

with the interest due thereon, will be paid off on the 29th day of September 1836, when the interest will cease. Such bills will be received daily, from half past ten of the clock till two, until and including the 22d day of September, at this Office, where lists are to be obtained, containing instructions for arranging the bills. The bearers must endorse each bill with their usual signatures, and write their names and residences at the bottom of each list; and where the names of holders are inserted in bills, the bearers, not being such holders, must previously obtain their endorsements. The bearers must attend to give receipts for the payment.

Payment may be obtained, if required, previous to the said 29th day of September, upon leaving the bills for examination one day prior to that on which such payment is desired.

New bills, bearing an interest of three halfpence by the day upon every one hundred pounds, and dated the said 29th day of September, may be obtained in whole or in part payment of principal, upon stating the required amount on the lists, delivered on or before the said 22d day of September, which new bills, with the interest on the bills exchanged, will be issued on the 30th day of September 1836.

The bills to be classed in separate lists, according to the Acts under which they have been issued.

N. B. All Exchequer Bills, dated prior to July 1835, have been advertised to be paid off.

*Church Commissioners'-Office,  
August 30, 1836.*

**T**HE following is a copy of an Order of His Majesty in Council, assigning a district to Saint John's Chapel, Whetstone, in the county of Middlesex, under the provisions of the 16th section of the 59th Geo. 3, cap. 134:

At the Court at St. James's, the 29th day of June 1836, present, the King's Most Excellent Majesty in Council.

WHEREAS by an Act, passed in the 58th year of the reign of His late Majesty King George the Third, intituled "An Act for building, and promoting the building, of additional churches in populous parishes," it is, amongst other things, enacted, "that in every case in which the Commissioners appointed for carrying into execution the purposes of the said Act, shall be of opinion that it will be expedient to divide any parish into two or more distinct and separate parishes, for all ecclesiastical purposes whatever, it shall be lawful for the said Commissioners, with the consent of the Bishop of the diocese in which such parish is locally situated, signified under his hand and seal, to apply to the patron or patrons of the church of such parish for his consent to make such division, and for such patron or patrons to signify his or their consent thereto, under his hand and seal; and the said Commissioners shall, upon the consent of

the said patron or patrons so signified, represent the whole matter to His Majesty in Council, and shall state in such representation the bounds by which it is proposed, with such consent as aforesaid, to divide such parish, together with the relative and respective proportions of glebe land, tithes, moduses, or other endowments, which will by such division arise and accrue, and remain and be within each of such respective divisions, and also the relative proportions of the estimated amount of the value or produce of fees, oblations, offerings, or other ecclesiastical dues or profits, which may arise and accrue within each of such respective divisions; and if, thereupon, His Majesty in Council shall think fit to direct such division to be made, such Order of His Majesty in Council shall be valid and good in law for the purpose of effecting such division; provided always, that no such division of any parish into distinct parishes shall completely take effect until after the death, resignation, or other avoidance of the existing incumbent of the parish to be divided;" and whereas by the said Act it is further enacted, "that in any case in which the said Commissioners shall be of opinion that it is not expedient to divide any populous parish, or extra parochial place, into such complete, separate, and distinct parishes as aforesaid, but that it is expedient to divide the same into such ecclesiastical districts as they, with the consent of the Bishop, signified under his hand and seal, may deem necessary, for the purpose of affording accommodation for the attending divine service, according to the rites of the United Church of England and Ireland, to persons residing therein, in the churches and parochial chapels already built, or in additional churches or chapels to be built therein, and as may appear to such Commissioners to be convenient for the enabling the spiritual person or persons who may serve such churches or chapels, to perform all ecclesiastical duties within the districts attached to such respective churches and chapels, and for the due ecclesiastical superintendence of such district, and the preservation and improvement of the religious and moral habits of the persons residing therein, the said Commissioners shall represent such opinion to His Majesty in Council, and shall state in such representation the bounds by which such districts are proposed to be described; and if, thereupon, His Majesty in Council shall think fit to direct such division to be made, such Order of His Majesty in Council shall be valid and good in law for the purpose of effecting such division;" and whereas by an Act, passed in the 59th year of His late Majesty King George the Third, intituled "An Act to amend and render more effectual an Act, passed in the last session of Parliament, for building, and promoting the building, of additional churches in populous parishes;" it is, amongst other things, enacted, "that it shall be lawful for the Commissioners, in the same manner and with the like consents as are required in case of division into ecclesiastical districts under the said recited Act, or this Act, to assign a particular district to any chapel of ease or parochial chapel already existing, or to any chapel built, or which may hereafter be built, or acquired under the powers of the said Act, or this Act; and such district shall be under the immediate care of the Curate ap-