

chapelry should be bounded on the north by the parishes of Beaminster, Mapperton, and North Poorton; on the north east by the said parish of North Poorton; and on the east by the remaining part of the parish of Powerstock, from which it is separated by proceeding from the said parish of North Poorton, in a south westerly direction, along the middle of the lane leading from North Poorton to Milton, as far as the southern angle of the field marked on the said tithe commutation map No. 289; thence northerly up the middle of the lane which separates the western side of that field from the easternmost angle of field No. 307, it then proceeds south westerly along the south easternmost sides of the said field No. 307, and field No. 311, it then turns northerly up the lane called Milton-lane, to the southern fence of field No. 310; thence westerly along the southern fence of that field as far as the boundary line which separates the parish of Netherbury from the parish of Powerstock, along which boundary it then proceeds southerly until it reaches the parish of Loders, and continuing along the boundary line which separates the latter parish from the said parish of Netherbury, until it reaches the parish of Bradpole; on the south, the consolidated chapelry is bounded by the parishes of Bradpole and Loders, as far as the south westernmost corner of field No. 1047 on the tithe commutation map of the said parish of Netherbury; and on the west by the remaining part of such last-mentioned parish, from which it is separated by proceeding northwardly along the western sides of fields Nos. 1047 and 1046, to the southern fence of field No. 1049, along which fence it proceeds westerly to the western fence thereof; then northerly up the western fence of that field; and then easterly along the northern fence of No. 1044 to the stream; thence northwards, up that stream, to the north western angle of field No. 1066, and along the northern fence thereof, to the western fence of No. 1072, up which fence it proceeds as far as Ash-lane, up the middle of which lane it then proceeds northerly, as far as the stream leading from Marless to the river Brill; thence up that stream to the south easternmost angle of field No. 947, and along the western fence thereof to Marless-lane; then along the middle of that lane until it enters Weytown-lane; then up the middle of Weytown-lane as far as Oxbridge-lane;

thence easterly, along the middle of Oxbridge-lane, as far as the river Brill; then north westerly up that river, to the north western angle of the fence of field No. 570, and up that fence, north easterly, to the south western corner of field No. 571; thence north westerly, up the western fences of fields Nos. 571, 572, 573, and 574, to Abbot's Barn-lane, and along the middle of that lane eastwardly, into Netherbury Field-lane; then along the middle of that lane northerly, as far as Drury-lane; then easterly, along the middle of Drury-lane, to the western fence of field No. 103; then northerly and easterly, up the western and northern fences of fields Nos. 103 and 105, as far as the parish of Beaminster, as such consolidated chapelry is more particularly delineated on the map or plan hereunto annexed, and thereon coloured pink and green:

" Your Majesty's Commissioners beg leave further to represent to your Majesty, that it has been mutually agreed between the patrons of the parish churches of the said parishes of Netherbury and Poorstock, with the approbation of your Majesty's Commissioners, and also with the consent of the Right Reverend Edward Bishop of Salisbury, within whose diocese the said two parishes are situate, that the right of presentation, nomination, and appointment of an incumbent or perpetual curate to the said church, called Christ Church, and consolidated chapelry of Melplais, should belong to, be in, and be exercised by the said Edward Bishop of Salisbury, and by his successors, Bishops of Salisbury for ever:

" That the consents of the said Edward Bishop of Salisbury, as bishop of the diocese, and of the Honourable and Reverend Frederick Pleydell Bouverie, Prebend or Incumbent of the prebendall stall of Netherbury in Ecclesia, within the cathedral church of Saint Mary the Virgin, at Salisbury, as patron (in right of his said prebendall stall) of the parish church of Netherbury aforesaid, and of the Dean and Chapter of the said cathedral church, as the patrons of the parish church of Poorstock aforesaid, have been severally obtained thereto, as required by the Act and section before mentioned; in testimony whereof, the said Edward Bishop of Salisbury and Frederick Pleydell Bouverie have, respectively, signed and sealed