

Tariff of 10th April, 1865, the revision of which, from five to five years, is reserved, remain unaltered.

This Decree is to be brought to public knowledge by the Collection of Laws.

(Signed) WILHELM.

FREIHERR VON DER HEYDT, GRAF V. ITZENPLITZ.

Berlin, 13th May, 1867.

To the Minister of Finance and the Minister of Commerce, Trade, and Public Works,

*Foreign Office, June 7, 1867.*

(Quarantine, No. 25.)

THE Secretary of State for Foreign Affairs has received, from Her Majesty's Consul at Bilbao a Despatch, of which the following is a copy:—

*Her Britannic Majesty's Consulate,  
Bilbao, June 3, 1867.*

I HAVE the honour to report to your Lordship that, according to official information which I have just received from San Sebastian, vessels consigned to that port will henceforth be permitted to perform there the three days' quarantine of observation to which, under existing sanitary regulations, they may be subjected.

This is very important to British ships proceeding from the United Kingdom to San Sebastian, as that port was not included in the recent Royal Order which added several ports in Spain to those at which quarantine of observation had hitherto been performed.

*Whitehall, June 6, 1867.*

THE Queen has been pleased to issue a Commission under Her Majesty's Royal Sign Manual to the effect following, viz.:—

VICTORIA, by the Grace of God, of the United Kingdom of Great Britain and Ireland, Queen, Defender of the Faith, to the Most Reverend Father in God, Our right trusty and right entirely-beloved Councillor Charles Thomas, Archbishop of Canterbury; the Most Reverend Father in God, Our right trusty and right entirely-beloved Councillor Marcus Gervais, Archbishop of Armagh; Our right trusty and right well-beloved Cousin Philip Henry, Earl Stanhope; Our right trusty and right well-beloved Cousin and Councillor Dudley, Earl of Harrowby, Knight of Our Most Noble Order of the Garter; Our right trusty and right well-beloved Cousin Frederick, Earl Beauchamp; the Right Reverend Father in God, Our right trusty and well-beloved Councillor Archibald Campbell, Bishop of London; the Right Reverend Father in God, Connop, Bishop of Saint David's; the Right Reverend Father in God, Samuel, Bishop of Oxford; the Right Reverend Father in God, Charles John, Bishop of Gloucester and Bristol; Our right trusty and well-beloved Edward Berkeley, Baron Portman; Our right trusty and well-beloved Councillor Robert, Baron Ebury; Our right trusty and well-beloved Councillor Spencer Horatio Walpole; Our right trusty and well-beloved Councillor

Edward Cardwell; Our right trusty and well-beloved Councillor Sir Joseph Napier, Bart.; Our trusty and well-beloved Sir William Page Wood, Knt., a Vice-Chancellor; Our trusty and well-beloved Sir Robert Joseph Phillimore, Knt., Doctor of Civil Law, Our Advocate; Our trusty and well-beloved Travers Twiss, Doctor of Civil Law; Our trusty and well-beloved John Duke Coleridge, Esq., one of Our Counsel learned in the Law; Our trusty and well-beloved John Abel Smith, Esq.; Our trusty and well-beloved Alexander James Beresford Beresford-Hope, Esq.; Our trusty and well-beloved John Gellibrand Hubbard, Esq.; Our trusty and well-beloved Arthur Penrhyn Stanley, Doctor in Divinity, Dean of Our Collegiate Church of Westminster; Our trusty and well-beloved Harvey Goodwin, Doctor in Divinity, Dean of Our Cathedral Church of Ely; Our trusty and well-beloved James Amiraux Jeremie, Doctor in Divinity, Dean of Our Cathedral Church of Lincoln, Regius Professor of Divinity in Our University of Cambridge; Our trusty and well-beloved Robert Payne Smith, Doctor in Divinity, Regius Professor of Divinity in Our University of Oxford; Our trusty and well-beloved Henry Venn, Clerk, Bachelor in Divinity; Our trusty and well-beloved William Gilson Humphry, Clerk, Bachelor in Divinity; Our trusty and well-beloved Robert Gregory, Clerk; and Our trusty and well-beloved Thomas Walter Perry, Clerk; Greeting. Whereas it has been represented unto us that differences of Practice have arisen from varying Interpretations put upon the Rubrics, Orders, and Directions for regulating the course and conduct of Public Worship, the Administration of the Sacraments, and the other Services contained in the Book of Common Prayer, according to the use of the United Church of England and Ireland, and more especially with reference to the Ornaments used in the Churches and Chapels of the said United Church, and the Vestments worn by the Ministers thereof at the time of their Ministration:

And whereas it is expedient that a full and impartial inquiry should be made into the matters aforesaid with the view of explaining or amending the said Rubrics, Orders, and Directions, so as to secure general Uniformity of Practice in such matters as may be deemed essential:

Now know ye that We, reposing great confidence in your ability and discretion, have nominated, constituted, and appointed, and by these presents do constitute, nominate, and appoint you, the said Charles Thomas, Archbishop of Canterbury; Marcus Gervais, Archbishop of Armagh; Philip Henry, Earl Stanhope; Dudley, Earl of Harrowby; Frederick, Earl Beauchamp; Archibald Campbell, Bishop of London; Connop, Bishop of Saint David's; Samuel, Bishop of Oxford; Charles John, Bishop of Gloucester and Bristol; Edward Berkeley, Baron Portman; Robert, Baron Ebury; Spencer Horatio Walpole; Edward Cardwell; Sir Joseph Napier; Sir William Page Wood; Sir Robert Joseph Phillimore; Travers Twiss; John Duke Coleridge; John Abel Smith; Alexander James Beresford Beresford-Hope; John Gellibrand Hubbard; Arthur Penrhyn Stanley; Harvey Goodwin; James Amiraux Jeremie; Robert Payne Smith; Henry Venn; William Gilson Humphry; Robert Gregory; and Thomas Walter Perry, to be Our Commissioners for the purposes of the said Inquiry:

And We do hereby enjoin you, or any ten or more of you, to make diligent inquiry into all and every the matters aforesaid, and to report thereupon from