

The London Gazette.

Bublished by Authority.

TUESDAY, JANUARY 18, 1859.

Whitehall, January 17, 1859.

The following Warrant has been issued by the Queen, under Her Majesty's Royal Sign Manual.

VICTORIA R.

HEREAS by Our Royal Warrant of the twenty-first day of June, one thousand eight hundred and thirty-seven, in the first year of Our reign, We commanded that certain Forms of Prayer and Service made for the Fifth of November, the Thirtieth of January, and the Twentyninth of May, should be forthwith printed and published and annexed to the Book of Common Prayer and Liturgy of the United Church of England and Ireland, to be used yearly on the said days in all Cathedral and Collegiate Churches and Chapels, in all Chapels of Colleges and Halls within Our Universities of Oxford, Cambridge, and Dublin, and of Our Colleges of Eton and Winchester, and in all Parish Churches and Chapels within those parts of Our United King-dom called England and Ireland.

And whereas in the last session of Parliament, Addresses were presented to Us by both Houses of Parliament, praying Us to take into Our con-sideration Our Proclamation in relation to the said Forms of Prayer and Service made for the Fifth day of November, the Thirtieth day of January, and the Twenty-ninth day of May, with a view to their discontinuance.

And whereas We have taken into Our consideration the subject of the said Addresses, and, after due deliberation, We have resolved that the use of the said Forms of Prayer and Service shall be discontinued.

Now, therefore, Our will and pleasure is, that so much of Our said Royal Warrant of the twenty-first day of June, one thousand eight hundred and thirty-seven, in the first year of Our reign as is hereinbefore recited, he revoked, and that the use of the said Forms of Prayer and Scrvice made for the Fifth of November, the Thirtieth of January, and the Twenty-ninth of May, be henceforth discontinued in all Cathedral and Collegiate Churches and Chapels, in all Chapels of Colleges and Halls within Our Universities of Oxford, Cambridge, and Dublin, and of Our Colleges of Eton and Winchester, and in all Parish Churches and Chapels within the parts of

not henceforth printed and published with, or annexed to, the Book of Common Praver and Liturgy of the United Church of England and Ireland.

Given at Our Court, at Saint James's, the seventeenth day of January, one thousand eight hundred and fifty-nine, in the twentysecond year of Our reign.

By Her Majesty's command,

S. H. WALPOLE.

India Office, January 14, 1859.

THE following Addresses to the Queen, on the occasion of the assumption of the direct Government of India by Her Majesty, having been transmitted to the Right Honourable the Secretary of State for India, have accordingly been presented by him to Her Majesty, who has been pleased to receive the same very graciously.

To Her Most Excellent Majesty the QUEEN.

May it please your Majesty,

WE, the undersigned, President and Members of the Bombay Association, being your Majesty's faithful Hindoo, Mahomedan, and Parsee sub-jects, natives of the Bombay Presidency, duly impressed with the importance of the recent change effected in the Government of British India, whereby your Majesty has assumed the government of the territories in India, heretofore administered by the Honourable East India Company, beg, as dutiful subjects, to avail ourselves of the present auspicious occasion, to con-vey to your Majesty, with sentiments of the deepest respect and humility, the expression of our sincere allegiance, warm attachment, and dutiful devotion.

Fully impressed as we are with the conviction, that the due exercise and strict observance of the same principles of moderation, impartiality, justice, liberality, and toleration, will mark your Ma-jesty's government of the Indian Empire, as have heretofore characterized your Majesty's Govern-ment in every other part of your Majesty's dominions, and animated as we are with lively feelings Parish Churches and Chapels within the parts of Our United Kingdom called England and Ireland, and that the said Forms of Prayer and Service be