

The SCHEDULE to which the foregoing Representation has reference.

“The District Chapelry of Saint Asaph, Birmingham, being:—

“All that part of the parish of Saint Thomas, Birmingham, in the county of Warwick, and in the diocese of Worcester, which is bounded on the east partly by the parish of Saint Martin, Birmingham, and partly by the new parish of Saint Luke, Birmingham, both in the county and diocese aforesaid, on the west by the particular district of Saint James, Edgbaston, in the same county and diocese, and on the remaining side, that is to say, on the north, by an imaginary line commencing upon the boundary which divides the said particular district of Saint James, Edgbaston, from the parish of Saint Thomas, Birmingham aforesaid, at the point where Bell Barn-road is joined by Great Colmore-street and by Irving-street; and extending thence, eastward, for a distance of six hundred and twenty-four yards, or thereabouts, along the middle of the last-named street, to a point (near the buildings called or known as Saint Asaph's Schools) opposite to the southern end of Gameson's-yard; and extending thence, northward, to and along the middle of the said yard (passing thereby at the back of the said schools); and continuing, first northward and then eastward, along the middle of the passage connecting the same yard with Windmill-street, to its junction with the last-named street; and continuing thence, still eastward, along the middle of the same street, to the boundary at the junction of the said street with the street or road called or known as the Horse Fair, which boundary divides the said parish of Saint Thomas, Birmingham, from the parish of Saint Martin, Birmingham aforesaid.”

And whereas the said representation has been approved by Her Majesty in Council; now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Worcester.

*Arthur Helps.*

**A**T the Court at *Windsor*, the 18th day of *June*, 1869.

**PRESENT,**

The QUEEN'S Most Excellent Majesty in Council.

**W**HEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, duly prepared and laid before Her Majesty in Council a representation, bearing date the twenty-ninth day of April, in the year one thousand eight hundred and sixty-nine, in the words following; that is to say:

“We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-

ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of your Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of your Majesty chapter fifty-five, have prepared and now humbly lay before your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint Nicolas, situate in the new parish of Saint Stephen, Birmingham, in the county of Warwick, and in the diocese of Worcester.

“Whereas it appears to us to be expedient that a district chapelry should be assigned to the said church of Saint Nicolas, situate at Birmingham as aforesaid.

“Now, therefore, with the consent of the Right Reverend Henry, Bishop of the said diocese of Worcester (testified by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners, humbly represent that it would, in our opinion, be expedient that all that part of the said new parish of Saint Stephen, Birmingham, which is described in the schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned as a district chapelry to the said church of Saint Nicolas, situate in such new parish as aforesaid, and that the same should be named ‘The District Chapelry of Saint Nicolas, Birmingham.’

“And with the like consent of the said Henry, Bishop of the said diocese of Worcester (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials, should be solemnized or performed at such church, and that the fees to be received in respect of the publication of such banns, and of the solemnization or performance of the said offices should be paid and belong to the minister of the same church for the time being: Provided always, that nothing herein contained shall be construed as expressing any intention on the part of us the said Commissioners to concur in or approve the taking of any fee for the performance of the said office of baptism or for the registration thereof.

“We, therefore, humbly pray, that your Majesty will be graciously pleased to take the premises into your Royal consideration, and to make such Order with respect thereto as to your Majesty, in your Royal wisdom, shall seem meet.

The SCHEDULE to which the foregoing Representation has reference.

“The District Chapelry of Saint Nicolas, Birmingham, being:—

“All that part of the new parish of Saint Stephen, Birmingham, in the county of Warwick, and in the diocese of Worcester, which is bounded on the west and on the south-west by the distinct and separate parish of Saint George, Birmingham, and on the south-east by the new parish of Saint Mary, Birmingham, both in the county and diocese aforesaid, and on the remaining sides, that is to say, on the east and on the north, by an imaginary line commencing upon the boundary which divides the last-named new parish from the new parish of Saint Stephen, Birmingham, aforesaid, at a point in the centre of the bridge over the Birmingham and Fazeley Canal which connects Lancaster-street with the street or road