

and make such regulations, touching the trade and commerce to and from any British possessions on or near the Continent of Europe, or within the Mediterranean Sea, or in Africa, or within the limits of the East India Company's charter (excepting the possessions of the said company), as to Her Majesty in Council shall appear most expedient and salutary, any thing in the said Act to the contrary notwithstanding; and that if any goods shall be imported or exported in any manner contrary to any such Order of Her Majesty in Council, the same shall be forfeited, together with the ship importing or exporting the same :

And whereas it is expedient to appoint the port of Newcastle, in the colony of New South Wales, to be a free warehousing port; and that all privileges which are by law attached to free warehousing ports, in any of Her Majesty's possessions abroad, should attach to the said port :

Now, therefore, Her Majesty, by and with the advice of Her Privy Council, and by the authority of the said recited Act, doth order, and it is hereby ordered, that the said port of Newcastle, in the said colony of New South Wales, shall be a free warehousing port :

And the Right Honourable the Lord's Commissioners of Her Majesty's Treasury, and the Right Honourable William Gladstone, one of Her Majesty's Principal Secretaries of State, are to give the necessary directions herein accordingly as to them respectively appertain.

*C. C. Greville.*

At the Court at *Osborne-House, Isle of Wight*,  
the 10th day of *December 1845*,

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of an Act, passed in the session of Parliament held in the third and fourth years of Her Majesty's reign, intituled "An Act to carry into effect, with certain modifications, the fourth report of the Commissioners of Ecclesiastical Duties and Revenues," duly prepared and laid before Her Majesty in Council a scheme, bearing date the

nineteenth day of November, in the year one thousand eight hundred and forty five, in the words following, that is to say :

"We, the Ecclesiastical Commissioners for England, in pursuance of an Act, passed in the session of Parliament held in the third and fourth years of your Majesty's reign, intituled "An Act to carry into effect, with certain modifications, the fourth report of the Commissioners of Ecclesiastical Duties and Revenues," have prepared, and now humbly lay before your Majesty in Council, the following scheme, for constituting each of the three portions of the vicarage of Bampton, in the county and diocese of Oxford, a separate benefice and vicarage.

"Whereas by the said recited Act it is enacted, that with respect to any parish in which both the profits and the spiritual charge are divided between two or more incumbents, each having a mediety or portion of the benefice, a plan may be framed by the bishop of the diocese, with the consent of the patron, and so as not to prejudice the interests of any existing incumbent, for constituting any of such portions separate benefices, or for making such other arrangements as he may judge likely to promote the efficient discharge of pastoral duties in such parishes; and any such plan may be carried into effect by the authority in the said Act provided:

"And whereas the Honourable and Right Reverend Richard late Bishop of Oxford, by virtue of the said recited provision, has duly prepared and submitted to us the plan contained and fully set forth in the schedule hereunto annexed:

"And whereas the arrangement proposed in the said plan appears to us likely to promote the efficient discharge of the pastoral duties of the said parish of Bampton; we, therefore, humbly recommend and propose, that the said plan be carried into effect accordingly.

#### " SCHEDULE.

"Whereas by an Act, passed in the session of Parliament held in the third and fourth years of the reign of Her present Majesty, intituled "An Act to carry into effect, with certain modifications, the fourth report of the Commissioners of Ecclesiastical Duties and Revenues," it is enacted, that with respect to any parish in which both the profits and the spiritual charge are divided between two or more incumbents, each