

“ And whereas the said parishes of Saint Martin and Saint Philip are respectively of great extent, and contain a large population, and the provision for public worship and for pastoral superintendence therein is insufficient for the spiritual wants of the inhabitants thereof; and it has been made to appear to us, that it would promote the interests of religion, that the particular part of each of such parishes hereinafter mentioned and described, neither of which parts at present contains within its limits any consecrated church or chapel in use for the purposes of divine worship, should be constituted a separate district in manner hereinafter set forth :

Now, therefore, we humbly recommend and propose, with the consent of the Right Reverend Henry Bishop of Worcester, in testimony whereof he has signed and sealed this scheme, that all those parts of the said parishes of Saint Martin and Saint Philip, described in the schedule hereunto annexed,—all which parts, together with the boundaries thereof, are delineated and set forth in the map or plan hereunto also annexed,—shall be together constituted a separate district for spiritual purposes accordingly; and that the same shall be named, “ The District of Saint Jude, Birmingham.”

“ And we further recommend and propose, that there shall be paid by us, in each and every year, to the minister for the time being of the district so recommended to be constituted, when duly licensed according to the said Act, the sum of one hundred pounds; and upon any building within such district, being duly licensed by the bishop of the diocese for the performance of divine service, according to the same Act, there shall be paid by us, in like manner, to such minister, the further sum of thirty pounds, making in the whole the sum of one hundred and thirty pounds; and that so soon as any church or chapel within such district shall have been duly approved by us, and consecrated as the church or chapel of such district, for the use and service of the minister and inhabitants thereof, and such district shall have thereupon become, according to the provisions of the same Act, a new parish for ecclesiastical purposes, there shall be paid by us, in each and every year, to the perpetual curate for the time being of such new parish, the sum of one hundred and fifty pounds; and that the said

sum of one hundred pounds, one hundred and thirty pounds, or one hundred and fifty pounds, as the case may be, shall be paid by equal half-yearly payments on the first day of May and the first day of November in each and every year; and that the first such payment, or a proportionate part thereof, shall be made on the first day of May or of November next after the day of the date of the licence of such minister or of such building, or of the consecration of such church or chapel as aforesaid, as the case may be; and that in case a vacancy in the ministry or perpetual curacy of such district or new parish shall happen on any other day than the first day of May or the first day of November, the amount payable shall be duly apportioned between and paid to the minister or the perpetual curate making the vacancy, or his personal representative or representatives, and the minister or the perpetual curate succeeding to such district or new parish.

“ And we further recommend and propose, that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Act, or of any other Act of Parliament.

“ SCHEDULE.

“ The district of SAINT JUDE, BIRMINGHAM, being—

“ All those parts of the parishes of Saint Martin and Saint Philip, in the town of Birmingham, in the county of Warwick, and in the diocese of Worcester, comprised within and bounded by an imaginary line commencing at a point (marked *a* on the map or plan hereunto annexed) in the middle of Queen-street, opposite to the middle of Lower Temple-street, and thence extending towards the south east, along the middle of such first-mentioned street and Colmore-street, as far as the middle of Worcester-street, and thence, southward, along the middle of such last-mentioned street, and towards the south west along the middle of Smallbrook-street, to a point (marked *b* as aforesaid) opposite to the middle of Suffolk-street, and thence towards the north west, along the middle of such last-mentioned street, to a point (marked *c* as aforesaid) opposite to the middle of Navigation-street, and thence towards