

such manner as shall appear to us, with the concurrence of the said dean and chapter, to be fit and proper.

“And we further recommend and propose, that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in conformity with the provisions of the said recited Act, or of any other Act of Parliament.

#### “SCHEDULE.

“A messuage or dwelling-house and premises described in the schedule annexed to a scheme prepared by the Ecclesiastical Commissioners for England, and ratified by an Order of Her Majesty in Council, dated the second day of March in the year one thousand eight hundred and forty-eight, and published in the London Gazette on the seventh day of March in the same year; but without the coach-house and stable heretofore occupied therewith, and with so much only of the garden thereto belonging as has been recently marked out by the dean and chapter of Gloucester, and contains, with the site of the said messuage or dwelling-house by recent admeasurement, six hundred and seventy-three square yards, together with a right of way to and from the said messuage and garden, out of and into the College-green, and also out of and into a lane, called Saint John’s-lane, in the city of Gloucester.”

And whereas the said scheme has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law, immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Act; and Her Majesty, by and with the like advice, is pleased hereby to direct, that this Order be forthwith registered by the Registrars of the two several registries of the diocese of Gloucester and Bristol, at Bristol and Gloucester.

*Wm. L. Bathurst.*

**A**T the Court at *Buckingham-Palace*, the 29th day of *June* 1849.

PRESENT,

The **QUEEN’S** Most Excellent Majesty in Council.

**W**HEREAS Her Majesty’s Commissioners for building new churches have, in pursuance of the sixteenth section of an Act, passed in the fifty-ninth year of the reign of His Majesty King George the Third, intituled “An Act to amend and render more effectual an Act, passed in the last session of Parliament, for building and promoting the building of additional churches in populous parishes,” or under or by virtue of any other power or authority vested in them by the Church Building Acts, duly prepared and laid before Her Majesty in Council a representation, bearing date the twentieth day of June one thousand eight hundred and forty-nine, in the words following; that is to say:

“Your Majesty’s Commissioners for building new churches beg leave humbly to represent to your Majesty, that, having taken into consideration all the circumstances of the parish of Westbury, in the county of Wilts, and within the diocese of Salisbury, it appears to them to be expedient that a particular district should be

assigned to the consecrated church of the Holy and Undivided Trinity, situate at Heywood, in the said parish of Westbury, under and by virtue of the power or authority for this purpose contained in the sixteenth section of an Act, passed in the session of Parliament holden in the fifty-ninth year of the reign of His Majesty King George the Third, intituled ‘An Act to amend and render more effectual an Act, passed in the last session of Parliament, for building and promoting the building of additional churches in populous parishes,’ or under or by virtue of any and every other power or authority in this behalf vested in your Majesty’s said Commissioners, by the Church Building Acts, and that such proposed district should be called ‘The Chapelry District of Heywood,’ with boundaries as hereinafter mentioned:

“The chapelry district of Heywood is bounded on the north by the parishes of Steeple Ashton and North Bradley, on the north-west by the said parish of North Bradley, on the south-west and south by the remaining part of the said parish of Westbury, from which the said district is separated by a line commencing at Brook-house, and proceeding in a south-easterly direction along the middle of the brook or stream as far as the road, leading from Storridge to Westbury, and then along the middle of such road as far as the road branching therefrom on the south-eastern side of the Ham-field, and then along the middle of such road as far as the church path, and from that path by the northern and eastern enclosures of field No. 1813, on the tithe apportionment map of the said parish of Westbury, part of the eastern enclosure of No. 1812, the north-western and north-eastern enclosures of No. 1996, where it meets the turnpike-road, against No. 1994 (B) and passing through No. 2014, in a parallel direction, the line then proceeds in the same direction by part of the north-eastern enclosure of No. 2011, the northern enclosures of Nos. 2024, (C) 2024, (B) and 2023, when it crosses through in a parallel direction and includes within the district the northern part of the field No. 2030, it then proceeds by the southern enclosure of No. 2031, the northern enclosures of Nos. 2129, 2130, and 2131, the western and northern enclosures of Nos. 2122 and 2121 (A), when it reaches the hamlet of Bratton, in the said parish of Westbury, and which said hamlet there forms the eastern boundary of the said proposed district, as far as the said parish of Steeple Ashton, and as the whole of such district is more particularly delineated on the map or plan hereunto annexed, and thereon coloured green:

“Your Majesty’s said Commissioners beg leave further to represent to your Majesty, that it also appears to them to be expedient that banns of marriage should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed in the said church at Heywood aforesaid, and that the fees to arise therefrom should be paid and belong to the incumbent thereof for the time being:

“That the consent of the Right Reverend Edward Lord Bishop of Salisbury (as the Bishop of the diocese) has been obtained thereto, as required by the Act and section hereinbefore mentioned, in testimony whereof the said Edward Lord Bishop of Salisbury has signed and sealed this representation:

“Your Majesty’s said Commissioners therefore humbly pray that your Majesty will be graciously pleased to take the premises into your royal consideration, and to make such order in respect thereto as to your Majesty in your royal wisdom shall seem meet.”