The chapelry district of Bistre is to consist of George 3, cap. 134, to Christ Church Chapel and arts of the township of Bistre and Argold, and the Chapel at Whitgreave, in the parish of Saint parts of the township of Bistre and Argold, and is bounded, on the east and south east, by the parish of Hawarden; on the south, by the townships of Hartsheath and Leeswood, and those parts of the township of Bistre which lie south of the river Alun; on the west, by the river Alun; and, on the north west, by the remaining part of the township of Argoed, from which it is separated by pursuing a north easterly direction from Pentrebridge along the fences of Nos. 130, 131, and 132, on the tithe apportionment map of the parish of Mold, as far as the watercourse, and then up the watercourse to Argoed-hall; from whence it proceeds along the middle of the road, in an easterly direction, to the road from Bryn-y-bal to Mynydd Byehan; it then takes a northerly direction along the middle of the said road to Mynydd Byehan, where it meets the parish of Northop; along the boundary of which parish it proceeds in a south easterly direction till it meets the parish of Hawarden, as shewn on the map hereunto annexed, and thereon coloured blue:

"That marriages, baptisms, churchings, and burials should be solemnized and performed in the said chapel at Nerquis; and that baptisms, churchings, and burials should be solemnized and performed in the said chapels at Gwernafield, Pontblyddyn, and Bistre; and that the fees arising therefrom should be received by and belong to the respective Ministers of the said chapels:

That the consent of the Lord Bishop of Saint Asaph has been obtained thereto, as required by the above-mentioned section of the said Act, passed in the fifty-ninth year of the reign of His Majesty King George the Third; in testimony whereof, the said Lord Bishop has signed and sealed this present instrument:

"Your Majesty's Commissioners, therefore, humbly pray, that your Majesty will be graciously pleased to take the premises into your royal consideration, and to make such order in respect thereto as to your Majesty in your royal wisdom shall seem meet."

Her Majesty, having taken the said representation, together with the map thereunto annexed, into consideration, was pleased, by and with the advice of Her Privy Council, to approve thereof, and to order, as it is hereby ordered, that the proposed assignments be accordingly made, and the recommendations of the said Commissioners, in respect of the solemnization of marriages, baptisms, churchings, and burials, and the fees arising therefrom, be carried into effect, agreeably to the provisions of the said Acts.

Wm. L. Bathurst.

Church Commissioners' Office, December 11, 1844.

Mary, in the parish and borough of Stafford:

At the Court at Buckingham-Palace, the 10th of July 1844, present, the Queen's Most Excellent Majesty in Council.

WHEREAS by an Act, passed in the fiftyeighth year of the reign of His late Majesty King George the Third, intituled "An Act for building, and promoting the building, of additional churches in populous parishes," it is, amongst other things, enacted, "that in every case in which the Commissioners appointed for carrying into execution the purposes of the said Act shall be of opinion that it will be expedient to divide any parish into two or more distinct and separate parishes, for all ecclesiastical purposes whatever, it shall be lawful for the said Commissioners, with the consent of the bishop of the diocese in which such parish is locally situated, signified under his hand and seal, to apply to the patron or patrons of the church of such parish for his consent to make such division, and for such patron or patrons to signify his or their consent thereto under his hand and seal; and the said Commissioners shall, upon the consent of the said patron or patrons so signified, represent the whole matter to His Majesty in Council, and shall state in such representation the bounds by which it is proposed, with such consent as aforesaid, to divide such parish, together with the relative and respective proportions of glebe land, tithes, moduses, or other endowments which will by such division arise and accrue, and remain and be, within each of such respective divisions, and also the relative proportions of the estimated amount of the value or produce of fees, oblations, offerings, or other ecclesiastical dues or profits which may arise and accrue within each of such respective divisions; and if, thereupon, His Majesty in Council shall think fit to direct such division to be made, such Order of His Majesty in Council shall be valid and good in law for the purpose of effecting such division; provided always, that no such division of any parish into distinct parishes shall completely take effect until after the death, resignation, or other avoidance of the existing incumbent of the parish to be divided;" and it is by the 21st section of the said Act further enacted, "that in any case in which the said Commissioners shall be of opinion that it is not expedient to divide any populous parish, or extra parochial place, into such complete, separate, and distinct parishes as aforesaid, but that it is expedient to divide the same into such ecclesiastical districts as they, with the consent of the bishop, signified under his hand and seal, may deem necessary for the purpose of affording accommodation for the attending divine service, according to the rites of the United Church of England and Ireland, to persons residing therein, in the churches or parochial chapels already built, or in additional churches or chapels to be built therein, and as may appear to such Commissioners THE following is a copy of an Order of Her to be convenient for the enabling the spiritual per-Majesty in Council, assigning chapelry son or persons who may serve such churches or districts, under the 16th section of the 59th chapels to perform all ecclesiastical duties within