

time part of the parish of Warminster, in the county of Wilts, and in the diocese of Salisbury, being:—

“All that portion of the said parish of Warminster, which is comprised within and is bounded by an imaginary line commencing at a boundary stone inscribed ‘W. Ch. Ch., 1868, No. 1,’ and placed on the western side of the Sambourn-road, at the eastern extremity of the fence dividing the close numbered 979 upon the tithe commutation map of the said parish of Warminster, and upon the map hereunto annexed, from the closes numbered respectively 980, 990, 994, 999, 2383B, and 2393 upon the same maps; and extending thence, in a direction generally south-westward, along the middle of the said fence, to its junction with the fence dividing the close numbered 976 upon the said maps from the closes numbered respectively 2393 as aforesaid, 2396, 2418, and 2431 upon the same maps; and extending thence, first westward, and then generally southward, along the middle of the last described fence, to its junction with the fence dividing the close numbered 975 upon the said maps from a certain occupation road leading from the close numbered 976 as aforesaid to Pound-street, and from the closes numbered respectively 2434, 2446, and 1304 upon the same maps; and continuing thence, first southward, and then eastward, along the middle of the last described fence, to a point upon the boundary which divides the said parish of Warminster from the new parish of Christ Church, Warminster aforesaid opposite to a boundary stone inscribed ‘W. Ch. Ch., 1868, No. 2,’ and placed at or near the eastern extremity of the fence dividing the close numbered 975 from the close numbered 1304 as aforesaid, on the southern side of a certain footpath leading from Pound-street aforesaid, into the said Sambourn-road; and extending thence, generally eastward, for a distance of twenty-five chains, or thereabouts, along the last described boundary (following thereby in part the said footpath and crossing the said Sambourn-road), to a boundary stone inscribed ‘W. Ch. Ch., 1868, No. 3,’ and placed on the south-western side of a certain other footpath which leads from Weymouth-street along the south western side of the close numbered 811 upon the said maps, into the Sambourn-road before mentioned; and extending thence, north-westward, for a distance of thirteen chains, or thereabouts, along the middle of the last described footpath to its junction with the said Sambourn-road; and extending thence, southward, for a distance of two chains, or thereabouts, along the middle of the said road to a point opposite to the first described boundary stone; and extending thence westward to such boundary stone where the said imaginary line commenced.

The Second SCHEDULE to which the foregoing Representation has reference.

“The territory proposed to be dis severed from the new parish of Christ Church, Warminster, sometime part of the parish of Warminster, in the county of Wilts and in the diocese of Salisbury, and to be restored to the said parish of Warminster, being:—

“All that portion of the said new parish of Christ Church, Warminster, which comprises the territory commonly known as Boreham, and which is situate to the east and north of an imaginary line commencing upon the boundary which divides the said parish from the said new parish, at the junction of the Boreham-road with Smallbrook-road; and extending thence, first south-westward,

and then south-eastward, along the middle of the last-described road, to the boundary at Smallbrook Mill, which divides the said new parish of Christ Church, Warminster, from a certain detached portion of the parish of Upton Scudamore, in the county and diocese aforesaid, in the middle of the River Wily; and continuing thence, still south-eastward, along the last-described boundary, so far as it follows the said river, and then in the same direction along the middle of the same river to the boundary which divides the said new parish of Christ Church, Warminster, from the parish of Bishopstrow, in the county and diocese aforesaid.”

And whereas the said representation has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said representation, and to order and direct that the same, and every part thereof, shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts: and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Salisbury.

*Arthur Helps*

**A**T the Court at *Windsor*, the 28th day of *March*, 1868.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

**W**HEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the third and fourth years of Her Majesty, chapter one hundred and thirteen, of the Act of the sixth and seventh years of Her Majesty, chapter thirty-seven, of the Act of the nineteenth and twentieth years of Her Majesty, chapter one hundred and four, and of the Act of the thirtieth year of Her Majesty, chapter twentysix, duly prepared and laid before Her Majesty in Council a scheme, bearing date the twentieth day of February, in the year one thousand eight hundred and sixty-eight, in the words following; that is to say:

“We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the third and fourth years of your Majesty, chapter one hundred and thirteen; of the Act of the sixth and seventh years of your Majesty, chapter thirty-seven; of the Act of the nineteenth and twentieth years of your Majesty, chapter one hundred and four; and of the Act of the thirtieth year of your Majesty, chapter twenty-six, have prepared and now humbly lay before your Majesty in Council the following scheme for constituting a separate district for spiritual purposes out of that portion of the parish of Bishopwearmouth, in the county of Durham, and in the diocese of Durham, wherein the present incumbent of such parish now possesses the exclusive cure of souls; also for constituting a separate district for spiritual purposes partly out of the lastly mentioned portion of the said parish of Bishopwearmouth and partly out of the new parish of Saint Andrew, Deptford, some time part of the said parish of Bishopwearmouth; also for constituting a separate district for spiritual purposes partly out of the firstly mentioned por-