

PARTICULARS.	Scales of Medical Stores and Necessaries.	Proportion for Ships carrying the undermentioned No. of Men and Boys. (For 12 months.)		
		10 and under.	11 to 20 inclusive.	21 and upwards.
	Adhesive plaster on unbleached calico in tin case	1 yard	2 yards	3 yards
	Lint	$\frac{1}{2}$ lb.	$\frac{3}{4}$ lb.	1 lb.
Marked in English figures ...	Scales and weights	1 set	1 set	1 set
„ drops	Graduated drop measure ... ..	...	1	1
„ spoonsful	Graduated 2 oz. measure	1	1	1
	6 oz. bottles	$\frac{1}{2}$ doz.	$\frac{1}{2}$ doz.	1 doz.
	Corks for bottles	1 „	$1\frac{1}{2}$ doz.	2 „
	Scissors ... ..	...	1 pair	1 pair
	Syringes	2	2	4
	Lancet	1	1	1
	Abscess do.	1	1	1
Leg and arm size	Bandages ... ..	...	6	6
	Calico	3 yards	4 yards	6 yards
	Flannel	2 „	3 „	6 „
	Needles, pins, thread, and tape ... ..	...	1 paper	1 paper
	Splints, common	1 set	1 set	1 set
36 in. Single Reversible	Trusses	1	1	1
Printed directions for use	Enema syringe	1	1	1
	Pewter cup ... ..	...	1	1
	Teaspoon (pewter) ... ..	...	1	1
	Bougies	1 set	1 set	1 set
No. 8	Catheter	1	1	1
	Bed pan ... ..	...	1	1
	Arrowroot	2 lbs.	4 lbs.	8 lbs.
	Pearl barley	4 „	8 „	16 „
	Rice	4 „	8 „	16 „
	Corn flour	4 „	8 „	16 „
	Sago	4 „	8 „	16 „
	Sugar	14 „	28 „	56 „
	Soup and bouilli	6 „	12 „	24 „
	Boiled mutton	6 „	12 „	24 „
Preserved	Essence of beef	6 tins	12 tins	24 tins
		($\frac{1}{2}$ pint)		
	Compressed vegetables (mixed)	4 lbs.	8 lbs.	16 lbs.
	Potato (if not in scale of provisions)	14 „	28 lbs.	56 „
	Wine (Port)	3 bottles	6 bottles	12 bottles
	Brandy... ..	2 „	4 „	6 „

Signed by order of the Board of Trade this 12th day of December, 1867.

Thomas Gray,
One of the Assistant Secretaries to the said Board.

Whitehall, August 5, 1867.

The Right Honourable Sir William Bovill, Knt., Lord Chief Justice of Her Majesty's Court of Common Pleas, at Westminster, has appointed Matthew Reid Sharman, of Wellingborough, in the county of Northampton, Gentleman, to be one of the Perpetual Commissioners for taking the acknowledgments of deeds to be executed by married women, under the Act passed for the abolition of fines and recoveries, and for the substitution of more simple modes of assurance, in and for the county of Northampton.

NOTICE TO MARINERS.

(No. 82.)—MEDITERRANEAN—LIPARI ISLANDS.

Light at the Foot of Monte Rosa—Lipari Island.

THE Italian Government has given notice, that from the 1st day of December, 1867, a light will be exhibited from a lighthouse recently erected at the foot of Monte Rosa, east side of Lipari Island.

The light is a *fixed red* light, visible through an arc of 100 degrees, or between the bearings W. $\frac{3}{4}$ S. and N. $\frac{1}{2}$ E., elevated 115 feet above the level of the sea, and in clear weather should be seen from a distance of four miles.