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FRIDAY, MAY 21, 1852.

Lord Chamberlain's Office, May 12, 1852. NOTICE is hereby given, that Her Majesty will hold a Drawing-Room, at St. James's-Palace, on Thursday, the 3rd of June next, at two o'clock.

REGULATIONS TO BE OBSERVED AT THE QUEEN'S DRAWING-ROOM.

The Ladies, who purpose to attend Her Majesty's Drawing-Room, are requested to bring with them two large cards, with their names *legibly* written thereon, one to be left with the Queen's Page in Attendance in the Presencechamber, and the other to be delivered to the Lord Chamberlain, who will announce the name to Her Majesty.

And those Ladies who are to be presented at the Drawing-Room on the 3rd of June next, are hereby informed, that it is absolutely necessary that their names, together with the names of the Ladies who are to present them, should be sent in to the Lord Chamberlain's Office on *Tuesday* the 1st of June next, before twelve o'clock, in order that they may be submitted for the Queen's approbation; it being Her Majesty's command, that no presentation shall take place unless the name of the Lady presenting, together with that of the Lady to be presented, shall appear on the card to be delivered to the Lord Chamberlain, which name shall correspond with those previously sent in to the Lord Chamberlain's Office.

It is particularly requested, that in every case written cards only be delivered.

A^T the Court at Buckingham-Palace, the 15th day of May 1852,

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

W HEREAS the Ecclesiastical Commissioners for England have, in pursuance of an Act, passed in the session of Parliament held in the third and fourth years of Her Majesty's reign, intituled "An Act to carry into effect, with certain "modifications, the fourth report of the Commis-"sioners of Ecclesiastical Duties and Revenues," and of another Act, passed in the session of Parliament held in the sixth and seventh years of Her Majesty's reign, intituled "An Act to make "better provision for the spiritual care of populous "parishes," duly prepared and laid before Her Majesty in Council a scheme, bearing date the

twenty-second day of April, in the year one thousand eight hundred and fifty-two, in the words and figures following; that is to say: "We, the Ecclesiastical Commissioners for

"We, the Ecclesiastical Commissioners for England, in pursuance of an Act, passed in the session of Parliament held in the third and fourth years of your Majesty's reign, intituled 'An Act 'to carry into effect, with certain modifications, 'the fourth report of the Commissioners of Eccle-'siastical Duties and Revenues,' and of another Act, passed in the session of Parliament held in the sixth and seventh years of your Majesty's reign, intituled 'An Act to make better provision 'for the spiritual care of populous parishes,' have prepared, and now humbly lay before your Majesty in Council, the following scheme for making better provision for the cure of souls in certain parishes where such assistance is most required, and also for compensating certain spiritual persons whose emoluments have been diminished by reason of proceedings under the lastly-recited Act: "Whereas by the first-recited Act it is enacted,

that, except as therein otherwise specified, all the monies and revenues to be paid to us, and all the rents and profits of the lands, tithes, and other hereditaments vested and to be vested in us by and under the authority of the same Act, together with all accumulations of interest produced by and arising therefrom, shall be from time to time carried over by us to a common fund, and by pay-ments or investments made out of such fund, or if in any case it be deemed more expedient, by means of an actual conveyance and assignment of such lands, tithes, or other hereditaments, or of a portion thereof, additional provision shall be made by the authority in the same Act provided (that is to say, by orders of your Majesty in Council, ratifying schemes prepared by us) for the cure of souls in parishes where such assistance is most required, in such manner as shall, by the like authority, be deemed most conducive to the efficiency of the Established Church; provided always, that in making any such additional pro-vision out of any tithes, or any lands or other hereditaments allotted or assigned in lieu of tithes, so vested or to be vested in us, or out of the rents and profits thereof, due consideration shall be had of the wants and circumstances of the places in which such tithes now arise or have arisen :

"Now, therefore, we humbly recommend and propose, that out of the said common fund there shall be paid by us, in each and every year, to the incumbent for the time being of each of the benefices or churches described in the schedules here-