

tained on the lessee's part, in like manner as if we had been grantors, lessors, and reversioners as aforesaid, and as in such lease shall be expressed; and that, for effectuating such objects, the said lease shall and may be framed in such manner, and contain all such clauses and provisions as we shall approve, and shall have full force accordingly, any rule of law, statute, or custom to the contrary notwithstanding.

“ And we further recommend and propose, that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in conformity with the provisions of the said recited Acts, or of any other Act of Parliament.”

And whereas notice of the said scheme has been given to the said John Webster Hawksley, as such rector as aforesaid, in accordance with the provisions of the first recited Act, and he has made no objection thereto :

And whereas the said scheme has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same, and every part thereof, shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct, that this Order be forthwith registered by the Registrar of the diocese of Exeter.

*Wm. E. Bathurst.*

AT the Court at *Buckingham-Palace*, the 6th day of *July* 1846,

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS Her Majesty's Commissioners for building new churches have, in pursuance of the ninth section of an Act, passed in the session of Parliament holden in the eighth and ninth years of Her Majesty's reign, intituled “ An Act “ for the further amendment of the church “ building Acts,” duly prepared and laid before Her Majesty in Council a representation, bearing

date the fourteenth day of May one thousand eight hundred and forty-six, in the words following, viz.

“ Your Majesty's Commissioners for building new churches beg leave humbly to represent to your Majesty, that, having taken into consideration all the circumstances attending the parishes of Broad Hinton and Cliffe Pypard, in the county of Wilts, and within the diocese of Salisbury, it appears to them to be expedient to unite certain contiguous parts of the said parishes, and to form the same into one consolidated chapelry, for all ecclesiastical purposes, for the consecrated church, called Christ Church, situate at Broad-town, in the said parish of Broad Hinton, under the provisions of the ninth section of an Act, passed in the sessions of Parliament holden in the eighth and ninth years of your Majesty's reign, intituled “ An “ Act for the further amendment of the church “ building Acts;” and that such consolidated chapelry should be named, “ The Consolidated Chapelry of Broad-town;” and be bounded as follows :

“ On the north by the parish of Wootton Bassett; on the north east by the parish of Lydiard Tregoze (so as to include within the said consolidated chapelry a detached part of the said parish of Broad Hinton, marked No. 55 on the tithe commutation map of such last-named parish, and also on the plan hereinafter referred to); on the south east by the remaining part of the said parish of Broad Hinton, from which it is separated by proceeding in a south westerly direction from the said parish of Lydiard Tregoze, along the southern fence of an enclosure marked No. 177 on the said plan, and continues along the south eastern fence of enclosure No. 179, and the southern fence of No. 171, to the eastern fence of No. 187, along the eastern and southern fences of which enclosure it proceeds to the eastern fence of No. 188, and continues south westerly along the south-eastern fences of Nos. 188 and 196, as far as the road to Marlborough, and crossing that road it continues along the eastern and southern fences of No. 226, and enters the said parish of Cliffe Pypard; the said consolidated chapelry is then bounded on the south and west by the remaining part of the said parish of Cliffe Pypard, from which it is separated by proceeding westerly from the said parish of Broad Hinton,