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From Bonday April 20. 10 Chursday April 27. 1685.

Whitehall, April 12. "HE following Address have been Presented to His Majelty, who received them very Grae ioufly.

To the Kings most Excellem Majesty, The bumble Address of the Lord-Lieutenant, High Sheriff, Deputy Lieutenants, Fustices of the Peace, Grand-Furt, and other Gentlemen of the County of Woi-celler, make at the Affizes holden at Worceller the 27th day of March, 1685. Most Dread Soveraign

Molt Dread Soveraign. Hoagit we appear not fo early (comparid with others) in paying the jult Tribute of publick Sorrow for the Death of our late Gracious So-weraign, yet, do we humbly preliume to affure your Mejelly, that nothing could have allayed our Orief, or ballanc'd fo mebry Billos, but our happy Contemplation of Your Royal Self (the indoubted Heir of His Crown) peaceably feated up-on the Throne of Your Acceltors, which fills our Heätts with folid Joys, and our Mouths with foudelt Acclamations; Bleffing God and your Majelly who have to Gracioully declar'd, that

God and your Majelly who have to Gracioully declar'd, that You will defend Your People in all their juft Rights and Liberties, and the Church of England as by Law Bitabilited, which Church (to its everialiting Honour) is the litrongelt Affertor of the inviolable Rights of Kings. In conformity to the Do-Atrine whereof we will never forfeic that good opinion your Maetrine whereot we will never forfercthat good opinion your Ma-jefty hath conceivid of us, and our Church, acknowledging our felves obliged as well by our Religion as the Laws, to defend your Sacred Perfon and Government, with the utmolt hazard of our Lives and Fortunes; And we are allured to lend fuch Mem-bers to Parliament as thall approve themfelves Loval to your Majeffy, under whole Aufpicions Reign may this Kingdom and all other Your Dominious ever floorifh, to the utter dilap pointment and confution of all Your Eacmies.

To the Kings most Excellent Majesty, The humble Address of the Master, Wardens, and Assiflants of the Incorporated Company of Clothiers within Your City of Worcellen. Great SIR.

W Ith Souls divided betwist Joy and Grief, we prefume to come into your Royal Prefence, to deplore at once the most faral Affliction that could have happened, and thank-fully to adore that Providence, which after so fevere a Stroke has chear'd us with as uniperkable a Eleffing, by giving bay we mean for our CHARLES a JAMES the Second. Thanks be to God that fach a Matchiels Paie, whole mutual Love no be to God that inch a Matchiels Pare, whole mutual Love no Story can parallel, were leparated by a natural Dearh; That your Precious Lives and all your Liege People, were fo fignally deliver'd from the violent defigns of the Council of Six, irom Blunderbuffes, Infarretions, and Maffacres, and from all the dire effects of thas Exclusive Bill fo inspudently, unrighteoully, and ungratefully preferred against one that had not only the many Services drue the Windows, and for this known are many Services done thele Kingdoms, and for His Incompara-the Qualifications, was apparently the molt deferring Prince in the World. This we all now fee, and cannot but bleft the memory of Youn molt Gracious Predecellor, who ingreas Ju-tice to You and Tendernels torts, did with refolution workty of Himfelf, declare against and diffeountenaice the pupuses for-able proposal.

Our Hyes are at last Univertally open'd, and have broke shrough the Mill that was call before them, though fome of us indeed were too fond of a bold and daring Man that filed in the face of Majelty, and treacheroulty Struck at the most wa-luable and firmly rooted Interetis of his Maltar, who rais'd him not long before out of the very Dult. However, SIR, we hope in this Yon'll pardon Your milguided Subjects, and ad-rnit us to Addrel's You among our ever Loval Baethern finde our Sorrow is unkeigned, and our Repentance is as evident and pub-lick as our foringe. We do all to a Man detell him and all fuch Seducers, looking upon their as State-Interlopers; nor will we sucr battow alVoge upon any hereafter who are likely eriber to invade the Prerogative of diffegard the Wants of our King, whole Power is our Bulwark, whole Wealth is our certain Trea-ture. For we are fine that we and all our dearch Concerns are Our Hype are as last Univertally open'd, and have broke

fafe in You! being convinc by Your Promife, that's like Your

Perlon, Saèred May Itan Your Life, Mighty Prince, be long and Clorious, may Yourmany Kingly Virtues, as they needs mult, make us a Conferable People; May You be feard abroad, and reverd at home; and fince You Your Self whill a Seojeck, which to Exemplary in Your Obedience, may every May in the Thomas Mation, individual a pattern Man in the Three Nations imitare lo great a Pattern.

The humble Addrafs of the Bifhop, Chapter, and Clergy of the Diooels of Orbord, to the High and Mighty Prince] A MES the Second, by the Grace of GOD King of England, Sc.

We should be the choice of the Process again the operations we have in conjunction with our University and County, made early Gratulations of lyour Majetties peaceful possible of a county, made early Gratulations of lyour Majetties peaceful possible of Your Imperial Crows ; workshilds adding the Rebellions at-tempts of Wicked Men, who let themselves against it: Yet being now express your to comband of your Sacred Majetty, for the choice of the Process in Convocation, we thought the opportunity was not to be paid over, to thake in our own names and entirely blaw felves, a pericular prefet-lion of Duty. Therefore in all humility, profitare at your Main our own names' and entirely bf Aur felves, a particular profe-lion of Duty. Therefore in all humility, profirate at your Ma-jetties Fiew, we de fire to off r our grateful acknowledgments of Your fingular Clemency expetit in Your Gracious Declaration to maintain our Religion, as now by Law Elfablished; wherein ara bound up dur bett and higheft Interefts : Alfo adoring the Divine Goodnets, which hath put it into your Majelties Royal Heart, to reprefs the profligate Interoalities of the Age; and thop that Iffue of Blood, the barbarous cowardize of Duelling, which in defiance of the Laws of God and of the Land, made the Licenfe of our peace, more unreafonably inhumane, then the Cruchties of War; We take leave to look upon their firft Bilays of Your Government, as lure Prefages of future blef-finge: And render our heartieft thanks to God and to your Ma-iellu for them. All lower peak that the Divine Ground G which jelly for them. Allo we pray that the Divine Goodn is which has given your Majeliy to the Three Kingdoms a great Ex-ample of Heroical and Princely Virtues; will give Your People grateful Hearts to value their Enjoyments, and express their thanktuinely in Suitable returns of Submittion and Obedience. thanktumely in Suitable returns of Submiffion and Obedience. Laftly, we folemaly promife our faithful and unwearied endea-vour in our flations, that Your People may imbibe into their minds, thole two great Leflons, of Fearing God, and Honour-ing the King; and fully underfland, that nothing can make Your Reign eatie and happy to them, but their making it full fo unto your Sacred Majelly.

To His Sacred Majesty King JAMES II.

The Humble Address of the Grand-Jury of your Majeflies Antient County Palatine of Chefter, at the Affizes held at your Callle of Cheffer, the Sixth day of April, in the First Year of your Majeltics Reign, Amo Dom. 1685.

. Dread SIR.

Fier our unspeakable loss of the best of Princes, to remain in the Possession of the same Peace and Plenty, with Hopes of greater, is a Bleffing fo inefti-mable and undeferv'd, Teat we cannot but with the highelt Transports of Foy and Zeal, acknowledge the great efformations of you are zero for a first part of the second secon the wicked, and an Example to the good and Virtuous; But above all the most Memorable Asts of your Life; we value that of your Gratious Declaration in Council, giving us a full Affurance of Protetting and Preferving our Established Religion and Government, by the indijputable Tellimony and Character therein confirmed, of the Principles and Members of the Church of England, wh. rein you thew'd your unparallel'd Condescontion, by preventing