

us, and for consecration, as the church or chapel of the said district, for the use and service of the minister and inhabitants thereof: and whereas also a sum of two hundred and eighty pounds has been deposited with us, upon trust to be applied, in such manner as shall appear to us to be expedient, as a permanent fund, towards the repairs and maintenance of the fabric of the said church or chapel:

“And whereas the principal contributors towards the said church or chapel have, by an instrument in writing under their hands, nominated to us William Phelps, of Montacute, in the said county of Somerset, Esquire, as the patron of the said district and contemplated new parish for the first and second turns:

“We, therefore, further recommend and propose, that the right of patronage of the said district or new parish, and the nomination of the minister or perpetual curate thereof, as the case may be, shall, for the first and second nominations only, be assigned to and vested in the said William Phelps his heirs and assigns.

“And we further recommend and propose, that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Act, or of any other Act of Parliament.

“ SCHEDULE.

“The district of HENDFORD, being—

“All that part of the parish of Yeovil, in the county of Somerset, and in the diocese of Bath and Wells, situate on the southern side of an imaginary line extending eastward from the western boundary of the said parish along the middle of Huish-lane, across Hendford-street, along the middle of the street called ‘the Borough,’ through the market place and along the middle of Middle-street, and of the Sherborne turnpike road, as far as the eastern boundary of the said parish of Yeovil.”

And whereas the draft of the said scheme has been transmitted to the incumbent and to the patron of the church of the parish out of which it is intended that the district therein recommended to be constituted shall be taken, pursuant to the provisions of the said Act; and such incumbent and patron have respectively consented to the said scheme:

And whereas the said scheme has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same, and every part thereof, shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Act; and Her Majesty, by and with the like advice, is pleased hereby to direct, that this Order be forthwith registered by the Registrar of the diocese of Bath and Wells.

*Wm. L. Bathurst.*

AT the Court at *Buckingham-Palace*, the 30th day of *January* 1846.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of an Act, passed in the session of Parliament held in the sixth and seventh years of Her Majesty's reign, intituled “An Act to make better provision for the spiritual care of populous parishes,” duly prepared and laid before Her Majesty in Council, a scheme, bearing date the fourteenth day of January, in the year one thousand eight hundred and forty-six, in the words following, that is to say:

“We, the Ecclesiastical Commissioners for England, in pursuance of an Act, passed in the session of Parliament held in the sixth and seventh years of your Majesty's reign, intituled “An Act to make better provision for the spiritual care of populous parishes,” have prepared, and now humbly lay before your Majesty in Council, the following scheme, for constituting a separate district for spiritual purposes out of the parish of Manchester, in the county of Lancaster, and in the diocese of Chester.

“Whereas it is by the said Act enacted, that, if at any time it shall be made to appear to us, that it would promote the interests of religion, that any part or parts of any parish or parishes, chapelry or chapelries, district or districts, of great extent, and containing a large population, and wherein, or in parts whereof, the provision for public worship, and for pastoral superintendence is insufficient for