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Whitehal, April 30.

THE following Addresses have been presented to His Majesty, which His Majesty received very graciously.

To the King's most Excellent Majesty, The Humble Address of several Ministers of the Gospel in and about the City of London, commonly call'd Presbyterians.

May it please Your Majesty,

WE Your most Obedient Subjects, who among many others do rejoice in the Fruit of Your Royal Bounty, do hereby most humbly and heartily make our grateful Acknowledgment to Almighty God, who hath thus inclin'd Your Royal Mind, and to Your Self, Dread Sovereign, whose Princely Pity now Rescues us from our long Sufferings, and by the same Royal Act restores God to the Empire over Conscience, and publisheth to the World Your Christian Judgment, That Conscience may not be forc'd, and Your Resolution that such Force shall not be attempted in Your Kingdoms during Your Reign, (which God grant may be long over us.) We likewise return Your Majesty most unfeigned Thanks for Your tender Care of our Rights and Properties, and for declaring Your further Inclination to engage Your Two Houses of Parliament in a Concurrence with You in an Excellent a Work; which we pray and hope God will incline them to for His Glory, Your Majesties Joy and Honour, and for the Welfare of all Your Majesties Loyal Subjects. That we, with others Your Majesties Subjects, in a just security under Your Protection, may with a constant Emulation strive to be most forward and faithful in our Allegiance to Your Person and Crown.

Be pleas'd, Dread Sovereign, graciously to accept this humble Acknowledgment, and unfeigned Thanks of Your Majesties most Obedient Subjects, who do and shall (as in Duty bound) ever pray, &c.

To King James II. over England, &c.

The Humble and Thankful Address of several of the King's Subjects, commonly called Quakers, in and about the City of London, on behalf of Themselves, and those of their Communion.

May it please the King,

THough we are not the First in this Way, yet we hope we are not the Least sensible of the great Favours we are come to present the King our humble, open, and hearty Thanks for; Since no People have received greater Benefits, as well by opening our Prison Doors, as by his late Excellent and Christian Declaration for Liberty of Conscience: None having more severely Suffer'd, nor stood more generally exposed to the Malice of ill Men, upon the account of Religion, And though we entertain this Act of Mercy with all the Acknowledgments of a persecuted and grateful People; yet we must needs say, it doth the less surprize us, since 'tis what some of us have known to have been the declared Principle of the King as well long before, as since He came to the Throne of His Ancestors.

And as we rejoice to see the Day that a King of England should from His Royal Seat so Universally assert this glorious Principle, That Conscience ought not to be Constrain'd, nor People forc'd for Matters of meer Religion, (the want of which happy Conduct in Government, has been the Desolation of

Countreys, and Reproach of Religion,) so we do with humble and sincere Hearts, render to God first, and the King next, our sensible Acknowledgments. And because they cannot be better express'd, than in a godly, peaceable, and dutiful Life, it shall be our Endeavour (with Gods help,) always to approve our selves the Kings Faithful and Loving Subjects. And we hope, that after this Gracious Step (the King hath made towards the Union of His People, and Security of their Common Interest,) has had a due Consideration, there will be no room left for those Fears and Jealousies, that might render the King's Reign Uneasie, or any of them Unhappy.

That which remains, Great Prince, for us to do, is, to beseech Almighty God (by whom Kings Reign, and Princes Decree Justice,) to inspire Thee more and more with his excellent Wisdom and Understanding, to pursue this Christian Design of Ease to all Religious Dissenters, with the most agreeable and lasting Methods. And we pray God to bless the King, His Royal Family and People, with Grace and Peace; And that after a long and prosperous Reign here, He may receive a better Crown among the Blessed.

Which is the Prayer of, &c.

To the King's most Excellent Majesty,

The Humble Address of divers of Your Majesties Loyal Subjects dwelling in or near Your City of Westminster, and the Liberties thereof.

Most Dread Sovereign,

Although we cannot sufficiently acknowledge that Royal Grace and Clemency so generously expressed in Your late Healing Declaration for Liberty of Conscience; yet since You have shewn Your Self the Common Father of all Your People, suffer us to bear our small part in the Universal Joy and Gratitude, as we receive a great share in the general Favour and Indulgence. And however our Expressions must needs fall short of our Duty, yet are we not without our humble Hopes they may find Your gracious Acceptation. We therefore humbly present Your Majesty with our deep Sense of Your Fatherly Compassion towards us, with a solemn and sincere Profession of our Loyalty to Your Self, (which as God hath made our Duty, Your Majesty hath made our Interest) with our hearty Prayers to the Divine Majesty, That He will preserve Your Royal Person and Family; and so bless Your Government, that under them we may lead a quiet and peaceable Life in all Godliness and Honesty, and demeaning our selves in all peaceableness to our fellow-Subjects, that so Your Majesty may fully reap the blessed Fruit of Your great Goodness, being happy in a Loyal People, and they mutually blessed in a gracious Prince, and under His benign Government. The advancing of which great Ends, as it ever shall be the unfeigned Prayer, so the constant Endeavours of,

Dread Sovereign,

Your Majesties most Humble, most Loyal, and most Obliged Subjects.

To the King's most Excellent Majesty,

The Humble Address of Your Majesties Loyal Subjects of the Congregational Persuasion, dwelling in and about the City of London.

S I R,

THE great Calamity we have been a long time under through the severe Execution of the Penal Laws, in Matters of Religion, has made us deepy