

in the county of Middlesex, and in the diocese of London.

"Whereas it appears to us to be expedient, that a district chapelry should be assigned to the said church of Saint Augustine, situate in the parish of South Hackney, as aforesaid.

"Now, therefore, with the consent of the Right Honourable and Right Reverend Archibald Campbell, Bishop of the said diocese of London (testified by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners, humbly represent that it would, in our opinion, be expedient that all that part of the said parish of South Hackney, which is described in the schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned as a district chapelry to the said church of Saint Augustine, situate in such parish as aforesaid, and that the same should be named 'The District Chapelry of Saint Augustine, South Hackney.'

"And, with the like consent of the said Archibald Campbell, Bishop of the said diocese of London (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, and churchings, should be solemnized or performed at such church, and that the fees to be received in respect of the publication of such banns, and of the solemnization or performance of the said offices should be paid and belong to the minister of the same church for the time being: Provided always, that so long as the Reverend George Palmer Lockwood, the present rector or incumbent of the rectory of the said parish of South Hackney, shall remain such rector or incumbent, all the fees which may be received in respect of the performance of the said offices in the church of Saint Augustine, situate in South Hackney aforesaid, shall be paid by the minister of such church to the said George Palmer Lockwood: And provided also that nothing herein contained shall be construed as expressing any intention on the part of us, the said Commissioners, to concur in or approve the taking of any fee for the performance of the said office of baptism or for the registration thereof.

"We, therefore, humbly pray, that your Majesty will be graciously pleased to take the premises into your Royal consideration, and to make such Order with respect thereto as to your Majesty, in your Royal wisdom, shall seem meet.

The SCHEDULE to which the foregoing Representation has reference.

"The District Chapelry of Saint Augustine, South Hackney, being:—

"All that part of the parish of South Hackney, in the county of Middlesex and in the diocese of London, wherein the present incumbent of such parish now possesses the exclusive cure of souls, which is situate to the north-east of an imaginary line, commencing upon the boundary which divides the new parish of Homerton, in the county and diocese aforesaid, from the said parish of South Hackney, at the point where Water-lane and Queen's-road join Wick-road and Queen Anne's-road; and extending thence south-eastward along the middle of the last-named road as far as its junction with Kenton-road; and continuing thence still south-eastward along the middle of the last-named road to its junction with Cassland-road; and extending thence eastward along the middle of the last-named road to its junction with Harrow-

gate-road; and extending thence south-eastward along the middle of the last-named road to its junction with Grove-street-lane; and continuing thence still south-eastward, and in a straight line across the last-named lane, to its junction with the road through Victoria Park, known as the Central Drive; and extending thence south-eastward for a distance of three hundred yards along the middle of the last-described road (thereby crossing the road known as the Northern Drive), to the boundary dividing the said parish of South Hackney from the new parish of Saint Stephen, Old Ford, in the county and diocese aforesaid."

And whereas the said representation has been approved by Her Majesty in Council: now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of London.

Edmund Harrison.

At the Court at Osborne House, Isle of Wight, the 20th day of December, 1867.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the third and fourth years of Her Majesty, chapter one hundred and thirteen; of the Act of the sixth and seventh years of Her Majesty, chapter thirty-seven; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter one hundred and four; duly prepared and laid before Her Majesty in Council a scheme, bearing date the fifth day of December, in the year one thousand eight hundred and sixty-seven, in the words and figures following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the third and fourth years of your Majesty, chapter one hundred and thirteen; of the Act of the sixth and seventh years of your Majesty, chapter thirty-seven; and of the Act of the nineteenth and twentieth years of your Majesty, chapter one hundred and four; have prepared, and now humbly lay before your Majesty in Council, the following scheme for constituting a separate district for spiritual purposes out of the parish of Bilton, in the county of Warwick, and in the diocese of Worcester.

"Whereas it has been made to appear to us that it would promote the interests of religion that the particular part of the said parish of Bilton which is hereinafter mentioned and described (such part not at present containing within its limits any consecrated church or chapel in use for the purposes of divine worship) should be constituted a separate district in manner hereinafter set forth.

"And whereas, by a deed bearing date on or about the seventeenth day of September, in the year one thousand eight hundred and sixty-seven, and being under the hand and seal of the Reverend Richard Orme Assheton, the rector or incumbent