

of which, Information having been given to the Parliament by the Attorney-General, the Parliament ordered the 14th Instant, That the said Prior should appear before them, to give an account of his Proceeding; that he should produce the Mandate he had received from the Commissary General, and that he should shew the Attorney-General the Register of the Convent, to the end he might take thereout such Extracts as he should think fit. To which Order of the Parliament the Prior yielding Obedience, and accordingly appearing, he was (two of the antientest Fathers of the Convent being present) very sharply reproved for his Disobedience to the Kings-Orders, and commanded not to execute the Mandate of the Commissary General, on pain of being Exemplarily Punished. The Parliament farther Ordered, that the said Father Felix de Buby, should continue his Function of Divinity-Reader, and that the other Religious give him no disturbance therein, and commanded the Prior to present the said Father, as well as the other Religious of his Convent, to the Archbishop of Paris, that he may give him such Employments within his Diocess, as he shall judge him capable of; and this on pain of forfeiting the Temporalities of the said Convent, and the Priviledges that have been granted them by the King. The Court did farther Order, that the said Letter or Mandate of the Commissary General shall be suppressed, and rased out of the Register of the Convent; that this Decree of the Parliament shall be inserted on the side of it; and that notice shall be given thereof to all the Provincials of the Carmelites in France. The Parliament has likewise forbid all the Religious of that Order, and all others, whose Superiors are not resident in France, to Execute, any Mandates, Letters, or Orders, of their Generals, which do not concern the internal and ordinary Discipline of their Convents.

Whitehall, April 11. The following Addresses have been Presented to His Majesty, who received them very graciously.

To the King's most Excellent Majesty.

The Humble Declaration of the Grand Jury, bolden for the County of Cornwall, the 21 day of March, in the Four and Thirtieth Tear of Your Majesties Reign.

May it please Your Majesty,

Though Divine Providence has placed us in the remotest Part of this Your Kingdom of *England*, yet none of all Your Subjects shall be nearer to Your Majesty than us, whenever the Insolency of the Seditious or Turbulent shall offer any Occasion. And to this we are bound by the double Obligations of Gratitude and Duty; for otherwise we should be exceedingly ungrateful, both to the Memory of the Royal Martyr, Your Majesties Father, this County being Obliged to him for peculiar Favours and Priviledges granted us by his Grace; and to Your own Sacred Person, being Indebted to Your Vigilancy and Protection (next under Heaven) for our Liberties, our Lives, our Religion, and all that is dear to us.

For this reason, we lay at Your Majesties Feet our Lives and Fortunes, well knowing they are never safer than when reposed there. And we humbly beg Your Majesty not to look on this Paper as a piece of Formality or common Ceremony, but as a real Protestation of our good Affection and Loyalty. What we tell Your Majesty in a Black Character, we shall be ready to confirm in a Red; and on all oc-

casions, the Strokes of our Swords shall be as Loyal as these of our Pen.

For a fuller Demonstration yet of our Zeal to Your Majesty, and for the Establish'd Laws, and this Ancient Monarchy, we detest the horrid Confederacy of the Association, and abhor all such as either contrived it, or engaged in it, as Men of pernicious and most dangerous Principles. It begins, we confess, with fair Pretences of Loyalty and Religion, to blind their seduced Prolerytes, but it ends with evil intentions, and fatal Resolutions. It is a Black Spirit disguised in the Mantle of Summel: It looks fair and plausible in the Front, but in the Conclusion, we discover the Clowen foot of it, which plainly shews that it was contrived by some Discontented Antimonarchical Fallen-Angel. It does not barely aim at Your Own Sacred Person, which is the lively Reflection of the Deity, but it strikes at the Roots and Foundation of the English Monarchy, which is the imitation of the Divine Regiment in Heaven. It wreaths the Sword from the Hands of Your Majesty, and places all Authority in the hands of a few disaffected Persons. So that for these Reasons, we look on this Cursed Model of the Association, as Sedition and Rebellion, sublimated to the height, and as the very Extract of Disorder and Anarchy. But we bleis Propitious Heaven, which has discover'd this secret Machination, and has directed Your Majesty in these Nice and Critical times. It had been a Wonder how Your Majesty has walked thus securely and evenly through all the Windings and Labyrinths of State, had not the Laws been Your Rule to Conduct You, and had not Religion been the Standard of all Your Actions; that Religion in which Your Royal Father of ever Blessed Memory was doubly Baptized, both with Water and Blood. But as to this we only touch on it, for we intend no Panegyric, knowing Your Majesty takes much greater Pleasure in doing Good, than in hearing the repeated Echoes of Your Royal Merits; and looking on Your great Virtues as a fitter Subject for the Records of Honour, in which Your Memory will smell sweet to all Eternity.

To the Kings most Excellent Majesty.

Dread Sovereign,

WE the Grand Jury for this your County of Devon, think our selves obliged by the Duty of our Allegiance, as so publick an Assembly, to make this Declaration of our Loyalty: That having taken notice of the continued Attempts of the Enemies of your Majesties Government, and our Peace, to bring us again into Confusion by entering into an Association, to transfer the Allegiance they owe your Majesty, and to vest it in their fellow Subjects, do in discharge of our Consciences, and at this publick time to encourage others in their Loyalty, declare, That we do detest and abhor all Associations, Leagues, and Covenants, in Derogation of your Majesties Supremacy; and will constantly and rejoitely, with the ready Expence of our Lives and Fortunes, Defend your Majesties Sacred Person, your Heirs and Lawfull Successors, together with the Religion and Government by Law establishd, against all Traiterous, or Seditious Conspiracies, or Confederations, as well Phauatick as Popish: And in our several Stations, endeavour to put in Execution, or cause to be Executed, the wholesome Laws that are provided against the ill Members of so well Constituted a Government, and Reformed a Religion. And as it becomes us, who are so truly sensible of the Blessing of your Majesties Serene and Easy Government (which next to your Majesties indulgent Care over us, we attribute to the prudent Conduct of your Royal Brother, whose happy return to your Majesty and us, we heartily Congratulate) shall study by all further Acts of Loyalty to approve our selves,

Your Majesties most Obedient Subjects,
and Servants.