

in accordance with the provisions of the said Acts or of either of them, or of any other Act of Parliament.

The SCHEDULE to which the foregoing Scheme has reference.

"The District of Saint Matthew, Newcastle-upon-Tyne, being—

"All that part of the parish or parochial chapelry of Saint John, Newcastle-upon-Tyne, in the county of the town of Newcastle-upon-Tyne, and in the diocese of Durham, which is bounded on the north partly by the parish or parochial chapelry of Saint Andrew, Newcastle-upon-Tyne, and partly by the district of Saint Philip, High Elswick, on the south-west partly by the new parish of Saint Paul, High Elswick, and partly by the district chapelry of Saint Stephen, Low Elswick, all in the county and diocese aforesaid, and on the remaining side that is to say, on the east by an imaginary line, commencing upon the boundary which divides the said district chapelry of Saint Stephen, Low Elswick, from the parish or parochial chapelry of Saint John, Newcastle-upon-Tyne aforesaid, at the point where Hindstreet and Ord-street are joined by the street or road called or known as Ord-terrace; and extending thence north-eastward along the middle of the last-named street or road to its junction with George-street; and extending thence, north-westward, along the middle of the last-named-street, to its junction with Blandford-street; and extending thence, north-eastward, along the middle of the last-named street, to its junction with the street or road called or known as Westgate-hill; and extending thence, south-eastward, along the middle of the last-named street or road, and along the middle of the street or road called or known as Westgate, to the junction of the last-named street or road with Bath-lane; and extending thence, north-westward, along the middle of the said lane, to the boundary which divides the said parish or parochial chapelry of Saint John, Newcastle-upon-Tyne, from the parish or parochial chapelry of Saint Andrew, Newcastle-upon-Tyne aforesaid."

And whereas a draft of the said scheme has, in accordance with the provisions of the hereinbefore secondly mentioned Act, been transmitted to the patron and to the incumbent of the parish or parochial chapelry of Saint Mary, Newcastle-upon-Tyne, out of which it is intended that the district therein recommended to be constituted shall be taken.

And whereas one calendar month has elapsed since a draft of the said scheme was so transmitted as aforesaid and no objections to the said scheme have been made by the patron or by the incumbent of the said parish or parochial chapelry of Saint John, Newcastle-upon-Tyne.

And whereas the said scheme has been approved by Her Majesty in Council: now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts; and Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Durham.

Arthur Helps.

At the Court at Windsor, the 9th day of July, 1869.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of Her Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of Her Majesty, chapter fifty-five, duly prepared and laid before Her Majesty in Council a representation, bearing date the tenth day of June, in the year one thousand eight hundred and sixty-nine, in the words and figures following; that is to say:

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the fifty-ninth year of His Majesty King George the Third, chapter one hundred and thirty-four; of the Act of the second and third years of your Majesty, chapter forty-nine; and of the Act of the nineteenth and twentieth years of your Majesty, chapter fifty-five, have prepared, and now humbly lay before your Majesty in Council, the following representation as to the assignment of a district chapelry to the consecrated church of Saint Ann, situate at Baslow, in the parish of Bakewell, in the county of Derby; and in the diocese of Lichfield; and also as to the assignment of a district chapelry to the consecrated church of All Saints, situate at Curbar, in the same parish.

"Whereas it appears to us to be expedient that a district chapelry should be assigned to each of the said churches, situate at Baslow and at Curbar respectively as aforesaid.

"Now, therefore, with the consent of the Right Reverend George Augustus, Bishop of the said diocese of Lichfield (testified by his having signed and sealed this representation), we, the said Ecclesiastical Commissioners, humbly represent, that it would, in our opinion, be expedient, firstly, that all that part of the said parish of Bakewell, which is described in the first schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, and numbered 1, should be assigned as a district chapelry to the said church of Saint Ann, situate at Baslow, as aforesaid, and that the same should be named 'The District Chapelry of Saint Ann, Baslow'; and secondly, that all that other part of the same parish of Bakewell which is described in the second schedule hereunder written, all which lastly-mentioned part, together with the boundaries thereof, is delineated and set forth on the other map or plan hereunto annexed, and numbered 2, should be assigned as a district chapelry to the said church of All Saints, situate at Curbar as aforesaid, and that the same should be named 'The District Chapelry of All Saints, Curbar.'

"And, with the like consent of the said George Augustus, Bishop of the said diocese of Lichfield (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent, that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed at each of the churches aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices in each of such churches should be paid and belong to the ministers thereof for the time being respectively: Pro-