

joy of the fruit thereof, shall be the hearty Prayers of
Your Majesties most Loyal
and Obedient Subjects.

To the King's most Excellent Majesty,
The humble Address of your Majesties most Loyal
Subjects the Bailiff, Recorder and Burgesses of
Your Majesties Borough of Bewdly in the County
of Worcester.

Most Dread Sovereign,

THe Providence of Almighty God that hath seated
your Majesty in Peace upon the Throne of your Royal
Ancestors, hath denominared your Majesty His Vice-
gerent here upon Earth, and those many signal Deli-
verances the same Almighty Providence hath vouch-
safed your Royal Person, hath demonstrated your
Majesty a Favourite of Heaven; And your Maje-
sties most Generous, and Gracious Dispensations of
your Royal Goodness in your Government so all your
Subjects in general, and to us in particular, in your
Royal Promise to Maintain the Established Religion
of the Church of England, calls us to a Thankful
Acknowledgment of Almighty Gods Goodness to us in
giving us such a King, and doth also command us to
return your Sacred Majesty our hearty Thanks for the
same; Assuring your Majesty, That we shall be always
ready with our Lives and Fortunes to defend your Ma-
jesties Person and Government; And we heartily pray,
that as God hath brought your Majesty hitherto safe
in your Royal Progress, so he will make the residue of
your Majesties Progress pleasant, and prosperous, and
bring your Majesty back again in Peace and Safety
to your Royal Consort, and bless your Majesty with a
long and prosperous Reign upon Earth, and give your
Majesty an Eternal Crown of Glory in Heaven,

Your Majesties most obedient and Loyal Subjects

To the King's most Excellent Majesty,
The humble and thankful Address of your Majesties
Loyal Subjects, known by the name of Prote-
stant Dissenters, in and about Salop, in behalf
of themselves and many others.

May it please your Majesty,

Seeing, by your Majesties Gracious Declaration, we
have not only our Consciences freed from those
Impositions in matters of Religion we many years
groaned under, but our Rights and Properties secu-
red, and a Pardon for all things past relating to Non-
conformity. And, which is dearer to us than any
of them, the full and free Enjoyment of the Exer-
cise of our Religion, and that it shall be preserved
in these Kingdoms during your Majesties Reign, we
accept it always, Dread Sovereign, with all humble
Thankfulness: And amidst our Publick Joy at your
Royal Presence, gladly take this occasion to manifest
our Loyal Affections to your Majesty, Professing and
Resolving, according to our Duty, to live peaceably
and quietly under your Majesties Government, and
always express our Loyalty as becomes the Sons of
the True Universal Church of God, And

Your Majesties

Most Dutiful, Thankful, and Obedient Subjects.

To the King's Most Excellent Majesty,

The humble and thankful Address of your Majesties
Loyal Subjects, the peaceable Dissenters of the
Towns and Neighborhood of Nanwich in Che-
shire, and of Wem and Whitburch in Shropshire.

WHereas it hath pleased your Majesty, by
your late Royal Declaration of Indulgence,
to proclaim Liberty to our Consciences and Practice,
from the Restraints that lay upon us in Gods Worship,
we cannot but express the joyful sense we have of
the same; And in Testimony thereof, do in all our
wishes cast our selves at your Majesties Feet, and

give unto your Majesty our humble hearty thanks
for it, Lejeecting your Majesty, according to your
Royal Goodness, still to continue to us that Liberty;
And we hope through Gods Grace, we shall so de-
mean our selves in the use of it, both towards God,
and towards your Majesty and your Government, and
towards all Men, that your Majesty shall have no
cause to repent of, but to rejoice in your Royal Fa-
vor therein graciously extended towards us,

Your Majesties Dutiful and Loyal
Subjects and Servants.

To the King's most Excellent Majesty,

The Humble and Thankful Address of Your Ma-
jesties Loyal Subjects, known by the Name of
Protestant Dissenters, in, and about Oswestry in
the County of Salop, in behalf of themselves and
many others.

May it please Your Majesty,

AMong the various Sufferings we have under-
gone for Conscience sake of late years, none did
more deeply affect us, than to see our selves repre-
sented to your Majesty as Men of seditious Prin-
ciples, and not worthy of that common Protection
which the meanest Subject hath under your Govern-
ment; The adding of this to our other afflictions,
was such a sore Evil, as could be only cured by your
Majesties Royal Hand, The gentle Touch of your So-
veraign Mercy, hath effectually done it, and healed
us, not only of the smart, but of the reproach of
our Sufferings; by convincing the World, that peace-
able Assemblies for Religious Worship, may be no se-
ditionous Conventicles, Your Majesties Declaration
for Liberty of Conscience, gave us not only a reviv-
ing, but a kind of resurrection from the dead;
Now we live, give us leave, Royal SIR, to love
you for your diffusive Goodness, to fear you for your
amful Greatness, and to pray to the Father of Mer-
cies, (whom you imitate in your Fatherly Compas-
sions to the distressed) that your Throne may be estab-
lished in Mercy, and that after a prosperous and
happy Reign over us, you may be Crown'd with ever-
lasting Glory, as becomes

Your Majesties most Dutiful,

Thankful, and Obedient Subjects.

Whitchal, Aug. 26.

THE following Address from the Quakers in
the Kingdom of Ireland, was transmitted hither
by his Excellency the Earl of Tyrconnel, Lord
Deputy of Ireland.

To King James the Second over England,
&c.

The Humble and Grateful Acknowledgment of the
People called Quakers in the Kingdom of Ire-
land, Humbly Presented to the Lord Deputy of
this Kingdom.

May it Please the King,

WE thy Peaceable and Dutiful Subjects the
People called Quakers of the City of Dub-
lin, together with the rest of our Society in this thy
Kingdom of Ireland, do find our selves deeply enga-
ged to make our Acknowledgment, and return the
King our humble and hearty Thanks, for his most
Christian and Gracious Declaration, which gives a
free Toleracion to all his Subjects for the exercise of
their Consciences, in matters relating to the Worship
of God, which thing we have all along desired (it be-
ing agreeing to the Principles of true Christianity,
and concurring with the Royal Law of Christ Jesus
whp Commanded, saying, All things whatsoever ye
would that men should do to you, do ye even so to
them, for this is the Law and the Prophets, Mat.
7. 12.) And we are much affected, and on Hearty
greatly