

AT the Court at *Osborne-House, Isle of Wight*, the 25th day of *August 1851*,

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS Her Majesty's Commissioners for building new churches have, in pursuance of the sixteenth section of an Act passed in the fifty-ninth year of the reign of His Majesty King George the Third, intituled "An Act to amend and render more effectual an Act passed in the last session of Parliament, for building and promoting the building of additional churches in populous parishes;" and in the third section of an Act passed in the session of Parliament holden in the second and third years of Her Majesty's reign, intituled, "An Act to make better provision for the assignment of ecclesiastical districts to churches or chapels, augmented by the Governors of the Bounty of Queen Anne, and for other purposes;" or by virtue of any other power or authority in that behalf contained in the Church Building Acts, have duly prepared and laid before Her Majesty in Council a representation, bearing date the eighteenth day of this instant August, one thousand eight hundred and fifty-one, in the words following, viz.:

"Your Majesty's Commissioners for building new churches beg leave humbly to represent to your Majesty, that, having taken into consideration all the circumstances of the parish of Edmonton, in the county of Middlesex, and in the diocese of London, it appears to them to be expedient that particular districts should be assigned to the following consecrated churches or chapels in the said parish, namely: Weld Chapel, at Southgate; Saint Paul's Church, at Winchmore Hill; and Saint James's Church, at Upper Edmonton, under or by virtue of the power or authority for this purpose contained in the sixteenth section of an Act passed in the fifty-ninth year of the reign of His Majesty King George the Third, intituled 'An Act to amend and render more effectual an Act passed in the last session of Parliament, for building and promoting the building of additional churches in populous parishes,' and in the third section of an Act passed in the session of Parliament holden in the second and third years of your Majesty's reign, intituled 'An Act to make better provision for the assignment of ecclesiastical districts to churches or chapels, augmented by the Governors of the Bounty of Queen Anne, and for other purposes,' or by virtue of any other power or authority in that behalf contained in the Church Building Acts, and that such proposed districts should be respectively called or named 'The District Chapelry of Southgate,' 'The District Chapelry of Winchmore Hill,' and 'The District Chapelry of Upper Edmonton;' and that the boundaries thereof should in each case be those which are hereinafter mentioned or set forth (that is to say); the district chapelry of Southgate is bounded on the south by the parish of Tottenham; on the west by the parish of Barnet; on the north and north-east by a line proceeding north-easterly up the middle of the road leading from Barnet and Whetstone to Enfield, as far as the road leading from East Pole Farm to Chase Gate, then southerly down the middle of the latter road to Chase Gate, and enters the road leading from Chase Gate to Dog and Duck-lane and proceeding south-easterly along the middle of such road and lane as far as the occupation-road, run-

ning at right angles to the road leading from Chase Gate to Tanners End; and on the east by proceeding in a south-easterly direction down the said occupation-road to the north-east end of 'Tile-kiln-lane,' and from thence by the hedge to the New River, then by the New River to the boundary of the parish of Tottenham; which said district chapelry of Southgate is more particularly delineated on the map or plan hereunto annexed, and is thereon coloured green. The district chapelry of Winchmore Hill is bounded on the north by the parish of Enfield; on the west by the parish of Barnet, as far as the road leading from Barnet and Whetstone to Enfield, the boundary line will then proceed north-easterly up the middle of that road, as far as the road leading from East Pole Farm to Chase Gate, and then southerly down the middle of the latter road to Chase Gate, and enters the road leading from Chase Gate to Dog and Duck-lane, and along the middle of that lane to Fir-lane; the district chapelry is then bounded on the south by the said road, as far as Huxley Farm and Fir-lane; and on the east by proceeding northerly up the middle of Fir-lane, until it reaches the New River, then along the New River, as far as a private road in Mr. Curries' park, then turning westerly along such private road, and enters the road leading to Enfield, up the middle of which said latter road it will proceed north-easterly as far as the boundary line of the said parish of Edmonton; which said district chapelry of Winchmore Hill is more particularly delineated on the map or plan hereunto annexed, and is thereon coloured purple. The district chapelry of Upper Edmonton is bounded on the south by the parish of Tottenham; on the east by the River Lea; on the north by a line proceeding from the River Lea westerly along the road leading from that river as far as the first bridge over a brook, then following the said brook as far as Tanners End Bridge, then along the middle of the road from that bridge to Southgate, as far as the occupation-road, running at right angles from Tanners End to Chase Gate, eastward of the New River; and on the west by the said occupation-road to the north-east end of Tile-kiln-lane, and from thence by the hedge to the New River, then by the New River to the boundary of the parish of Tottenham; which said district chapelry of Upper Edmonton is more particularly delineated on the map or plan hereunto annexed, and is thereon coloured yellow.

"Your Majesty's said Commissioners beg leave further to represent to your Majesty, that it also appears to them to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed in Weld Chapel, at Southgate aforesaid; and further, that banns of matrimony should be published, and that marriages, baptisms, and churchings, and likewise burials (so soon as burial grounds shall have been provided for the said district chapelries of Winchmore Hill and Upper Edmonton), should be solemnized or performed in the said churches of Saint Paul, at Winchmore Hill, and Saint James, at Upper Edmonton aforesaid; and that the fees to arise or accrue therefrom at each of the said three churches or chapels should be paid and belong to the respective incumbents thereof for the time being.

"That the consent of the Right Honourable and Right Reverend Charles James, Bishop of the said diocese of London, has been obtained thereto, as required by the Acts and sections hereinbefore mentioned; in testimony whereof, he has signed and sealed this representation: