, by *William Taylor*, Moderator. Edinburgh, May 24, 1806.

May it please your Majesty,

WE, your Majesty's most dutiful and loyal Subjects, the Ministers and Elders of the Church of Scotland, met in the General Assembly, beg Leave to approach the Throne of our gracious Sovereign with the unanimous Expression of our affectionate and zealous Attachment to your Person and Government.

The present Circumstances of National Danger unite the Exertions of all your Majesty's faithful Subjects; and the immense Accessions of Strength acquired by our Enemy on the Continent of Europe, although they increase the Difficulties of the arduous Contest in which the Nation is engaged, invigorate in our Breasts every Sentiment of Loyalty and public Spirit. In the whole Course of his unexampled Career, the present Ruler of France has