Ante-Room, and the other to the Lord Chamberlain, who will read its contents to The Queen; and, on these occasions, no other statement is to be addressed to Her Majesty.

A Deputation to present an Address is not to exceed four persons.

War Department, April 16, 1856.

ORD PANMURE has received a Despatch, of which the following is a copy, addressed to his Lordship by General Sir William Codrington, K.C.B.

Sevastopol, April 1, 1856.

MY LORD,

THERE is nothing particular to report, except the continuance of the well-being of the troops. Even under the circumstances of a month as severe in point of change and cold as any that we have had, there is no material increase in the number Though the numbers are higher, your Lordship will remember that drafts to the extent of 4,000 men have latterly been sent up from Malta. Yet the whole of the month of March has been very cold and trying, from northerly winds and frost almost every night, and the thermometer occasionally down at 13 and 18 degrees; and yesterday morning the ground was for a short time white with snow.

Having received the signature of General Lüders to the armistice agreed upon by the Allied Generals, the continuation of it has been prolonged till further orders.

A boat from Her Majesty's ship Leopard entered the harbour from the sea yesterday, under a flag of truce, to carry on the communication across the harbour from our side. We had only one old and heavy Russian boat for this purpose. The conditions of the armistice did not permit to cither party the use of the harbour; and the entry of the boat of Her Majesty's ship Leopard was the result of communications between General Lüders and myself.

The Artillery continue to move the Russian guns from Sevastopol, as well as those damaged ones of ours from the batteries of attack; 718 are already embarked for England.

There have been recovered from below the water of the Dockyard by Mr. Deane, the Submarine Engineer, eleven pieces of field artillery, with their limbers and waggons.

I have, &c..

W. J. CODRINGTON, General Commanding.

The Lord Panmure, &c. &c. &c.

T the Court at Buckingham-Palace, the A 4th day of April, 1856,

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

HEREAS Her Majesty's Commissioners for building new churches, in pursuance of the ninth section of an Act, passed in the Church Building Acts," as enlarged or extended by the nineteenth and twentieth sections of an Act, passed in the session of Parliament holden in the fourteenth and fifteenth years of Her Majesty's reign, intituled "An Act to amend the Church "Building Acts," have duly prepared and laid before Her Majesty in Council, a representation, bearing date the eighteenth day of March, one thousand eight hundred and fifty-six, in the words following; viz.:

"Your Majesty's Commissioners for building new churches beg leave humbly to represent to your Majesty, that having taken into consideration all the circumstances of the parish of Newland, and of the ecclesiastical district of Saint Paul, Dean Forest, in the county of Gloucester, and in the diocese of Gloucester and Bristol, it appears to them to be expedient to unite and consolidate certain contiguous portions of the said parish of Newland, and of the ecclesiastical district of Saint Paul, Dean Forest, and to form the same into one consolidated chapelry for all ecclesiastical purposes for the consecrated church of Saint Peter, situate at Clearwell, in the said parish of Newland, under and by virtue of the power or authority for this purpose contained in the ninth section of an Act passed in the session of Parliament, holden in the eighth and ninth years of your Majesty's reign, intituled 'An Act for the further amend-' ment of the Church Building Acts,' as enlarged or extended by the nineteenth and twentieth sections of an Act, passed in the session of Parliament holden in the fourteenth and fifteenth years of your Majesty's reign, intituled 'An Act to amend the Church Building Acts,' and that such proposed consolidated chapelry should be named or called 'The Consolidated Chapelry of Clearwell,' and that the boundaries thereof should be those hereinafter mentioned; that is to say:

"Commencing at the northern extremity of Clement's End Green, where the same meets the fences of Ellwood Enclosure, and proceeds in an easterly and northerly direction along the fence of that enclosure and the foot road leading from Coleford to Ellwood, as far as the Sling Pit Branch Tramway; then proceeding westerly, along such tramway, for about two hundred and fifty yards, and thence northerly across the waste to the boundary of the forest, at a place called Milkwall, and continuing along such boundary until the same meets the boundary line separating the tythings of Newland and Clearwell; then following such boundary-line, in a westerly and southerly direction, as far as a place called Wiggate, where the said boundary reaches the parish of Saint Briavel; then proceeding eastwardly, along the boundary line separating that parish from the tithing of Clearwell, until they meet the consolidated chapelry of Bream, and then proceeding in a northerly direction along the boundary line of the said consolidated chapelry and the tithing of Clearwell, and the western side of Clement's End Green to the point at which the boundary line of the said consolidated chapelry of Clearwell commenced, as the same is more particularly delineated on the map hereto annexed, and is thereon coloured pink and yellow.

"That the consents of the Right Reverend James Henry, Bishop of the said diocese of Gloucester and Bristol, and also patron (in right of his see) of the church of the said ecclesiastical district of Saint Paul, Dean Forest, and of the Right Reverend Alfred, Bishop of the diocese of Llandaff, session of Parliament holden in the eighth and patron (in right of his see), of the parish church ninth years of Her Majesty's reign, intituled of the said parish of Newland, have been severally "An Act for the further amendment of the obtained to the formation of the said consolidated patron (in right of his see), of the parish church