

intends forthwith to appoint one of the archdeacons of his diocese to the new canonry founded in the said cathedral church, under the provisions of the said last-mentioned Act:

“ We, therefore, recommend and propose, that all the profits and emoluments of the canonry so lately held by the said Thomas Manners Sutton (excepting those arising from such lands, tithes, and other hereditaments as were held by him separately, and in addition to his share of the corporate revenues of the said chapter), whether such profits and emoluments consist of, or arise from, rents, fines, compositions, dividends, stipends, or other emoluments whatsoever, which have accrued since the vacancy in the said canonry, and which may hereafter accrue, shall forthwith and from time to time be divided into three equal parts; and that two of such parts shall be paid to the person who shall be appointed to the said vacant canonry, and to his successors therein; and the remaining third part shall be paid to the archdeacon who shall be appointed by the bishop of Lincoln for the time being to such new canonry as aforesaid.

“ And we further recommend and propose, that nothing in this scheme contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid in conformity with the several hereinbefore recited Acts of Parliament, or either of them.”

And whereas notice of the said scheme has been duly given to the dean and chapter of the cathedral church of Lincoln, and no objection has been made thereto :

And whereas the said scheme has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same, and every part thereof, shall be effectual in law immediately from and after the time when this Order shall have been published in the London Gazette, pursuant to the said Act; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the diocese of Lincoln.

C. C. Greville.

AT the Court at Windsor, the 13th day of January 1845,

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of an Act, passed in the session of Parliament held in the sixth and seventh years of Her Majesty's reign, intituled “An Act to make better provision for the spiritual care of populous parishes,” duly prepared and laid before Her Majesty in Council a scheme, bearing date the seventeenth day of December in the year one thousand eight hundred and forty-four, in the words following, that is to say :

“ We, the Ecclesiastical Commissioners for England, in pursuance of an Act, passed in the session of Parliament held in the sixth and seventh years of your Majesty's reign, intituled “An Act to make better provision for the spiritual care of populous parishes,” have prepared, and now humbly lay before your Majesty in Council, the following scheme, for constituting a separate district for spiritual purposes out of the parishes of Saint Paul, Bristol, and Horfield, in the county of Gloucester, and in the diocese of Gloucester and Bristol.

“ Whereas it is by the said Act enacted, that if at any time it shall be made to appear to us, that it would promote the interests of religion, that any part or parts of any parish or parishes, chapelry or chapelries, district or districts, of great extent, and containing a large population, and wherein, or in parts whereof, the provision for public worship and for pastoral superintendence is insufficient for the spiritual wants of the inhabitants thereof, or any extra-parochial place or places, or any part or parts thereof, should be constituted a separate district for spiritual purposes, it shall be lawful, by the authority in the same Act provided (that is to say, by a scheme prepared by us, and an Order issued by your Majesty in Council, ratifying such scheme), with the consent of the bishop of the diocese, under his hand and seal, to set out by metes and bounds, and constitute a separate district accordingly, such district not then containing within its limits any consecrated church or chapel in use for the purposes of divine worship, and to fix and declare the name of such district ; and it is