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From Thursday August 18. to Monday August 22. 1687.

THE following Addresses have been Presented to the King, which His Majesty received very Graciously.

The humble Address of the Mayor, Recorder, Aldermen, and Assistants of Your Majetties Loyal Corporation of Tavistocke in Your County of Devion.

Great SIR,

I having pleased Your Sacred Majesty, by Your late Royal Declaration, most Graciously to squisse Your Resolution of Protesting, Supporting, and Maintaining Your Archbysheps, Bishops, and Clergy, and all Your other Subjects of the Church of England, in the free Exercise of their Religion as by Law Established.

We being by Duty and Gratitude obliged, do most humbly present Your Majesty our ineffable Thanks for the formed all other Your Royal Favours and former Affirances, she wand made to the Church of England: And the dobereby unanimously and sincerely profess and declare, that we shall, to the Period of our Lives, endeavour to demean our selves as becomes the True Sons of the Church of England,

And Your Majesties most Loyal, and Obedient Subject and Servants.

To the King's most Excellent Majesty,

The Humble Address of Your Majesties Loyal and Obedient Subjects, the Dissenters of the Borough of Cockermouth, and places adjacent in the County of Cumberland, and in the name of divers others in the Western parts of the said County.

May it pfease Your Majesty,

THereas in your Majesties late Declaration fit an intire Liberty of Conscience unto all Your loving Subjects, You have been Graciously pleased to Declare, as Your constant Principle and Judgment; That Conscience ought not to be constrained, nor People forc'd in matters of meer Religion; and that such force shall not be attempted during Your Majesties Reign; Adding Your Gracious purpose to concur with Your Two Houses of Parliament, in a Work so transcendently Good and Glorious: To which let English Mankind say Amen.

Wherefore having folemally given Thanks to God, subs hath fet over these Nations, so Wise and Gracious a Prince, making Justice and Equity the standard of His Throne; than which nothing can cantribute more, to the Strength, the Weulth, and Glory of the English Nation; We Your Majesties most Dutiful Subjects, as in Duty bound, and by Your most indugent Grace and Favour obliged, do hereby offer up unto Your Majesty, our most hearty Thanks and Acknowledgments; praying for Your Majesties long and prosperous Reign over these Your Kingdoms, and cover ready to approve our selves.

Your Majesties most Peaceable, Loyal, and Obedient Subjects. To the King's most Excellent Majesty,

The humble Address of divers of Your Majesties most Dutiful and Loyal Subjects, Differens in and about London, being Merchants, Tradefinen, and others; on occasion of Your Majesties late Declaration.

Most Gracious Soveraign,

Hen we reflect on the various difficulties through which the special Providence of God accompanied You to the Throne of Your Royal Ancestors; and of Your Wise and Gratious Condust since, We cannot but conclude, the Almighty hath raised Y way (like Moses) to be the Deliverer of his Peopl. from the Yoak and Bondage of Penal Laws, a Slavery and Darkness worse than that which punished Egypt: In sense therefore of our Duty to Almighty God, and in Duty and Gratitude to Your Set, by whose Hand we receive so great a Blessing: We presume to offer both to him and You, our solemn Thanks and Praises for the same.

By this Expedient Your Majest will make Your Go-

By this Expedient Your Majesty will make Your Government e sie and delightful to Your Self and People, augment their Trade, encourage Strangers, encrease Your Subjects, and gain the Empire of all their Hearts; banishing from thence all Fears and Jealousies.

By this Your Majesty hath distinguished and set the

By this Your Majesty hath distinguished and set the Bounds of Your own Dominion from that of Heaven it self; You have given to God and Man their due, and yes preserved Your own Right; and hereby Your Majesty will obtain this Glory to be admired and imitated by Your neighbouring Princes; or envied for Your own, and Subjects Felicity.

May the Almighty God who hath given You the Wifdom and Courage to attempt so great a Work, assist Your Majesty and Your next Great Couns! I to compleat the same. And may Your Majesty long Live and enjoy the Reward thereof here; and in the World to come, an everlasting Crown of Glory. So prayes, Your Majesties most Loyal and Obedient Subjects.

To the King's most Excellent Majesty,

The Humble Addies of Your Majesties most Dutiful and Loyal Subjects, the Differens in Leath-Ward in the County of Cumberland.

I Thaving pleased Almighty God, (and for thich we bless his Name for ever) to put it into the Heart of Your Majesty to issue forth Your lite Gracious Declaration for Indulgence and Liberty of Conscilence to all Your loving Subjects, for the free exercise of their Religion: And Your Majesty having thenem publickly declared to the World, upon the most just and true Reasons and Principles of Nature and Chiftianity. That it hath been your Majestics constant Sence and Opinion, (and as contrary to Your Royal Inclination, as to the Interest of Government) That Conscience ought not to be constrained, nor People forced in matters of meer Religon, in regard the success in all former ages, has not answered the Design, so as to reduce these Kingdoms to an exast Conformity: But that the difficulty is invincible. And being assured of your firm Resolution of adding this Liberaty to the perfect enjoyment of our Property (the two things Menyingst value) which Your Majesty has Graciously