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**T**HE Grand Revolution, that was feared would be the consequent of the Armes Revolt, was yesterday effected, in the deposing of *Sultran Mahomet*; and setting on the Throne his Brother *Solyman*, which proceeded by these steps: The Grand Signior had entertained some hope, that the Discontents of the Army would have been allay'd upon the arrival amongst them of the *Sehicar Aga*, with Assurances from him, That their Arrears should be all paid: That besides a considerable Donative, all their Demands should meet with a Compliance. And some Persons in credit with him, having insinuated, that one of the great Disgusts of the Army was, that they were possess'd that he retain'd a secret Kindness for the late *Vizier Solyman*, and that he reliev'd the shewing of it to a convenient season to their prejudice; he declared his Resolution to sacrifice him and all his Dependents to their Satisfaction, and approved of the Advice given him to seize the Estate, nor only of the *Vizier*, but also of the *Caimacan*, the high Treasurer and chief Customor, with those of the other Principal Officers, towards raising the Money necessary to be distributed amongst the Troops. In the mean time Couriers arriv'd daily from the Army with no other accounts, than that they threaten'd nothing less than the dethroning the Grand Signior; and that they continn'd their march by easie Journies towards *Constantinople*; and soon after the *Sehicar* returning, acquainted the Grand Signior, that the *Sciatus Bassa* had indeed received the Seal and Standard, but it was with such an affected indifference, as shew'd he did not hold himself much oblig'd by the Honour confer'd on him, declaring at the same time, that he did not know whether he should undertake the burthen of so weighty a Concern, till he were satisfied that his Highness would contribute his endeavours toward correcting the Disorders of the Government, which could not be made appear but by his willingness to retrench his exorbitant Expences, and to punish such Ministers, whose Incapacity, Negligence and Avarice, had brought things to that confusion: Upon which Notice, the Grand Signior thought it necessary, towards preventing their designs, to begin himself that Reformation, which he found he should be oblig'd to; and in order to it, he assembled, on the 10th of *October*, an Extraordinary Council, at which were present the *Nichangi*, or Secretary of State, the *Kadleskers*, or chief Judges of *Romelia* and *Anatolia*, the *Kadi's* or Judges, with others vers'd in the Laws; where, after having express'd himself in very moving Terms, in relation to the present unhappy Circumstances of Affairs, he told them, That since the beginning of his Reign, things had been so managed, as not to deserve censure or reproach; and if of late they had been in another posture, it proceeded from the *Vizier's* not having executed his Commands, and with-holding from him the true Accounts of what pass'd: But that they had falln under the Punishments due to their Miscalriages, and he was ready to do the same Justice on all those who shall be found failing in their Duty; and, if that were not sufficient, he was contented, not only to develt himself of the Empire, but to lay down his Life also, if that could any way conduce to the good of the State, and to the advancing the Glory of the *Ottoman* Name. The Advice given him was to retrench great part of his Domestick Expences, which now amounted to above 9 Millions, wherein he far exceeded any of his Predecessors; and that the Officers of the Army should be made acquainted with this Resolution, as also that a plentiful Winter-quarter was provided for them, in order to stop their march: And accordingly about 1000 Women Servants, that attend on the *Sultana's*, were dismiss'd the *Serail*, with a great number of other unnecessary Officers and Servants. *Muhtafa Kaperli*, Brother-in-law to the *Sciatus Bassa*, being sent for, arriv'd the 11th, and then was held another Council of the Great Officers, to which were called four Devotes or Religious Persons, held in great Estimation for their strict Lives, to give greater Authority to the matters under debate; and there the Resolution was taken, that the *Vizier Solyman*, *Ragab* the *Caimacan*, his *Kiata* or Lieutenant, the chief Customor and

Each others, who were most obnoxious to the Army, should be put to death; *Solyman* was strangled the same day, having first made a *Waw* (which he had made, his Slaves might be all set at Liberty; and a *Chaois* was immediately sent with his Head to the Army: That the others were not immediately strangled, was only that they might be first tortured to discover their Estates, and they disclosed among them 4 or 500000 Crowns, which had otherwise been concealed. At the same time a *Chaois* was sent to *Rhodes* for the Head of *Ibrahim*, a former *Vizier*; and two days after, another Express was sent to Countermand the Order, but he came too late, for he found the Execution already done. On the 25th the News was brought by two Couriers, that the Army was come as far as *Adrianople*: That they persisted in their Demands of Justice to be done on the Principal Officers, and grew sensibly more inflamed upon the report being spread, that the Grand Signior had contiv'd the Escape of the *Caimacan* and others, whose Heads they had demanded. On the 26th and 27th, the two *Cadleskers* or chief Judges, the *Killer Agali* or chief of the *Eunuchs*, the *Bostangi Bacha*, and the *Tetterdar* or Treasurer, were deposed and ordered to be sent to the Army with a Guard; they were carried away the 29th, and all butcher'd by the Soldiers, beginning with the *Tetterdar*; and an Officer in the Army interposing in his behalf, upon pretence that he ought to be kept to give an account of his Administration of the Revenue, they dispatch'd him also to bear him Company. The same day was sent to the Army all the Money that was found in the Houses of the *Vizier*, the *Caimacan*, and his Lieutenant, which amounted to near 2000 Purfes (of 500 Dollers each). And the Grand Signior writ to the new *Vizier*, That he would have him continue at *Adrianople* with the Army, and not proceed on any pretence, till further Order: But the next day News was brought, that neither the death of those Great Officers, nor the distribution of so much Money, had any way qualifi'd them; but that the Principal Officers declar'd; that they were fully determined to remove the Grand Signior, to make way for his Brother: This Advice exceedingly disturbed him, and produced in him a sudden Resolution to kill, not only his Brothers, but his Sons also, as being the only means left to preserve his Authority and Life; and in order to put it in execution, he went, with some of his Attendants, armed to the Apartments where they were kept, but the *Eunuchs*, who had before private Instructions sent them by the *Sciatus Bassa*, how to behave themselves, refus'd him Entrance; whereupon, endeavouring to force his Passage, he wounded two of them, but the chief of the *Eunuchs* aiming, with the rest, continued in his opposition, and advertized the *Bostangi Bassa* of what pass'd, who coming to his Assistance, they conducted the Princes to the *Old Serail*, where a Guard was appointed for the Security of their Persons: The Grand Signior, surpriz'd and enraged with this Resistance, commanded his Followers to strangle the *Bostangi*, which they refus'd, and the *Bostangi* told him, he could no longer acknowledge his Sovereignty; and advis'd him, in stead of going about to take away the Lives of others, that he would consider how to preserve his own, which now depended on the absolute Pleasure of his Brother *Solyman*; the Grand Signior hearing this, like a Sentence pass'd upon him, retir'd to his own Apartment, where he was under a Guard little differing from a Prisoner, and continued thus till the 8th instant, without having any account of what pass'd. And that day the new *Mufti*, the two *Cadleskers*, the *Caimacan*, the *Aga* of the *Janisaries*, and other Principal Officers, who came before from the Army with a Detachment of 1500 Men, met early in the morning at *Saukfa Sophia* the chief Mosque, where, after Prayers, they put the Question to the *Mufti*, Whether, for the good of the Empire, *Solyman* might not be placed on the Throne, and *Mahomet IV.* be deposed? who, having resolv'd it in the Affirmative, and according to custom, put it into a Fetia or *Soliman* Decision: They went all immediately to the *Old Serail*, and about eight in the morning there Proclaim'd *Solyman*; and the same was done in the Evening throughout the whole City, and in *Galata* and *Para*, amidst the loud Acclamations