

mence at Street-lane-bridge, over the brook which divides Little Leigh and Lower Whitley, and proceeding in a north west direction to the point marked B. where it leaves the township of Dutton, and proceeds in a north east direction to the point E. where it meets with the boundary of Higher Whitley, and goes on round the point G. as far as the township of Stretton, marked H.; thence by Bradley-brook to the point marked I. and crossing the Warrington road to the point K.; and from thence in a circuitous direction by the boundary of Antrobus to the point L. and along the road to the point M. and by the boundary of Sevenoaks to the point N. where it falls in with the boundary of Lower Whitley, and continues from thence to the point P. where it joins the boundary of Little Leigh, and goes on to Street-lane-bridge, where the boundary commenced; which district is described in the accompanying plan, and is coloured brown and green.

*Little Leigh District.*—The boundary to commence at Acton-bridge, over the River Weaver, and to follow the line up the said river to the west end of Saltersford-tunnel; then proceeding north eastward by the boundary of Bampton, crossing the road leading to Great Budworth, and continuing down the brook which divides Little Leigh and Cogshall to the point marked A.; then in a north west direction by the boundary of Sevenoaks and Lower Whitley, to a certain bridge, called Street-lane-bridge, over the brook which divides Little Leigh and Lower Whitley; and from the said bridge along the said brook as far as a certain meadow, marked B.; then in a west direction to a field called the Moors; and thence in a south west direction until it joins the township of Aston by Sutton, at the point C.; then in a south east direction down a small rivulet which divides that part of the township of Dutton which lies in the parish of Great Budworth from that part of the said township which lies in the parish of Runcorn, to the point D.; and from thence by the line of the River Weaver, by the township of Bartington, to Acton-bridge, where the boundary commenced; which district is described in the accompanying plan, and is therein coloured yellow, blue, and red.

That baptisms should be performed in the said two last-mentioned chapels, and that one half of the fees for the same should be paid to the respective Ministers thereof.

That the consent of the Lord Bishop of Chester has been obtained thereto as required by the above-mentioned sections of the said Acts, passed in the 58th and the 59th years of the reign of His said Majesty King George the Third; and humbly praying, that His Majesty would be graciously pleased to take the premises into His royal consideration, and make such order in respect thereto as to His Majesty shall seem meet;

His Majesty, having taken the said representation into consideration, together with the map thereunto annexed, was pleased, by and with the advice of His Privy Council, to approve thereof, and to order, as it is hereby ordered, that the proposed division be accordingly made and effected, agreeably to the provisions of the said Acts. *Wm. L. Bathurst,*

*Church Commissioners' Office,  
July 10, 1834.*

**T**HE following is a copy of an Order of His Majesty in Council, for dividing, under the 21st section of the 58 Geo. 3, c. 45, the parish of St. Giles, Oxford, into ecclesiastical districts:

At the Court at Brighton, the 9th of December 1833, present, the King's Most Excellent Majesty in Council.

WHEREAS by an Act, passed in the 58th year of the reign of His late Majesty King George the Third, intituled "An Act for building, and promoting the building, of additional churches in populous parishes," it is amongst other things enacted, "that in every case in which the Commissioners appointed for carrying into execution the purposes of the said Act, shall be of opinion that it will be expedient to divide any parish into two or more distinct and separate parishes, for all ecclesiastical purposes whatever, it shall be lawful for the said Commissioners, with the consent of the Bishop of the diocese in which such parish is locally situated, signified under his hand and seal, to apply to the patron or patrons of the church of such parish for his or their consent to make such division, and for such patron or patrons to signify his or their consent thereto, under his or their hand and seal; and the said Commissioners shall, upon the consent of the said patron or patrons so signified, represent the whole matter to His Majesty in Council, and shall state in such representation the bounds by which it is proposed, with such consent as aforesaid, to divide such parish, together with the relative and respective proportions of glebe land, tithes, moduses, or other endowments, which will by such division arise and accrue and remain and be within each of such respective divisions, and also the relative proportions of the estimated amount of the value or produce of fees, oblations, offerings, or other ecclesiastical dues or profits, which may arise and accrue within each of such respective divisions; and if thereupon His Majesty in Council shall think fit to direct such division to be made, such Order of His Majesty in Council shall be valid and good in law for the purpose of effecting such division; provided always, that no such division of any parish into distinct parishes shall completely take effect until after the death, resignation, or other avoidance of the existing incumbent of the parish to be divided;" and whereas by the said Act it is further enacted, "that in any case in which the said Commissioners shall be of opinion that it is not expedient to divide any populous parish, or extra parochial place, into such complete, separate, and distinct parishes as aforesaid, but that it is expedient to divide the same into such ecclesiastical districts as they, with the consent of the Bishop, signified under his hand and seal, may deem necessary, for the purpose of affording accommodation for the attending divine service, according to the rites of the United Church of England and Ireland, to persons residing therein, in the churches and parochial chapels already built, or in additional churches or chapels to be built therein, and as may appear to such Commissioners to be convenient for the enabling the spiritual person or persons who may serve such churches or chapels to perform all