#### Fifth Ward.

That part of the burgh included within a line drawn from the junction of Titchfield-street with King-street, along the road leading past the Slaughter-house to the water of Irvine; thence up said water to the point at which the parliamentary boundary intersects the water of Irvine; thence along said boundary, southward, westward, and northward, to the junction of the waters of Irvine and Kilmarnock; and thence up Kilmarnock-water to a point opposite the junction of Titchfield-street with King-street; and thence in a straight line, passing through the point of junction of King-street and Titchfield-street, to the point first described.

That the number of councillors to be chosen in each ward at the first election in November next, shall be three in each of the first, third, fourth, and fifth wards, and four in the second ward.

That the number of such councillors to be elected in November one thousand eight hundred and thirtyfour shall be five—one being chosen in each of the five wards.

That the number of councillors to be elected in November one thousand eight hundred and thirty-five shall likewise be five—one being chosen in each of the five wards.

That the number of councillors to be elected in November one thousand eight hundred and thirty-six shall be six—one councillor being chosen in each of the first, third, fourth, and fifth wards, and two in the second ward. And

That in all future terms of three years the members of the council shall be supplied in a similar rotation as is above appointed for the period from November one thousand eight hundred and thirty-four to November one thousand eight hundred and thirty-six, both inclusive.

## GENERAL DECLARATION.

All the boundaries of the wards of the above burghs or towns shall be understood to run along the centres of the streets, roads, lanes, streams, and closes by which they are described to be bounded, except where the contrary is particularly provided.

Any streets, grounds, houses, and places situated within the boundaries of the aforesaid burghs or towns, and not included in the description of the several wards before mentioned, shall be held as belonging to the ward to which such streets, grounds, houses, and places are severally next adjacent, unless where otherwise specially provided.

Given under our hands and seals at Edinburgh, the eighth day of October, in the year one thousand eight hundred and thirty-three.

JOHN B. GREENSHIELDS.	(L.S.)
THO. THOMSON.	(L.S.)
Ro. Bell.	(L.S.)
JAMES CAMPBELL.	(L.S.)
ANDW. SKENE.	(L.S.)
R. JAMESON.	(L.S.)
J. Iyory.	(L.S.)
ROBERT HANDYSIDE:	(LS)

Given at Our Court at St. James's, this sixteenth day of October, in the year of our Lord one thousand eight hundred and thirty-three, and in the fourth year of Our reign.

GOD save the KING.

A T the Court at St. James's, the 16th day of October 1833,

#### PRESENT,

The KING's Most Excellent Majesty in Council.

T is this day ordered by His Majesty in Council, that the Parliament, which stands prorogued to Thursday the thirty-first day of October instant, befurther prorogued to Thursday the twelfth day of December next: and the Right Honourable the Lord High Chancellor of that part of the United Kingdom called Great Britain is to cause a Commission to be prepared and issued, in the usual manner, for proroguing the Parliament accordingly.

## Foreign-Office, October 18, 1833.

The King has been graciously pleased to approve of Mr. Joaquim Lainé as Consul at Plymouth for the King of the French.

# War-Office, 18th October 1833.

- 3d Regiment of Dragoon Guards, Cornet John Nugent to be Lieutenant, by purchase, vice Stirling, promoted. Dated 18th October 1833.

  Edward Dyson, Gent. to be Cornet, by purchase, vice Nugent. Dated 18th October 1833.
- 4th. Dragoon Guards, Ensign Bertram Wodehouse, from the 76th Regiment of Foot, to be Cornet, by purchase, vice Mitchell, who retires. Dated 18th October 1833.
- 1st Regiment of Foot, Staff-Surgeon John Bell, from the half-pay, to be Surgeon, vice Robert. Walthall Sandford, placed upon half-pay. Dated: 18th October 1833.