

London Gazette, pursuant to the said Act; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the diocese of Lichfield.

Arthur Helps.

AT the Court at *Windsor*, the 27th day of *June*, 1866.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the eighth and ninth years of Her Majesty, chapter seventy, and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, duly prepared and laid before Her Majesty in Council a representation, bearing date the seventeenth day of May, in the year one thousand eight hundred and sixty-six, in the words and figures following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the eighth and ninth years of your Majesty, chapter seventy; and of the Act of the nineteenth and twentieth years of your Majesty, chapter fifty-five, have prepared, and now humbly lay before your Majesty in Council, the following representation as to the assignment of a consolidated chapelry to the consecrated church of Saint Mary, situate at Clack, in the parish of Lyneham, in the county of Wilts, and in the diocese of Salisbury.

"Whereas at certain extremities of the said parish of Lyneham, and of the parish of Christian Malford, in the said county of Wilts, and in the diocese of Gloucester and Bristol, which said extremities lie contiguous one to another, and are described in the schedule hereunder written, there is collected together a population which is situate at a distance from the several churches of such respective parishes.

"And whereas it appears to us to be expedient that such contiguous portions of the said parish of Lyneham and of the said parish of Christian Malford, should be formed into a consolidated chapelry for all ecclesiastical purposes, and that the same should be assigned to the said church of Saint Mary, situate at Clack aforesaid.

"Now, therefore, with the consent of the Right Reverend Walter Kerr, Bishop of the said diocese of Salisbury, as such bishop, with the consent of the Right Reverend Charles John, Bishop of the said diocese of Gloucester and Bristol, as such bishop, and also as the patron in right of his see of the rectory of the said parish of Christian Malford, and with the consent of George Heneage Walker Heneage, of Compton Bassett House, in the said county of Wilts, Esquire, the patron of the perpetual curacy of the said parish of Lyneham (in testimony whereof they have respectively signed and sealed this representation), we humbly represent that it would, in our opinion, be expedient that all those contiguous portions of the said parish of Lyneham, and of the said parish of Christian Malford, which are described in the Schedule hereunder written, all which portions, together with the boundaries thereof, are delineated and set forth on the map or plan hereunto annexed, should be united and formed into one consolidated chapelry for the said church of Saint Mary, situate at Clack aforesaid, and that the same should be named 'The Consolidated Chapelry of Bradenstoke-cum-Clack,'

and that the right of presentation and appointment to the church of such consolidated chapelry should belong to, and be exercised by, Gabriel Goldney, of Beechfield, near Chippenham, in the said county of Wilts, Esquire, his heirs and assigns for ever.

"We, therefore, humbly pray that your Majesty will be graciously pleased to take the premises into your Royal consideration, and to make such Order in respect thereto as to your Majesty, in your Royal wisdom, shall seem meet.

The SCHEDULE to which the foregoing Representation has reference.

"The Consolidated Chapelry of Bradenstoke-cum-Clack, being:—

"All that portion of the parish of Lyneham, in the county of Wilts, and in the diocese of Salisbury, which is comprised within and is co-extensive with the limits of the manor and tything of Bradenstoke-cum-Clack, and also all that portion of the parish of Christian Malford, in the said county of Wilts, and in the diocese of Gloucester and Bristol, which is situate to the south-east of an imaginary line, commencing on the boundary dividing the last-named parish from the parish of Dauntsey, in the same county and diocese, at a point in the middle of the turnpike road leading from Dauntsey to Chippenham; and extending thence south-westward along the middle of such road, for a distance of five chains or thereabouts, to its junction at or near to Swalletts Gate with the road leading to Clack; and extending thence south-eastward along the middle of the last-described road, for a distance of six chains or thereabouts, to a point opposite to the middle of the north-eastern end of the fence dividing the close numbered 500 upon the Tithe Commutation Map of the said parish of Christian Malford, and upon the map hereunto annexed from the closes numbered respectively 504, 504a, and 506 upon the said maps; and extending thence south-westward to and along the middle of such fence to its junction with the fence dividing the close numbered 507 upon the said maps, from the closes numbered respectively 506 as aforesaid, and 515 upon the same maps; and extending thence first south-eastward and then south-westward, along the middle of the last-described fence to its junction with the fence dividing the close numbered 514 upon the said maps, from the close numbered 515 as aforesaid; and extending thence south-eastward along the middle of the last-described fence, to its junction with the northern boundary fence of the line of the Great Western Railway; and continuing thence still south-eastward, and in a direct course across the said line of railway, to and along the middle of the fence dividing the close numbered 512 upon the said maps, from the close numbered 517 upon the same maps, to the junction of such last-described fence with the northern boundary fence of the towing-path of the Wilts and Berks Canal; and continuing thence still south-eastward, and in a direct line across such towing-path, to a point in the middle of such canal; and extending thence in a direction mainly south-westward for a distance of fifty-two chains, or thereabouts, along the middle of the same canal to a point under the centre of the bridge which carries the road leading from Chippenham to Bradenstoke over the said canal; and extending thence south-eastward along the middle of the last-described road, as far as the boundary which divides the parish of Christian Malford from the parish of Lyneham aforesaid."

And whereas the said representation has been approved by Her Majesty in Council: now, there-