

of such street as far as the boundary which divides the said new parish of All Saints, Chorlton-on-Medlock, from the new parish of Saint Peter, Manchester (also heretofore part of the said parish of Manchester)."

And whereas a draft of the said scheme has, in accordance with the provisions of the said firstly mentioned Act, been transmitted to the incumbents and to the patrons of the churches of the respective new parishes, out of which it is intended that the district therein recommended to be constituted shall be taken, and such incumbents and patrons have severally signified their consent thereto.

And whereas the said scheme has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the diocese of Manchester.

*Arthur Helps.*

**A**T the Court at Windsor, the 20th day of November, 1861.

PRESENT.

The QUEEN'S Most Excellent Majesty in Council.

**W**HEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the eighth and ninth years of Her Majesty, chapter seventy, of the Act of the fourteenth and fifteenth years of Her Majesty, chapter ninety-seven, and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, duly prepared, and laid before Her Majesty in Council a representation, bearing date the eighth day of August, in the year one thousand eight hundred and sixty-one, in the words and figures following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the eighth and ninth years of your Majesty, chapter seventy, of the Act of the fourteenth and fifteenth years of your Majesty, chapter ninety-seven, and of the Act of the nineteenth and twentieth years of your Majesty, chapter fifty-five, have prepared, and now humbly lay before your Majesty in Council, the following representation as to the assignment of a consolidated chapelry to the consecrated church of Saint Andrew, situate at Swanwick, in the district parish of Saint James, Riddings, in the county of Derby, and in the diocese of Lichfield.

"Whereas at certain extremities of the said district parish of Saint James, Riddings, and of the parish of Alfreton, in the same county and diocese, which lie contiguous one to another, and are described in the schedule hereunder written, there is collected together a population which is situate at a distance from the respective churches of such district parish and parish.

"And whereas it appears to us to be expedient that such contiguous portions of the said district parish of Saint James, Riddings, and of the said parish of Alfreton, should be formed into a consolidated chapelry for all ecclesiastical purposes,

and that the same should be assigned to the said church of Saint Andrew, situate at Swanwick aforesaid.

"Now, therefore, with the consents of the Right Reverend John, Bishop of Lichfield, of William Palmer Morewood, of Alfreton Park, in the said county of Derby, Esquire, one of your Majesty's Justices of the Peace, the patron of the vicarage of the parish of Alfreton aforesaid, and of the Reverend John Charles Hall Deacon, Vicar or Incumbent of the same vicarage, and as such vicar or incumbent, the patron of the district parish of Saint James, Riddings aforesaid, (in testimony whereof they have respectively signed and sealed this representation) we humbly represent, that it would, in our opinion, be expedient that all those contiguous portions of the said parish of Alfreton, and of the said district parish of Saint James, Riddings, which are described in the schedule hereunder written, all which portions, together with the boundaries thereof, are delineated and set forth on the map or plan hereunto annexed, should be united and formed into one consolidated chapelry, for the said church of Saint Andrew, situate at Swanwick aforesaid, and that the same should be named 'The Consolidated Chapelry of Saint Andrew, Swanwick.'

"And we further represent that it has been mutually agreed between the said William Palmer Morewood, and the said John Charles Hall Deacon, (testified as aforesaid) that the right of presentation and appointment to the church of the said consolidated chapelry of Saint Andrew, Swanwick, shall belong to and be exercised by Francis Wright, of Osmaston Manor, in the said county of Derby, Esquire, his heirs and assigns for ever.

"We, therefore, humbly pray that your Majesty will be graciously pleased to take the premises into your Royal consideration, and to make such Order in respect thereto as to your Majesty in your Royal wisdom shall seem meet.

"The SCHEDULE to which the foregoing Representation has reference.

"The Consolidated Chapelry of Saint Andrew, Swanwick, being:—

"All that portion of the parish of Alfreton, in the county of Derby, and in the diocese of Lichfield, wherein the present incumbent of such parish, now possesses the exclusive cure of souls; and also all that portion of the contiguous district parish of Saint James, Riddings (heretofore part of the said parish of Alfreton), which are situate to the south of an imaginary line commencing on the boundary dividing the parish of Alfreton from the parish of South Wingfield, in the same county and diocese, at a point where the boundary dividing the township of Alfreton from the hamlet of Swanwick joins the said parish boundary, at which said point a boundary stone inscribed "S. St. A. C. C. 1861, No. 1," is placed, and extending thence in a direction either eastward or northward along the boundary dividing the township of Alfreton from the hamlet of Swanwick aforesaid, as far as a point in the middle of the Derby turnpike road, and extending thence northward along the middle of such road as far as a point opposite to a boundary stone, inscribed "S. St. A. C. C. 1861, No. 2," and placed on the eastern side of the same road, at a distance of 100 yards to the north of the middle of the western end of Lee-lane road, and extending thence eastward to such boundary stone, and then continuing in the same direction and in a straight line (nearly parallel to the Lee-lane road aforesaid)