

infuse into The Minds of Your Majesties People, unreasonable Fears and Jealousies, relating to Your Majesties Government, where in truth there was no reasonable ground for distrust, and where indeed no fear was, have not been the least successful, in that they have thereby perverted many of Your Majesties late knowing Subjects, from the strict Rules of their Duty and Loyalty. And also duly weighing with our Selves, Your Majesties most Princely Favour, and Royal Condescension, most Graciously manifested unto all Your Majesties good Subjects, in Your Majesties late Declaration, which hath been published in our respective Churches; the Publication whereof, we hope will be instrumental in a great measure to direct the steps of some Men who have been unhappily misled, and effectually to obviate the Villanous and Treasonable Designs of others, whose Hearts are fully set in them to do evil: We Your Majesties said Duriful and Loyal Subjects, do in all Humility and Sincerity of Heart, present Your Majesty with our unfeigned Thanks for such Your Gracious Declaration; not doubting but Your Majesty will persist in Your Great and Pious Resolutions therein Declared unto us, of making use of Your Endeavours to preserve and support the Government, as it is now by Law established both in Church and State: so maintain Your Majesties own just Rights of the Crown, and the Liberties and Properties of the People; and to make the established Laws the Rule of Your own Government, and a measure for all such as shall be employed in any Authority under You: In order to the performance of which most excellent Purposes and Resolutions of Your Majesty; We do hereby give Your Majesty a full Assurance, that we will stand by and adhere unto Your Majesty, to the utmost peril and hazard of our Persons and Estates, against all such as stand in opposition to Your Majesty therein, be they of what Perswasion soever: and against all such as shall in any other particular Instance whatsoever, signify their disaffection to Your Majesties Person (whom God long preserve) or to Your Majesties Government, as now by Law established both in Church and State. This our most Humble and Hearty acknowledgement of Your Majesties transcendent Grace and Favour to Your Subjects, as we do most submissively implore Your Majesties Acceptance of, as a Specimen of our most sincere Intentions; so we do with a like Humility and Earnestness, beseech the King of Kings to continue Your Majesties Sacred Life amongst us for many and many years; that even future Generations may partake of the happy Influences of Your Majesties Just and Peaceful Government. So unfeignedly Pray Your Majesties most Humble, Loyal, and Dutiful Subjects and Servants.

B R I S T O L, Lieutenant, &c.

Signed by 138 Gentlemen.

Dread Sovereign,

WE the Mayor, Recorder, Aldermen, and Citizens of Your Antient and Loyal City of Bath, having to our great joy, seen a confluence of Your Majesties good Subjects in their several Addresses, with all suitable and becoming Expressions of Duty and Loyalty; do now (as early as any other in our Affections to Your Majesty) cheerfully, unanimously, and with all thankfulness, acknowledge Your Majesties great Goodness and Condescension, in Publishing Your late Gracious Declaration, by which we are fully assured of what we can reasonably wish or hope for in all our Concerns, both as to our present, and future Condition: And we beseech Your Majesty to accept, not only of our unfeigned and humble Thanks; but also of this Assurance from us (which is but our bounden Duty) that we resolve to stand by Your Majesty with our Lives and Fortunes, in the vindication of Your Majesties Prerogative, and of those Pious Resolutions You have expressed to preserve our present established Religion our Liberties and Properties: The good God Bless Your Majesties Reign with many and happy days, and Grant that the Crown may never cease to flourish on the Royal Head of Your Majesty, and of Your lawful Successors till none shall be no more.

Peterborough, June 9. Last Sunday Mrs Thomas Ashenden, Rector of Dingley, in the County of Northampton, did publicly, as part of his Centures, make this Recantation in the Cathedral Church of Peterborough at the time of Divine Service; he being enjoined therunto by the Right Reverend, William Lord Bishop of Peterborough, who was present, together with the Reverend Dean Dr. Patrick, some of the Prebends, with several Persons of Quality.

I Thomas Ashenden, being deeply sensible of the foul dishonor I have done to our most Holy Religion and the great scandal I have given, by a late profane abuse of the Lords Prayer, the Creed, and the Ten Commandments, which I wrote and caused to be Published, Do here in the presence of God and of his Ministers, and of this Congregation

most heartily bewail with unfeigned sorrow both that notorious offence, and also a 100 other sins which betrayed me unto it: most humbly begging forgiveness of God, and of his Church, whose heaviest Censures I have justly deserved. And as I earnestly desire that none of my Brethren (much less our Holy Union, or the Church) may be the worse thought of by any byreason of my miscarriages: So I do faithfully promise, by Gods Grace, to endeavour to behave my self hereafter so Religiously in my Place and Calling, that I may not be anymore a discredit to them. In which Resolution that I may persist, I beg and implore the assistance of all Your Prayers, and desire withal, that this my Recantation, and sincere Profession of Repentance, may be made as publick as my Crimes have been, that none may be tempted hereafter to do evil by my example.

Plymouth, June 10. His Majesties Ships the *Forrester* and the *Faulcon* intend to sail to morrow Morning with the Ships under their Convey for the *Strait*.

Whitehall, June 14. His Majesty has been pleased for weighty Considerations, to call a Parliament in Scotland, which is to meet at Edinburgh the 28 h of the next Month.

We are Comanded to give Notice, That His Majesty will not touch for the *EVIL* till after *Michaelmas*.

Westminster, June 15. This day *Oliver Plunkett*, Titular Primate of Ireland, and Mr. *Edward Escharris* were brought to the *Kings Bench Bar*, where Sentence of Death was passed upon them, as in Cases of High-Treason.

London, June 20. Sir Robert Viner being desirous to give satisfaction to those with whom he is concerned; hath made a settlement upon Persons of eminent Credit as Trustees, for the satisfaction of his Engagements, and desires those that are concerned, to go or send (as soon as they can) to the Viner in Lombard-Street, where they may have a Paper of the satisfaction proposed.

They are to give Notice that Mr. Hassard of Kennington, hath engaged to several Persons of Quality (whose Daughters and Relations are now Scholars in his House) to continue his School as formerly; The Care and Government of the Ladies and Family, since the death of his Wife, being undertaken by Mrs. Seward, a Person much conversant with Mrs. Hassard for many years, and often intrusted to supply her Place, when her occasions required an assistance; and well known to, and already approved of, by many persons of worth, who also is equally concerned in the whole with Mr. Hassard.

Advocatus fidei.

A Rational Account of the Grounds of the Protestant Religion; being a Vindication of the Lord Archbishop of Cantuaries Relation of a Conference, &c. from the pretended Answer by F. G. Wherupon the true Grounds of Faith are cleared, the false discovered, the Church of England vindicated, and the most important particular Controversies between us and those of the Church of Rome examined. By Dr. Sinkingfield, Dean of St. Pauls; the Second Edition. Sold by W. Woodcock, at the Sign of the Phoenix in St. Pauls Church-yard, and the White-Hart in Westminster-Hall.

Sadusimus Triumphatus; Or a full and plain Evidence concerning Witches and Apparitions. In Two Parts, The First Treating of their Possibility, The Second of their Real Existence. By Joseph Glanville, late Chaplain in Ordinary to His Majesty, and Fellow of the Royal Society. With a Letter of Dr. Henry More on the same Subject: And an Auspicious, but wonderful story of certain Swedish Witches; done into English by Anthony Havelock, Preacher at the Savoy. Sold by J. Collins at His Shop under the Temple-Church, and S. Edwards by the Salway-Gate.

James Mearns, a Boy about ten or eleven years of age in a Black Coat, and Black Hat, Grey Worsled Stockings, and Brown curled Hair, has been missing ever since Saturday was Twonight. Whoever can bring him to the *Cross Key* in *Bury-street* near *St. James's Church*, shall have 20s. reward.

Lost one of the Grounds of Mr. James Woodbys of Towcey, in the County of Hereford, the 5th Instant, a White Mare, nine years old, about 15 hands high, a brush Tail, no Far-mark, her Mane hanging all on the Right side, her Neck bending forwards, and Trots all. Whoever can give notice of her, so that she may be recovered to Mr. J. Woodbys, Gregey by Brownlee-street in *High-street*, or to the above-named Mr. James Woodbys of Towcey, in *Shropshire*, shall have a Guinea reward.