

in use for the purposes of divine worship, and to fix and declare the name of such district; and it is by the same Act provided, that the draft of any scheme for constituting any such district shall be delivered or transmitted to the incumbent and to the patron or patrons of the church or chapel of any parish, chapelry, or district, out of which it is recommended that any such district, or any part thereof, should be taken, in order that such incumbent, patron or patrons, may have an opportunity of offering or making to us, or to such bishop, any observations or objections upon or to the constituting of such district; and that such scheme shall not be laid before your Majesty in Council until after the expiration of one calendar month next after such copy shall have been so delivered or transmitted, unless such incumbent and patron or patrons shall, in the meantime, consent to the same; and it is by the same Act also provided, that in every such scheme for constituting any such district we shall recommend to your Majesty in Council that the minister of such district, when duly licensed according to the same Act, shall be permanently endowed, under the provisions of the same Act, to an amount of not less than the annual value of one hundred pounds; and also, if such endowment be of less than the annual value of one hundred and fifty pounds, that the same shall be increased to such last-mentioned amount at the least, so soon as such district shall have become a new parish as thereafter provided :

“ And whereas the said chapelries, parish, and district of Horsforth, Adel, otherwise Addle, Headingley and Kirkstall, are respectively of great extent, and contain a large population, and the provision for public worship and for pastoral superintendence therein is insufficient for the spiritual wants of the inhabitants thereof; and it has been made to appear to us, that it would promote the interests of religion, that the particular part of each of such chapelries, and of such parish and district, hereinafter mentioned and described, such parts not at present containing within their limits any consecrated church or chapel in use for the purposes of divine worship, should be together constituted a separate district in manner hereinafter set forth :

“ Now, therefore, we humbly recommend and propose, with the consent of the Right Reverend Charles Thomas Bishop of Ripon, in testimony

whereof he has signed and sealed this scheme, that all that part of the said chapelry of Horsforth, and also all that part of the said parish of Adel, otherwise Addle, and also all that part of the said chapelry of Headingley, and also all that part of the said district of Kirkstall, respectively described in the schedule hereunto annexed, all which parts, together with the boundaries thereof, are delineated and set forth in the map or plan hereunto also annexed, shall be together constituted a separate district for spiritual purposes accordingly; and that the same shall be named, “ The District of Woodside.”

“ And we further recommend and propose, that there shall be paid by us, in each and every year, to the minister for the time being of the district so recommended to be constituted, when duly licensed according to the said Act, the sum of one hundred pounds; and upon any building within such district, being duly licensed by the bishop of the diocese for the performance of divine service, according to the same Act, there shall be paid by us, in like manner, to such minister, the further sum of thirty pounds; making in the whole the sum of one hundred and thirty pounds; and that so soon as any church or chapel within such district shall have been duly approved by us, and consecrated as the church or chapel of such district, for the use and service of the minister and inhabitants thereof, and such district shall have thereupon become, according to the provisions of the same Act, a new parish for ecclesiastical purposes, there shall be paid by us, in each and every year, to the perpetual curate for the time being of such new parish, the sum of one hundred and fifty pounds; and that the said sum of one hundred pounds, one hundred and thirty pounds, or one hundred and fifty pounds, as the case may be, shall be paid, by equal half-yearly payments, on the first day of May and the first day of November in each and every year; and that the first such payment, or a proportionate part thereof, shall be made on the first day of May or of November next after the day of the date of the licence of such minister or of such building, or of the consecration of such church or chapel as aforesaid, as the case may be; and that in case a vacancy in the ministry of perpetual curacy of such