the City and County of the Feace, holden for the City and County of the City of *Chefter*, the 10th of April, in the Four and Thirtieth Year of the Reign of our Lord, CHARLES the Second, by the Grace of God, King of England, Scotland, France, and Ireland, Defend der of the Faith, Sc.

E the Grand Fury, Sworn to enquire, &c. VV for the County of the City of Challer, do think our felves obliged in Duty to God, Allegiance to the King, and for the common Concern we have in our Countries safety, solemnly to Declare and Testifie to this Court, City, and the World, our utter Abhorrence and Deteffation of all Seditious and Traiterous Projects, Compiracies, or Affociations, and particularly, that Treasonable Model published in the Proceeding at the Old Baily, against the Earl of Shaftsbury; for we cannot but with Horror reflect upon so great a piece of Wickedness, when those Men, who by Cod and Nature, are placed in the common rank of Subjects, shall by fuch bellish Devices, affume to themselves an Arbi-trary Power to ruine the Monarchy, and enslave their Country: And though Religion, and the common Good be pretended, yet we have just reason to think, that the real Defign is, to renew our late Miferies, and embroik the Kingdom in a fresh Rebellion, whils they bind them-fewes and their Associates to pursue unto Destruction, all such who but of a Principle of Conscience and Alle-glance, are resourd to associate and maintain the Crown and Dignity, the just Rights and Prerogatives of Hin Majefy, and this Monarchy in its Lineal Defeent and Succession. We having therefore a deep lense of those Miseries which must incuitably befal our King and Country, if such confistacies should take effect, do so lemnly declare, that we will not easily and tamely part with our Religion, as it is now Effablished in the Cource of England; which we do firmly believe, to be in its Doltrine, Discipline, and Worlbip, most Pura and Apostolical. We do further declare, That we are and Apostolical. We do further, and wormpy, most rung highly fatisfied with the Temper and Confitution of the English Monarchy, and that we truly Honour, and entirely Love the Person of our Sovereign. And whereas it appears too plainly to the World, that of late the course of Fulfice has been Obstructed, and his Ma-jefty denied the Benefit of the very Laws be gives Life on me cannot have mith suld developing the all D. to, we cannot but with just detestation, abbor all Dif courfes, Writings, or Attions, which shall presume id justifie or excess that cursed Association. And we do declare lastly, That we utterly detest the feditions Murmarings, undutiful Summifer, and unredionable Cla-mours of Men, faitigus and difaffeited to His Maje-flies Perfon and Government: Both which we daily pray for, and refolue (through Gods help) to De-fend, with whatever we have or are.

To this our Declaration, we bumbly defire the Con-currence of this Court, and that in Testimony of the Duty and Loyalty of this City, it may be preferred to His most Sacred Majesty.

- We the Juffices of Peace, Aldermen, Sheriffs, and Coroner of the faid City, whole Names are Subscribed, do heartily concur with the Grand Jury in their frid Declaration.
- At the General Sellions of Affizas held at Chefter for the County Palatine of Chefler, the I hird of April, 1681.

May it pleafe Your Majesty) V E Your Loyal and Dutiful Subjests, the Grand Jury of Your Ancient County Pala-

At the General Section of the Peace, holden for f time of Chefter, do own (with our bumble and hear Thanks) Your Royal Care for us and the whole Nation by Four jeafonable preventing the borrid Effects of that Re-Four jeagonable preventing the borria Lifetis of that He-bellious Affociation, found in my Lord of Shaft, bury's Clofet, and produced against him at the Old Baily, which feems to outvie all Treafonable Inventions, even that barbarous Vote of Non-Address to Tour Faiher of bleffed Memory. It is likewife our Duty worth all Gratisude, to acknowledge Your great Wildom in ordering the due Execution of the Law, the true Means to pre-ferve Your Sacred Majefy in fafety, to fecure a Legal succession, and to perpetuate Peace and Unity in Church and State; And though some would infinuate among and State; And Hougo jone would Hinder among the Valgar, the Republick Principle, That a Legislative. Power may be in one or both Houses of Parliament, and so make Votes equal to Alts, the consequence of which Affertions, has proved so Faral to this Ng-tion; We do humbly hege logue hereby to declare to Jour molt Gracious Majesty, and to the whole World, our Ha-tred and Detestation of that, and all abominable Fenets, which induce Mens Constiences to dispence with Qaths; and that we will upon all Occasions, be ready with our Lives and Fortunes, tomanifelt the fame of To which, we account our fetves ever bound by our Allegiance, Wature, and Religion, sand shall ever praysto Him, by whom alone Kings Reign, for Your Sacred Majefties long and properous Raign over us, and that all Arbi-trary Affaciations be ever Infatuated in the continued Prayer of

Dread SIR, Your Majeflies most Loyal and most Obedient Subjects The Subscribers do heartily fay Amen

To the Kings molt Excellent Majelty

The humble Addises of the Fury of the Town and Boraugh of Southwark, in the Nouthwork Surny, Summoned and Sworn to Enquindrand Exception our Sovereign Kond wes King, and the faid Town and Borough, Arabo General Quarter-Sefficies of the Peace, bolden for the faid County on Tue/day the Five and Fremieth day of April, amon Domini 1682. at Croydon In the County aforefaid.

pread Sir,

Pread Sir, THE extraordinary Applications underword is by causia ominent Perlons, ipon our laik election of Furgelless for Parliament, i which is the suboured, though fruitely, to perlivade is into the a choice, as would, in our oblinon, have brought a perpendial Shane and Reprodent upon this your Majelties antient Borough) havings railed in us carly Apprehensions of all peligns on toot, we ways, pollibly jels lunprized than fome, others of Your Majellies, Subjects, to find, in the Papers Containing the face Proceedings at the word Barly again a Annoy Taites things? a Model of a Traiterous Allociation, esprelly Sworn to be lived in the Close of that Noble Peer, which exponded to us the reasonable ground of our A cars afore faid. Yet we to us the reasonable ground of our A ears aforefaid: Yet we humbly beg leave pa dedare that we guided to the solution ged not to come hort of any the molt Zealous Abhorrers of it. And therefore, befides that we formally Voy, That. of it. And therefore, befildesthak; we foleinnly Vow, That. by a firm Adherence of Your Majelion merfore and Govern-ment, we shall always approve our folves to be indeed True Protestants, without the vain affectation of that meer Name, is much of late profiles, by a lewed application of it to thole who have all along Abuled it; to the impoling upon fuch of Your Majelites, subjects, whole Credulity has ren-dered them feducible by the bare Prefet of Religion; and do alfo affure your Majelty? and Publik 'to all the Morid our utter Deterlation of all fuch accuriced Projects as tend to the Diminunon of Your Majeltics, Homeur, or the Sub-version of the Monarciay, and of all such Perfores as are em-deavour nor deavour ng