

another, and are described in the schedule hereunder written, there is collected together a population which is situate at a distance from the several churches of such parish and new parish respectively.

“And whereas it appears to us to be expedient that such contiguous portions of the said parish of Enfield, and of the said new parish of Jesus Chapel, Enfield, should be formed into a consolidated chapelry, for all ecclesiastical purposes, and that the same should be assigned to the said church of Saint John the Baptist, situate at Clay Hill aforesaid.

“Now, therefore, with the consents of the Right Honourable and Right Reverend Archibald Campbell, Bishop of the said diocese of London, and of the Reverend John Moore Heath, the vicar or incumbent of the vicarage of the said parish of Saint Andrew, Enfield, and as such the patron of the perpetual curacy of the said new parish of Jesus Chapel, Enfield (in testimony whereof they have respectively signed and sealed this representation), and with the consent of the Master, Fellows, and Scholars of the College of the Holy and Undivided Trinity, within the town and university of Cambridge, the patrons of the said vicarage of the parish of Saint Andrew, Enfield aforesaid (in testimony whereof they have set their common or corporate seal to this representation), we humbly represent that it would, in our opinion, be expedient that all those contiguous portions of the said parish of Saint Andrew, Enfield, and of the said new parish of Jesus Chapel, Enfield, which are described in the schedule hereunder written, all which portions, together with the boundaries thereof, are delineated and set forth on the map or plan hereunto annexed, should be united and formed into one consolidated chapelry for the said church of Saint John the Baptist, situate at Clay Hill aforesaid, and that the same should be named ‘The Consolidated Chapelry of Saint John the Baptist, Clay Hill’, and that the right of presentation and appointment to the church of such consolidated chapelry should belong to, and be exercised by, the said John Moore Heath, as vicar or incumbent of the vicarage of the said parish of Saint Andrew, Enfield as aforesaid, and by his successors, vicars, or incumbents of the same vicarage for ever.

“We, therefore, humbly pray that your Majesty will be graciously pleased to take the premises into your Royal consideration, and to make such Order, in respect thereto, as to your Majesty, in your Royal wisdom, shall seem meet.

The SCHEDULE to which the foregoing Representation has reference.

“The Consolidated Chapelry of Saint John the Baptist, Clay Hill, being:—

“All that portion of the parish of Saint Andrew, Enfield, in the county of Middlesex, and in the diocese of London, which is bounded on the west, by the district of Saint John, Potter’s Bar, in the same county and diocese; on the north, by the parish of Northaw, in the county of Hertford, and in the diocese of Rochester; on the north-east, by the new parish of Jesus Chapel, Enfield, in the county of Middlesex, and diocese of London aforesaid; and on the remaining sides, that is to say; on the south and south-west, by an imaginary line, commencing on the boundary which divides the said new parish of Jesus Chapel, Enfield, from the parish of Saint Andrew, Enfield aforesaid, at a point in the centre of the bridge which carries the road leading from Forty Hill to Clay Hill over the new river; and extending

thence westward along the middle of the said road (passing the northern end of Baker-street) to a point distant one hundred and forty yards to the west of the middle of the northern end of Baker-street aforesaid; and extending thence south-westward, in a course parallel to, and one hundred and forty yards to the west, of the middle of Baker-street as aforesaid, to a point in the middle of New-lane; and extending thence westward along the middle of the said lane to its junction with the road called Lavender Hill; and continuing in the same direction along the middle of the last-named road to its junction with the road leading from Enfield, past Botany Bay and North Lodge to Potter’s Bar; and extending thence north-westward along the middle of the last-described road as far as the boundary which divides the said parish of Saint Andrew, Enfield, from the district of Saint John, Potter’s Bar aforesaid.

“And also all that portion of the said new parish of Jesus Chapel, Enfield, which is bounded on the south-west by the above-described portion of the parish of Saint Andrew, Enfield aforesaid; on the north, partly by the said parish of Northaw, and partly by the parish of Cheshunt, in the said county of Hertford, and in the diocese of Rochester aforesaid; and on the remaining side, that is to say, upon the east, by an imaginary line, commencing upon the boundary which divides the said new parish of Jesus Chapel, Enfield, from the said parish of Cheshunt, at a point in the middle of the road leading from Goff’s Oak, to Clay Hill, and extending thence southward along the middle of the said road as far as the boundary (near the eastern end of the road leading from Cattle Gate) which divides the said new parish of Jesus Chapel, Enfield, from the above-described portion of the parish of Saint Andrew, Enfield, aforesaid.”

And whereas the said representation has been approved by Her Majesty in Council: now, therefore Her Majesty by and with the advice of Her said Council, is pleased hereby to ratify the said representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of London.

*Edmund Harrison.*

AT the Court at *Buckingham Palace* the 19th day of *March*, 1867.

PRESENT,

The QUEEN’S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the third and fourth years of Her Majesty, chapter one hundred and thirteen, and of the Act of the thirteenth and fourteenth years of Her Majesty, chapter ninety-four, duly prepared and laid before Her Majesty in Council a scheme, bearing date the fourteenth day of February, in the year one thousand eight hundred and sixty-seven, in the words following; that is to say:

“We, the Ecclesiastical Commissioners for England, in pursuance of an Act passed in the