

To the King's Most Excellent Majesty,

The humble Address of Your Majesties truly Loyal Subjects of the Borough of Houlton in the County of Devon, for our Selves, and others of the said Borough.

Most Dread Sovereign!

As the Enjoyment of Great and Princely Favours do call for our greatest Thanks, so to let them pass in Silence, would bespeak us no less Ungrateful than deserving to be punished with the Loss of them; Wherefore (amongst the rest of Your Majesties Dutiful and Grateful Subjects, We (too Late) have thought our Selves obliged thus to express our Gratitude for Your Majesties Royal Favour extended towards us in Your late Gracious Declaration, granting us the Liberty and undisturbed Exercise of our Religion; And securing our Properties, Things truly worthy to be highly valued. In this one Act of Your Majesties special Grace and Favour, is the Quintessence of all Mercy, Justice and Charity, relieving so many Thousands of Your distressed Subjects from the Malice of ill Men, who, under Pretence of Zeal for Religion, and Love to the Laws, have executed their own malicious Designs, plunging many poor Families into great Straits and Miseries.

Herby the Scandal of our Religion is removed: And hereby God is worshipp'd in Sincerity and Truth, Multitudes now being freed from that double Servitude of Soul and Body, in serving God with feign'd Lips for fear of Punishment: And hereby will Your Majesty be Great and Glorious, Wealthy and Victorious, by encouraging all Nations to come to You, no Nations to go from You, whilst all may Trade freely in the Merchandize of Heaven and Earth.

And now, Dread Sovereign, may He that Ruleth the Hearts of Kings, Rule also the Hearts of Your Majesties Subjects, that they may be calmly lead to a joint Concurrence with all Your Majesties most just and pious Inclinations; And that Your Majesty may live a long, prosperous and happy Reign over us, is, and shall be the constant Prayer of

Your Majesties most Dutiful Subjects.

To the King's Most Excellent Majesty,

The humble Address of Your Majesties Loyal Subjects in the Counties of Pembroke, Carmarthen, Cardigan, and Town of Swansea, with other Places adjacent in Glamorganshire, Ministers of several Congregations commonly called Presbyterians, Independents, and Anabaptists, in the Behalf of our Selves and Congregations, with many others.

Most Dread Sovereign!

Though we live in a remote Part of Your Majesties Dominions, yet we feel the Gracious Influence of Your Most Sacred Majesties benign Government, in granting unto us, by Your late Declaration for Liberty of Conscience, the free Exercise of our Religion, (without being expos'd to those Severities which heretofore, upon that Account, we were) a Generous Favour, proceeding from a most Noble, Rational, and Christian Principle, fixed in Your Majesties Breast, That Conscience is not to be forc'd; Also a General Pardon for our former Nonconformity; And an Assurance that we, and with us the rest of Your Majesties Subjects, shall have continued unto us the full Enjoyment of our Property.

Now as we bless God for inclining Your Royal Heart to this Tenderness in Reference to our Consciences, and to this Paternal Care of us in Reference to our Properties, so likewise we render Your Majesty our most humble and hearty Thanks for the same, hoping the next Parliament will concur with Your Majesty in so Glorious a Design; And, as in Duty bound, we shall, GREAT SIR, endeavour to behave Our Selves towards Your Majesty as becomes Loyal Subjects.

That God may prosper Your Majesty with all Felicity here, and may bring You, after a long and happy Reign on Earth, to enjoy a Crown of Glory in Heaven, is, and shall be the Prayers of us,

Your Majesties Loyal Subjects.

To the King's Most Excellent Majesty,

The humble and hearty Address of Your Majesties Dutiful Subjects the Nonconformists in and about Your ancient Town of Kingstons upon Thames in the County of Surrey.

May it please Your Majesty,

That living so near Your Royal Court, we appear thus late in discharge of our Duty, is partly an Effect of that Excess of Joy and Wonder, wherewith the Surprising Greatness of Your Kindness had so intirely possess'd us, has scarce left any Room for Expression; And partly proceeding from a modest Apprehension of our Unworthiness to appear in Your illustrious Presence, humbly waiting till others, of greater Figure and Quality, might have paid their just Devours.

But though we are the least considerable handfull of Your oblig'd Subjects, yet we must be Stupid, beyond Brutes, if we were

not Sensible of, and Ungrateful, below Men, if we should not Acknowledge the mighty Favour wrought us, by Your Majesties late Gracious Declaration for Liberty of Conscience, the free and unalienable Privilege of that Generous Principle of Your Majesties most excellent and of an avowed Judgment, That People ought not to be forc'd in Matters of meer Religion; By which we are rescued from the many heavy Pressures, and perivish Persecutions, for Nonconformity, wherewith we (though always peaceably affected, and obedient to the Government in all Civil Duties,) have many Years been expos'd.

As we shall ever bless the Almighty Goodness for having so Graciously dispos'd Your Royal Heart and Inclinations, so we Goss our Selves at Your Majesties Feet, with the deepest Sense of Gratitude, and return our most humble and hearty Thanks for this great and matchless Indulgence, Beseeching God to make Your Reign over us Long and Prosperous, and to Crown You with Everlasting Happiness; And whilst stirring Your Majesty, That we shall ever (as bound both in Duty and Interest,) endeavor to come behind none of Your most Loyal Subjects, in any Demonstrations (that may lie in our small Circle) of a Dutiful affectionate Zeal both for Your Royal Person and Service.

To the King's Most Excellent Majesty,

The humble Address of Your Majesties Dutiful Dissenting Subjects in the Town of Cambridge.

May it please Your Majesty,

We most thankfully acknowledge the great Goodness of God, who did plant so early in Your Royal Breast, a Principle of Moderation and Tenderness, the Effects of which we now sensibly find by Your Royal Declaration, by virtue of which we are at once deliver'd from the many and dismal Sufferings we have for a long time groan'd under, by the severe execution of the Penal Laws made against us, many times shrain'd beyond their intent: And also indulg'd in the free Exercise of our Religion, which Your Majesty has Promis'd to continue during Your Reign over us. And we hope, and heartily wish, (that when Your Majesty shall think fit to Call a Parliament) both Houses may concur with Your Majesties Royal Intentions in so Excellent a Work, that this Nation may be at last settled upon Foundations of Peace and Truth. These are Favours so great, that we need no more to engage us in all Dutifulness to express our just Gratitude in the Enjoyment of them, both in Preaching and owning that Doctrine, which is according to Godliness, and praying for Your Majesties Prosperity.

GREAT SIR! Accept of these our Thanks, they are unfeign'd; knew we better how to evidence our Selves more thankful Christians, and better Subjects, we should; but if our Improvement of Your Gracious Indulgence, in living more to the Glory of God, and praying for Your Majesties Welfare, will be accepted of, this we shall continue always to practise as the best way and surest method of approving our Selves

Your Majesties most Obedient and Dutiful Subjects.

Subscribed by us for our selves, and in the behalf of many others.

To His Sacred Majesty JAMES II. By the Grace of God, King of England, Scotland, France and Ireland, Defender of the Faith, &c.

The most humble Address of the Provost, Fellows and Scholars of Trinity College, Dublin.

Your Majesties near Approach to Your Kingdom of Ireland, as it does influence Your Subjects here in General, so it Particularly affects Your University and College of Dublin, Founded, Endowed and Defended by Your Royal Predecessors and Ancestors of Glorious and Immortal Memory. Wherefore we readily embrace this advantageous Opportunity, and humbly beg Leave to express our Thankfulness to Your Majesty, for the great Quiet and Freedom we enjoy under Your most Gracious Protection and Government, to improve both our Selves and Others in all manner of Virtue and good Literature. The Principles of our Loyalty being the same that the Church of England professes, whilst we keep our Religion we can never forgo our Allegiance, and therefore we presume upon the Continuance of Your Majesties Goodness and Clemency, and shall always, as Conscience and Gratitude indispensibly oblige us, make our devoutest Prayers to Almighty God for Your Welfare and Felicity, that You may enjoy a long and prosperous Reign in this World, and Eternal Glory in the next.

Your Majesties most Loyal, most Humble, And most Obedient Subjects and Servants,

The Provost, Fellows and Scholars of Trinity College near Dublin.