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TUESDAY, JULY 12, 1859.

Lord Chamberlain's Office, July 12, 1859.

ORDERS for the Court's going into Mourning on Thursday next, the 14th instant, for His late Majesty The King of Sweden and Norway ; viz. :

The Ladies to wear black Silk, fringed or plain Linen, white Gloves, Necklaces, and Ear-rings, black or white Shoes, Fans, and Tippetts.

The Gentleman to wear Black full-trimmed, fringed or plain Linen, black Swords and Buckles.

The Court to change the Mourning on Thursday the 28th instant ; viz. :

The Ladies to wear black Silk or Velvet, coloured Ribbons, Fans and Tippetts, or plain white, or white and gold, or white and silver Stuffs, with black Ribbons.

The Gentlemen to wear black Coats, and black or plain white, or white and gold, or white and silver Stuff Waistcoats, full-trimmed, coloured Swords and Buckles.

And on Thursday, the 4th of August next, the Court to go out of Mourning.

AT the Court at *Buckingham Palace*, the 6th day of *July*, 1859,

PRESENT,

The **QUEEN's** Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the third and fourth years of Her Majesty, chapter one hundred and thirteen, duly prepared and laid before Her Majesty in Council a scheme, bearing date the twenty-fourth day of March, in the year one thousand eight hundred and fifty-nine, in the words and figures following ; that is to say :

“ We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the third and fourth years of your Majesty, chapter one hundred and thirteen, have prepared, and now humbly lay before your Majesty in Council, the

following scheme for making better provision for the cure of souls in certain parishes and districts.

“ We humbly recommend and propose, that there shall be paid by us out of the common fund in the said Act mentioned, in each and every year, to the incumbent for the time being of each of the benefices or churches described in the first Schedule hereunto annexed, the annual sum set opposite to the name of each such benefice or church in the last column of the same Schedule, by equal half-yearly payments, on the first day of May and the first day of November in each year.

“ And we further recommend and propose, that the lands and premises, situate within the parish of Figheldean, in the county of Wilts, and diocese of Salisbury, and particularly described in the second Schedule hereunto annexed, and therein numbered 1, and also the tithes or rentcharges in lieu of tithes arising out of or upon lands situate within the same parish, and particularly described in the said second Schedule, and therein numbered 2, with their appurtenances, forming part of certain estates formerly belonging to the treasurership of the cathedral church of Salisbury, which have become vested in us under the authority and for the purposes of the said Act, and of certain title rentcharges which have also become vested in us under and by virtue of an Order of exchange of tithe rentcharges and hereditaments within the said parish of Figheldean, made by the Inclosure Commissioners for England and Wales, under the provisions of “ The Acts for the inclosure, exchange, and improvement of land,” and bearing date the fourteenth day of October, in the year one thousand eight hundred and fifty-eight, and all our estate and interest therein, shall, without any conveyance or assurance in the law, other than this scheme, and any duly gazetted Order of your Majesty in Council ratifying the same, be transferred to, and become absolutely vested in, the vicar or incumbent for the time being of the said parish of Figheldean, and that the same lands and premises, and tithes or rentcharges in lieu of tithes, to be so vested as last-mentioned, shall be and be deemed to be in lieu of and in full substitution for and in discharge of the annual sum or stipend of ten pounds, now payable by us to the said vicar or incumbent, in respect of the estates formerly belonging to the said treasurership.

“ And we further recommend and propose, that nothing herein contained shall prevent the