St. Mary, Whitechapel.—Forthwith wholly, in the churchyard of St. Mary, Whitechapel, and in the Friends' Burial-ground, Thomasstreet.

St. John, Hackney.—In the parish churchyard, and in West Hackney Churchyard, with the exception of vaults and family graves, forthwith in ground which has been already buried in, and from and after the first day of August, one thousand eight hundred and fifty-nine, wholly in the said churchyards; and that in family vaults and brick graves in South Hackney Old and New Churchyards, and in the Unitarian Chapel Burial-ground, Paradise-fields, each coffin be separately entombed in brick or stone work properly cemented; and that in family earthern graves in South Hackney Old and New Churchyards, in St. Barnabas Churchyard, Homerton, and in the Unitarian Chapel Burialground, Paradise fields, a layer of earth eighteen inches in thickness be left between each coffin, and that four feet of earth be left above the last coffin, measuring from the upper surface of the coffin to the ordinary level of the ground.

STREATHAM.—Burials to be discontinued under Streatham Church, and that from and after the first day of August, one thousand eight hundred and fifty-nine, with the exception of now existing family vaults and brick graves, which can be opened without disturbing soil that has been already buried in, and in which each body shall be embedded in a layer of powdered charcoal, four inches thick, and be separately entombed in brick or stone work properly cemented, burials be discontinued in the churchyard.

Saint Dunstan, Stepney.—Burials to be discontinued in the churchyard of the parish of Saint Dunstan, Stepney, except in family vaults and brick graves which were in existence prior to the first July, one thousand eight hundred and fifty-two, and which can be opened without disturbing soil that has been already buried in, in which each body shall be embedded in a layer of powdered charcoal four inches thick, and be separately entombed in brick or stone work properly cemented, and in which the only bodies interred shall be those of the husband, wife, parents, unmarried children, and brothers and sisters of persons already buried therein.

That burials be forthwith discontinued in the

That burials be forthwith discontinued in the catacombs and vaults beneath Holy Trinity Church, Mile End, and that in the church-yard burials be conducted according to numbers three, five, six, seven and eight of the official regulations for new burial-grounds.

That burials be forthwith discontinued in the Friends' Burial-ground, Brook-street, Ratcliffe; and that in the Jews Burial-ground, East-street, Globe-fields, Mile End, and in the Spanish and Portuguese Jewish Burial-ground, Mile End, burials be conducted according to the third official regulation for new burial-grounds.

Now, therefore, Her Majesty in Council is pleased hereby to give notice of such representations, and to order that the same be taken into consideration by a Committee of the Lords of Her Majesty's Most Honourable Privy Council, on the seventh day of October next:

And Her Majesty is further pleased to direct that this Order be forthwith published in the London Gazette; and that copies thereof be affixed on the doors of the churches or chapels of the said parishes, or on some conspicuous places within the part or parts of the metropolis affected by such representation, one calendar month at the least before the said seventh day of October next.

Wm. L. Bathurst.

A T the Court at Buckingham Palace, the 27th day of August, 1857.

## PRESENT,

The QUEEN's Most Excellent Majesty in Council.

HEREAS the Right Honourable Sir George Grey, Baronet, one of Her Majesty's Principal Secretaries of State, after giving to the Incumbents and the Churchwardens of the parishes hereinafter mentioned ten days' previous notice of his intention to make such representation, has, under the provisions of an Act, passed in the session of Parliament held in the sixteenth and seventeenth years of Her Majesty's reign, intituled "An Act to amend the laws concerning "the hypiol of the deed in Frederick Parley of the session of the deed in Frederick Parley of the session of Parliament held in the sixteenth and seventeenth years of Her Majesty's reign, in-"the burial of the dead in England beyond "the limits of the metropolis, and to amend the "Act concerning the burial of the dead in the " metropolis," made a representation stating that, for the protection of the public health, no new burial-ground should be opened in the undermentioned parishes without the previous approval of one of Her Majesty's Principal Secretaries of State, and that burials should be discontinued therein, with the following modifications:

CHORLEY, LANCASHIRE.—Burials to be discontinued in Saint George's Churchyard, except in vaults and walled graves, existing this day, free from water, and in which each coffin shall be imbedded in charcoal and separately entombed in an air-tight manner, and except in graves which are free from water, and have never before been buried in, one body only to be buried in each; and that interments in Saint Peter's Churchyard, and in the Roman Catholic Chapelyard of Weldbank, be discontinued, except so far as is compatible with the Regulations for Burial-grounds, and that interment in the Chapel of Weldbank be wholly discontinued.

YALDING, KENT.—Burials to be discontinued forthwith in the church of Yalding, Kent, and also in the portion of the churchyard bounded by the Hunton footpath, leading to the north entrance of the church, and, from and after the first day of July, one thousand eight hundred and fifty-eight, in the churchyard, with the exception of the unoccupied ground, and of now existing family vaults and brick graves.

Now, therefore, Her Majesty in Council is pleased hereby to give notice of such representations, and to order that the same be taken into consideration by a Committee of the Lords of Her Majesty's Most Honourable Privy Council, on the seventh day of October next;

And Her Majesty is further pleased to direct that this Order be forthwith published in the London Gazette; and that copies thereof be affixed on the doors of the churches or chapels of, or on some conspicuous places within, the parishes affected by such representation, one month before the said seventh day of October.

Wm. L. Bathurst.