The London Gazette.

Pabliched by Authority.

From Monday February 13. to Thursday February 16. 1681.

Lisbonne, Jan. 5. Eare affured that the Duke of Savaye will be here in the Spring to confummate his Murriage with the Infanta, and that a Squadron of French Men of War will bring him hither; and in the mean time great preparations are making here for his Highnets's Reception.

Whitebal, Feb. 15. This day Mr. Baton Gregory, Sir John Hoskins, Bar, and Thomas Price, Eiq; waited upon the King in His Bed-Chamber, with an humble Addrefs from the City of Hereford, being introduced by the Right Honourable the Lord Marquis of Worcefter, Lord Lieu-enant of the County. His Majetly received them very Gracicully, and was pleafed to tell them, that He took.tuis Addrefs very kindly, and thanked them for it.

To the Kings most Excellent Majesty.

The humble Address of Your Majestics Loyal Subjects, the Mayor, Aldermen, and Citizens, of Your City of Hereford, in Common Gouneil Alfembled.

Ardon (Dread Sovereign) this bumble Return of. Your molt duriful Subjects, that so soon with all Devotion, de approach Your Throne, not doubting agra-cious acceptance from that Prince, who we know is not Severe to the Guilty. We find that repeated Prayers to our God, and reiterated Vows of Allegiance to our good King, are the heft Offerings we have to attone Heaven for our Delinquence, or fix our Obedience to the lawful Power fet over is on Earth, and now (Great Sir) the Cauje it felf deferves, tha we haften to proteft our Innocence, and to difavoro that Guilt which bath too deeply affested and black ned ibe Lives of some of the worst of our Fedow Subjects: We have of late seen with just me dignation, Regret, and Abburrance, the President, or Model of an Affociation, which begins in presended Piety, and ends in execrable Killany. feems to intend the Prefe vation of the Protestant Religion, King, and Go-vernm-nt, an at the same time throughly defign to Ruine all, outstrips the Holy Leadue in France, outdoes the Solumn League and Covenant in Scotland, nay, even the late Traytors, when warm in Rebellion. glutted with Blood of their EeNow Subjects, and t irfling after that of bis kits Sucrid Majejiy, in their Sacred Vow and Covenant (as they call it) never arriv'd at the implety of fo borril an Affociation, all Men are encourag d to come into its, of never so debauch d Principles, except these of the Romith Crurch: Your Majestics Guards, which were Rais'd and Establish'd to d fend Your Royal Perjon (mbgm God lorg Preferve) are stil'd the Supporters of ArBitary Power, when no Prince ever Exercijca lefs, and Liv'd more by the Rule of the Law, but it is enough that they are a Guthita Rebeliion? hu Royal slightefs the Duke of York is to be Excluded the Inheritance of the Crown, and Your Mujety must confent

to it; if You oppose the Exclusion, You are to expect the fame Measure as his Adherents, to be Subdu'd, Expel'd, and Deltroy'd, and whofoever fhall 1 ontravene, or oppose the Righteous ends (as they are call'd) of this Affociation, upon any Title whatfoever, is to be purfued to Deferuition, and for the carrying on of this Pious and Just work (so filed) without any regard to, or notice taken of Tour Majesties Sovereign Power, Aller giance with be Sworn to a pack of our Fellow Subjetts, Jubstituted and impower'd to Direst and Govern the People, not only in time of Parliamerts, but invelled with an unlimitted Arbitrary Force, even when there are none to Enflave Your Subjects, without Your Leave. and against Your Assent, and that under the penalty of being Branded with Perjury, and to leave the Afforn-tors no time, or room for Repensance; they are never for Fear or Reward, or respect of Persons or Causes, to recede during Life, that what was Impions in the begin-ning, may prove (if perfeuered in) Damnable in the end. The Horrid Popish Plot struck at Tour Life, and our Religion, but the Villanous Affociation firikes at both thefe, and the Government too, and under pretence of Excluding a Popish Successor, enters the Subjects into a vow'd Confpiracy against the best of Protestants Princes, and if this succeed, we shall shortly bave no King at all, but in stead thereof, either a fatal Anareby, or an intollerable Tyranny, and Arbitrary Power exercis'd upon us by our Fellow Subjests, who are all Traytors by the Law, and profeffed Enemies to the King and Kingdom, as foon as they enter into this Rebellions Affociation: From the due sense we have of such dangerous and borrid Societies, the Actors, Aiders, and Abbettors of the fame, we come to repeat our Vows of Allegiance which we have often made, imploring Tour Majelty to believe, that we look upon such pernicious State Projetts, and Confederacies, carried on under the pretence of Piety and Religion, to be but Prologues to Rebetion, and mannag a to that use, by your falle Fattious and Schifmatica! Subjetts, whom we bope, though your Clemency has Pardoned more than once, and beyond their hopes and merit, and advanced fome of them (fuch is the Excellence of your Nature) to the bighelt employs of Honour, Advantage, and Truft, Tou will never Confide in them more; in this, following the Advice of your Wife Grand-Father, and Murdred Father, the taste of whose Blood is yet on their Tongues, and the same bas Principles lodg'd in their Hearts: And now having flewed your Majesty what kind of Affocistion we Abbor, Deteft, and Renounce, we beg leave notwishstanding, to enter into & far different Nature. We do Promife and Vow inviolably to ferve your Majefly, with out Lives and Fortunes, against all Enemies, whether Popifo or Fanatick, and carefully and con-funtly ? to endeavour the Preservation of your Sacred Perlon, your Meirs and Lawful Succeffors, and the Go-versimont in Church and State; on now by Law Esta-blished; and doubt not but your Mujesty (whom the rematelt Princes of the World addre [120) living accord-ing to Thur own Rule, Tour Laws, and confiding in Tour most Loyal Subjects, will in time become the Envy